

ADDENDUM

JOHN DALRYMPLE & ASSOCIATES
STEWART P. ... EMERITUS
STEWART P. ... EMERITUS

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

STATE BOARD AGENDA ITEMS

JANUARY 13, 1997

MEETING

9:30 A.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. Enforcement Matters - Recommended (Exhibit A)
 - A. C 96-125, John B. Riggs, Architect #07407
 - B. C 96-145, John B. Riggs, Architect #07407
 - C. 95-013, C 95-019, C 95-087, Frank E. Junkar, Land Surveyor #12451
 - D. C 95-015, Groce M. Merrill, Land Surveyor #16865
 - E. C 95-034, James D. Goff, Land Surveyor #17235
- 4. EVALUATION COMMITTEES REPORT (EXHIBIT B)
- 5. SEPTEMBER 1996 GEOLOGIST IN TRAINING AND PROFESSIONAL GEOLOGIST EXAMINATION RESULTS, OCTOBER 1996 GEOLOGICAL ENGINEER, LAND SURVEYOR IN TRAINING AND PROFESSIONAL LAND SURVEYOR EXAMINATION RESULTS. (EXHIBIT C)
- 6. GRANT LIST (EXHIBIT D)
- 7. DISCUSSION AND ACTION ON EVALUATION OF APPLICATIONS UNDER ARS 32-122.01.E (EXHIBIT E)
 - A. CAROLINE MCCORMICK - GEOLOGIST
 - B. PARGHI, KAUMIL - CIVIL

7.

8. DISCUSSION AND ACTION ON APPOINTMENT OF ASSOCIATE AND EMERITUS MEMBERS (EXHIBIT F)

RON DALRYMPLE - ASSOCIATE
STEWART PALMER - EMERITUS
ANTHONY SCHWAN - EMERITUS

9. FUTURE AGENDA ITEMS

10. FUTURE BOARD MEETING

11. ADJOURNMENT

2. ROLL CALL

Members Present: Michael Goodwin
Lari Woods
Frank Turck
Michael Miller
Robert Baltes
James Barber
Staff: Ronald W. Dalrymple
LaVern Douglas
Mark Naugle

3. ENFORCEMENT MATTERS

A. C 95-125, John B. Riggs, Architect #07407

Mr. Barber moved to accept staff recommendation to dismiss case and was seconded by Mr. Woods. MOTION CARRIED.

B. C 95-145, John B. Riggs, Architect #07407

Mr. Baltes moved to close case pending outcome of Department of Public Safety investigation. Mr. Woods seconded. MOTION CARRIED.

C. 95-013, C 95-019, C 95-087, Frank E. Junker, Land Surveyor #12451

Mr. Miller moved to accept staff's recommendation to invoke enforcement provision to summarily revoke Respondent's land surveyor registration incorporated in paragraph 4 of the Board's Order as prescribed in A.R.S. 22-150. Seconded by Mr. Barber. MOTION CARRIED.

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 W. Camelback Rd., #250

Phoenix, Az. 85015

January 13, 1997

9:30 A.M.

1. CALL TO ORDER

The Arizona State Board of Technical Registration's monthly telephone conference was called to order at 9:30 A.M.

2. ROLL CALL

Members Present: Michael Goodwin
Lori Woods
Frank Turek
Michael Miller

Staff: Robert Baltes
James Barber
Ronald W. Dalrymple
LaVern Douglas
Mark Naugle

3. ENFORCEMENT MATTERS

A. C 96-125, John B. Riggs, Architect #07407

Mr. Barber moved to accept staff recommendation to dismiss case and was seconded by Ms. Woods. MOTION CARRIED.

B. C 96-145, John B. Riggs, Architect #07407

Mr. Baltes moved to close case pending outcome of Department of Public Safety Investigation. Ms. Woods seconded. MOTION CARRIED.

C. 95-013, C 95-019, C 95-087, Frank E. Junkar, Land Surveyor #12451

Mr. Miller moved to accept staff's recommendation to invoke enforcement provision to summarily revoke Respondent's land surveyor registration incorporated in paragraph 4 of the Board's Order as prescribed in A.R.S. 32-150. Seconded by Mr. Barber. MOTION CARRIED.

D. C 95-015, Groce M. Merrill, Land Surveyor #16865

Mr. Turek motioned to accept staff's recommendation to invoke enforcement provision to summarily suspend Respondent's land surveyor registration incorporated in paragraph 3 of the Board's Order as prescribed in A.R.S. 32-150. Seconded by Mr. Baltes. MOTION CARRIED.

For the record: Michael Miller abstained from any action due to a conflict of interest.

E. C 95-034, James D. Goff, Land Surveyor #17235

Mr. Miller moved to accept staff recommendation to invoke enforcement provision to summarily suspend Respondent's land surveyor's registration incorporated in paragraph 4 of the Board's Order as prescribed in A.R.S. 32-150. Mr. Barber seconded. MOTION CARRIED.

4. DISCUSSION AND ACTION - EVALUATION COMMITTEE REPORT

Mr. Turek moved to accept evaluation committee's report and was seconded by Mr. Barber. MOTION CARRIED.

5. DISCUSSION AND ACTION - SEPTEMBER 1996 GEOLOGIST IN-TRAINING, PROFESSIONAL GEOLOGIST EXAMINATION RESULTS AND GEOLOGICAL ENGINEER EXAMINATION RESULTS

Mr. Miller moved to accept above listed September 1996 exam results. Ms. Woods seconded. MOTION CARRIED.

6. DISCUSSION AND ACTION - REGISTRATION GRANT LIST

Mr. Barber moved to grant the following registrations: agricultural engineer 30915, architect 30916 - 30935, civil engineer 30936 - 30957, electrical engineers 30958 - 30975, mechanical engineers 30976 - 30992, structural engineer 30993 - 30995, geologist 30996 - 31015, land surveyor 31016 - 31038, architect in-training 06897 - 06898, engineer in-training 06899 - 06902, geologist in-training 06903 - 06914 and land surveyor in-training 06915 - 06923. Ms. Woods seconded. MOTION CARRIED.

7. DISCUSSION AND ACTION - EVALUATION OF APPLICATIONS UNDER A.R.S. 32-122.01.E

A. Caroline McCormick, Geologist

Mr. Turek moved to accept Ms. McCormick's experience and allow her to take the professional geologist examination. Mr. Barber seconded. MOTION CARRIED.

B. Kaumil Parghi, Civil

Mr. Barber moved to accept Mr. Parghi's experience and allow him to take the professional engineer examination. Ms. Woods seconded.

8. DISCUSSION AND ACTION - APPOINTMENT OF NCEES ASSOCIATE AND EMERITUS MEMBERS

Mr. Barber moved to appoint Ron Dalrymple as the Associate Member and Stewart Palmer and Anthony Schwan as Emeritus Members. Mr. Miller seconded. MOTION CARRIED.

9. FUTURE AGENDA ITEMS

Enforcement Action Newsletter


10. FUTURE BOARD MEETINGS

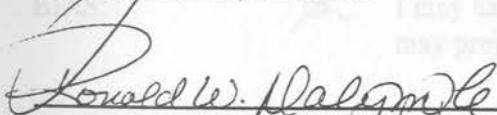
February 6, 1997 at 9:00 A.M.

11. ADJOURNMENT

Ms. Woods made the motion for adjournment and was seconded by Mr. Barber. Meeting adjourned at 10:10 A.M.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman


Ronald W. Dalrymple, Executive Director



*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona BOARD OF TECHNICAL REGISTRATION

6.

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: _____

FROM: Michael Miller

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: _____

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C95-015 GROCE MERRILL

Signed:

*This form, upon completion, will be incorporated into the minutes of the meeting.

to reference any record evidence, provide supportive files, notes and add credibility to his work. Respondent accepted a professional engagement outside his registration category by preparing and sealing grading and drainage plans for the project in accordance with A.A.C. R4-30-301.A(10).

3. For the property located at 203rd Avenue & Beardsley, Southeast Corner, Surprise, Arizona by placing significant faith in monuments made of brass without regard to positional relevancy to record evidence, possessory evidence. A section corner common to four sections were set incorrectly by projecting along a section line a record distance in disregard of any possible other evidence and disregard of BLM Manuel supplement and restoration of lost or obliterated corners procedures. By his failure to reference any record of evidence, provide supportive files, notes.

4. For misleading the general public in the professional services his firm provides by offering engineering and architectural services in the advertisements on page 2132 of the 1994 and page 2207 of the 1995 U.S. West Phoenix Yellow Pages in accordance with A.A.C. R4-30-301.A(2).

Pursuant to such evaluation, the Board determines that this disposition will adequately protect the public safety and welfare and is more likely to rehabilitate the Respondent than formal disciplinary action. Based on the Respondent's Consent attached hereto, and on the contents of the investigative file, the Board hereby issues the following Order:

BOARD'S ORDER

1. Respondent's consent to the terms and conditions of this Decision is accepted and further proceedings in this matter are cancelled.

2. SANCTIONS:

2a. ADMINISTRATIVE PENALTY. Respondent shall pay an administrative penalty of \$5,000.00, payable to the Treasurer of Arizona, upon the issuance of this Decision. The administrative penalty shall be paid in minimum monthly installments of \$138.89 commencing July 1, 1996 for a period of three (3) years.

2b. REGISTRATION SUSPENSION. Respondent's land surveyor registration #12451 shall be suspended for a period of three (3) years, immediately upon issuance of this Decision. Respondent shall provide the certificate of registration to the Board office before the issuance of this decision for safekeeping during the suspension period.

2c. RESTITUTION PAYMENT. Respondent shall provide satisfactory evidence to the Board before the issuance of this Decision that restitution in the amount of \$1,850.00 has been paid to Tim Troyer (C 95-013).

2d. PROFESSIONAL EDUCATION. During the period of suspension, Respondent shall attend and satisfactorily complete Board approved Survey and Ethics education courses, verification of which will be submitted to the Board.

2e. PROFESSIONAL PEER REVIEW. At such time when the Respondent fulfills the sanction requirements outlined in sections 2a through 2d Respondent will then submit for Board approval a list of at least three (3) Arizona registered Land Surveyors who will assume responsibilities for reviewing nine (9) land surveys prepared by the Respondent within one (1) year after reinstatement of Respondent's professional registration.

Respondent shall provide the peer reviewer all work papers and documents concerning the professional work subject to peer review and shall otherwise cooperate with the peer reviewer in the performance of the peer review. Respondent shall notify the three (3) proposed peer reviewers that he (Respondent) is submitting their names as peer reviewer candidates prior to submitting the names to Board. Respondent shall use his best effort to ensure that the peer reviewer reports to the Board concerning the professional work subject to peer review on a quarterly basis during the peer review period. The peer reviewer shall have substantial professional experience concerning the professional work subject to peer review. The Board shall review reports submitted to the peer reviewer. Unacceptable reports shall result in extended peer review for a period to be determined by the Board or other sanctions best suited to protect

the public health, safety and welfare.

3. As a condition of this settlement, Respondent consents to any further investigation, reasonable entry upon his business premises and to inspection and reproduction of any relevant work product of the Respondent by an agent of the Board to determine compliance with this Decision.

4. If Respondent fails to comply with any requirement of this Order, the Board may immediately and summarily revoke his certification of registration as prescribed in A.R.S. § 32-150. Respondent shall be entitled to a subsequent hearing concerning compliance with this Order within thirty (30) days after written notification to the Board.

5. If Respondent fails to comply with any requirement of this Order or upon discovery of material facts unknown to the Board on the date of this Decision, further proceedings may be instituted against the Respondent regarding this matter and neither this settlement nor the resulting delay shall bar such proceedings.

DATED: June 13, 1996

ARIZONA STATE BOARD OF
TECHNICAL REGISTRATION

Frank S. Turek
Frank S. Turek, Chairperson

cc: Gretchen Aliabadi
Assistant Attorney General

11.
CONSENT TO BOARD DECISION NO. C 95-013, C 95-019, C 95-087

I, FRANK E. JUNKAR, hereby consent and agree to all terms and conditions of this Decision, and consent to its issuance upon acceptance by the Board. I UNDERSTAND THAT I HAVE THE LEGAL RIGHT TO CONSULT COUNSEL PRIOR TO ENTERING INTO THIS CONDITIONAL SETTLEMENT. I further understand that I have the legal right to a public hearing concerning the subject matter of these proceedings at which hearing I may present evidence and cross-examine witnesses. However, I irrevocably waive my right to a public hearing concerning this matter and irrevocably waive any right to court appeal relating thereto. I do not admit or deny the Board's allegations in this matter and waive Findings of Fact and Conclusions of Law in this Decision. Finally, I understand that this Decision and related documents are a matter of public record.

DATED: APRIL 18, 1996

SIGNED: Frank E. Junkar

REGISTRATION: 12451

APPROVED AS TO FORM:

Counsel for Respondent



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

BEFORE THE ARIZONA STATE BOARD
OF TECHNICAL REGISTRATION

In the matter of:) NO. C 95-015
)
GROCE M. MERRILL)
LAND SURVEYOR & P.E. (CIVIL)) DECISION
REGISTRATION NO. 11686 & 10004) (BY CONSENT)

The Arizona State Board of Technical Registration ("Board") has authorized an investigation concerning the professional conduct of GROCE M. MERRILL, ("Respondent"). The results of that investigation are contained in the file No. C 95-015 which are incorporated by reference to this Decision. The investigation results have been reviewed by staff and an advisory committee of the Board.

FINDINGS

Probable cause exists to believe:

1. Respondent failed to apply the technical knowledge and skill in preparing a survey of Lots 204-05-017B, 204-05-017C, and 204-05-032, Toughnut No. 2 and Home Claims, Crown King, Arizona in violation of A.A.C. R4-30-301.A(7). The survey was requested to satisfy the need to define the land prior to sale. Respondent accepted \$2,000.00 in payment for the survey and then failed to reply to numerous requests to produce a survey acceptable to a title company. Another surveyor was retained to provide the required survey.
2. Respondent's survey contained numerous deficiencies and did not meet the "Minimum Standards for Arizona Land Boundary Surveys" which is a violation of A.A.C. R4-30-301.A(16).
3. The survey plat and legal description prepared by Respondent were delivered to his client without being marked "Preliminary" or being sealed by the respondent which is a violation of A.A.C. R4-30-304.(A)(B).

Pursuant to such evaluation, the Board determines that this disposition will adequately protect the public safety and welfare and is more likely to rehabilitate the Respondent than formal disciplinary action. Based on the Respondent's Consent attached hereto, and on the contents of the investigative file, the Board hereby issues the following Order:

BOARD'S ORDER

1. Respondent's consent to the terms and conditions of this Decision is accepted and further proceedings in this matter are cancelled.

2. ADMINISTRATIVE PENALTY. Respondent shall pay an administrative penalty of \$1,500.00, payable to the Treasurer of Arizona, upon the issuance of this Decision. The administrative penalty shall be paid in installments. The administrative penalty shall be paid as follows:

| | |
|-----------------------------------|------------------------------------|
| January 10, 1996 \$100.00 | September 10, 1996 . . . \$100.00 |
| February 10, 1996 100.00 | October 10, 1996 100.00 |
| March 10, 1996 100.00 | November 10, 1996 100.00 |
| April 10, 1996 100.00 | December 10, 1996 100.00 |
| May 10, 1996 100.00 | January 10, 1997 100.00 |
| June 10, 1996 100.00 | February 10, 1997 100.00 |
| July 10, 1996 100.00 | March 10, 1997 100.00 |
| August 10, 1996 100.00 | |

3. If Respondent fails to comply with any requirement of this Order or upon discovery of material facts unknown to the Board on the date of this Decision, further proceedings may be instituted against the Respondent regarding this matter and neither this settlement nor the resulting delay shall bar such proceedings.

DATED: 2/13/96

ARIZONA STATE BOARD OF
TECHNICAL REGISTRATION

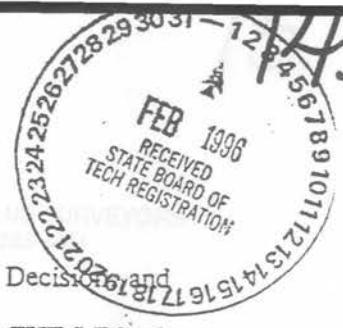
Frank S. Turek
Frank S. Turek, Chairman

cc: Willow-Fawn Kemp
Assistant Attorney General



State of Arizona
BOARD OF TECHNICAL REGISTRATION

CONSENT TO BOARD DECISION NO. C 95-015



I, GROCE M. MERRILL, hereby consent and agree to all terms and conditions of this Decision and consent to its issuance upon acceptance by the Board. I UNDERSTAND THAT I HAVE THE LEGAL RIGHT TO CONSULT COUNSEL PRIOR TO ENTERING INTO THIS CONDITIONAL SETTLEMENT. I further understand that I have the legal right to a public hearing concerning the subject matter of these proceedings at which hearing I may present evidence and cross-examine witnesses. However, I irrevocably waive my right to a public hearing concerning this matter and irrevocably waive any right to court appeal relating thereto. I do not admit or deny the Board's allegations in this matter and waive Findings of Fact and Conclusions of Law in this Decision. Finally, I understand that this Decision and related documents are a matter of public record.

DATED: 2-1-96

SIGNED: *Groce M. Merrill*
REGISTRATION: # 16865
LAND SURVEYOR

APPROVED AS TO FORM:

Counsel for Respondent

FINDINGS

It is the Board's intent to believe that Respondent failed to follow the "Minimum Standards for Land Boundary Surveys" by performing a survey on Strawberry View, Lot 36, Gila County, Arizona where he changed the location of the corners of Lot 36 at least three times indicating that he did not have enough information to locate the true lot corners in violation of A.A.C. 24-30-301.A(16).

Pursuant to such evaluation, the Board determines that this disposition will adequately protect the public safety and welfare and is more likely to rehabilitate the Respondent than formal disciplinary action. Based on the Respondent's Consent attached hereto, and on the contents of the investigative file, the Board hereby issues the following Order:



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
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15.

BEFORE THE ARIZONA STATE BOARD
OF TECHNICAL REGISTRATION

In the matter of:)
JAMES D. GOFF)
LAND SURVEYOR)
REGISTRATION NO. 17235)

NO. C 95-034
DECISION
(BY CONSENT)

The Arizona State Board of Technical Registration ("Board") has authorized an investigation concerning the professional conduct of JAMES D. GOFF ("Respondent"). The results of that investigation are contained in the file No. C 95-034 which are incorporated by reference to this Decision. The investigation results have been reviewed by staff and an advisory committee of the Board.

FINDINGS

Probable cause exists to believe that Respondent failed to follow the "Minimum Standards for Land Boundary Surveys" by performing a survey on Strawberry View, Lot 36, Gila County, Arizona where he changed the location of the corners of Lot 36 at least three time indicating that he did not have enough information to locate the true lot corners in violation of A.A.C. R4-30-301.A(16).

Pursuant to such evaluation, the Board determines that this disposition will adequately protect the public safety and welfare and is more likely to rehabilitate the Respondent than formal disciplinary action. Based on the Respondent's Consent attached hereto, and on the contents of the investigative file, the Board hereby issues the following Order:

BOARD'S ORDER

1. Respondent's consent to the terms and conditions of this Decision is accepted and further proceedings in this matter are cancelled.

2. SANCTION(S)

2a. RESTITUTION PAYMENT. Respondent shall provide satisfactory evidence to the Board before the issuance of this Decision that restitution in the amount of \$461.00 has been paid to Frank Moody, Owner of Lot 35.

Respondent shall also provide satisfactory evidence to the Board before the issuance of this Decision that restitution in the amount not to exceed \$1,000.00 has been paid for the resurvey of Lot 36, owned by Mr. & Mrs. Bruce Wicks.

2b. ADMINISTRATIVE REPRIMAND. Respondent, without admitting or denying the allegations contained in the investigation, is hereby reprimanded by the Board concerning the following allegations: Respondent failed to follow the "Minimum Standards for Land Boundary Surveys" by performing the survey on Strawberry View, Lot 36, Gila County, Arizona where he changed the location of the corners of Lot 36 at least three time indicating that he did not have enough information to locate the true lot corners in violation of A.A.C. R4-30-301.A(16).

2c. PEER REVIEW. During a twelve (12) month period, Respondent shall employ on a consultant basis, a registered land surveyor (peer reviewer), approved in advance by the Board, to review and evaluate Respondent's professional work on the next six (6) consecutive surveys that fall under the "Minimum Standards for Arizona Land Boundary Surveys." Respondent shall provide the peer reviewer all work papers and documents concerning the professional work subject to peer review and shall otherwise cooperate with the peer reviewer in the performance of the peer review. Respondent shall use his best effort to ensure that the peer reviewer reports to the Board concerning the professional work subject to peer review on a quarterly basis during the peer review period.

Respondent shall submit the names of (3) three proposed peer reviewers to the Board. The peer reviewer shall have substantial professional experience concerning the professional work subject to peer review. The Board shall review reports submitted to the peer reviewer. Unacceptable reports shall result in extended peer review for a period to be determined by the Board or other sanctions best suited to protect the public health, safety and welfare.

3. As a condition of this settlement, Respondent consents to any further investigation, reasonable entry upon his business premises and to inspection and reproduction of any relevant work product of the Respondent by an agent of the Board to determine compliance with this Decision.

4. If Respondent fails to comply with any requirement of this Order, the Board may immediately and summarily suspend his registration for a period not to exceed one year. Respondent shall be entitled to a subsequent hearing concerning compliance with this Order within thirty days after written notification to the Board.

5. If Respondent fails to comply with any requirement of this Order or upon discovery of material facts unknown to the Board on the date of this Decision, further proceedings may be instituted against the Respondent regarding this matter and neither this settlement nor the resulting delay shall bar such proceedings.

DATED: June 13, 1996

ARIZONA STATE BOARD OF
TECHNICAL REGISTRATION

Frank S. Turek
Frank S. Turek, Chairman

cc: Gretchen Aliabadi
Assistant Attorney General

CONSENT TO BOARD DECISION NO. C 95-034

I, JAMES D. GOFF, hereby consent and agree to all terms and conditions of this Decision, and consent to its issuance upon acceptance by the Board. I UNDERSTAND THAT I HAVE THE LEGAL RIGHT TO CONSULT COUNSEL PRIOR TO ENTERING INTO THIS CONDITIONAL SETTLEMENT. I further understand that I have the legal right to a public hearing concerning the subject matter of these proceedings at which hearing I may present evidence and cross-examine witnesses. However, I irrevocably waive my right to a public hearing concerning this matter and irrevocably waive any right to court appeal relating thereto. I do not admit or deny the Board's allegations in this matter and waive Findings of Fact and Conclusions of Law in this Decision. Finally, I understand that this Decision and related documents are a matter of public record.

DATED: May 23, 1996

SIGNED: James D. Goff
REGISTRATION: 17235

APPROVED AS TO FORM:

Counsel for Respondent

- DELOACH, ROBERT
- ARCHIBOLD
- CATERINA, DAVID
- JACQUES
- JOHNSON, DAVID
- JONES, WILLIAM
- KARN, GAIL
- KEDWA, ALAN
- PASTORE, JOHN
- RANSIL, KEVIN
- RAWLS, CHARLES
- ROBINSON, JAMES
- ROBINSON, RICHARD
- SHIMM, JAY
- SMITH, ROY
- STOKES, KIM
- VANDERPOEL, H. M.
- WEN, STEPHEN

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32.122.O AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR REGISTRATION:

AGRICULTURAL

BECCARD, ROBERT

ARCHITECTS

- CARDENAS, DAVID
- CORNELL, GREGORY
- EVOLA, NICHOLAS
- FILLER, AUTRY
- GERSTENFELD, JACQUES
- JOHNSON, DAVID
- JONES, WILLIAM
- KARN, GAIL
- KEIMIG, ALAN
- PASTORE, JOHN
- RANSIL, KEVIN
- RAWLS, CHARLES
- ROBINSON, JAMES
- ROBINSON, RICHARD
- SHINN, JAY
- SMITH, ROY
- STOKES, KIM
- VANDERPOEL, H. M.
- WEN, STEPHEN

WILSON, MICHAEL

FROM THE EVALUATION COMMITTEES

CIVIL ENGINEERS

- ABDALLA, NASER
- BLEAZARD, ROBERT
- CRANE, STEPHEN
- DEWALD, STEVAN
- GUPTA, MALAY
- JOHNSON, RONALD
- JONES, ERNEST
- KOVARA, MICHAEL
- LOLLEY, TED
- LOPER, JAMES
- LUCAS, DENNIS
- MOYNIHAN, ANN
- NOLLENBERGER, JAMES
- PEDERSON, DOUGLAS
- SHAHBANDER, M.
- SHOLDERS, OLIVER
- SUBBIONDO, BLAISE
- TAROIAN, ARMEN
- WELTON, LAWRENCE
- WIEDUWILT, ERIC
- WORREL, BRADLEY
- YOUNG, MATTHEW

ELECTRICAL ENGINEERS

- ALLEN, REID
- BARAKAT, HISHAM
- CATHEY, CHARLES D
- CIESLIK, ROBERT
- COLLINS, DAVID
- DEHAVEN, JOEL
- DILLING, WAYNE
- GABALDON, MANUEL
- HARTMAN, THOMAS
- HAUCK, CARL

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32.122.0 AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR REGISTRATION:

AGRICULTURAL

BECCARD, ROBERT

ARCHITECTS

- CARDENAS, DAVID
- CORNELL, GREGORY
- EVOLA, NICHOLAS
- FILLER, AUTRY
- GERSTENFELD, JACQUES
- JOHNSON, DAVID
- JONES, WILLIAM
- KARN, GAIL
- KEIMIG, ALAN
- PASTORE, JOHN
- RANSIL, KEVIN
- RAWLS, CHARLES
- ROBINSON, JAMES
- ROBINSON, RICHARD
- SHINN, JAY
- SMITH, ROY
- STOKES, KIM
- VANDERPOEL, H. M.
- WEN, STEPHEN

GEOLOGIST

TRIBOLD, MARK

THE FOLLOWING OPERATIONS WERE EVALUATED BY THE EVALUATION COMMITTEE AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE EXAMINATION.

| | |
|-------------------|---------------|
| KAHN, BURTON | |
| KINNAMAN, TERRY | |
| KORSTAD, RICHARD | PARTS 4,5,7,8 |
| NEUFELD, SPENCER | PARTS 4,5,7,8 |
| PHILLIPS, DOUGLAS | |
| SMITH, DAVID | |
| SPYCHALA, MICHAEL | |
| THRUN, ERIC | |

| | |
|----------------|---------------|
| TRADOR, EDWARD | PARTS 1,2,4,5 |
|----------------|---------------|

MECHANICAL ENGINEERS

CIVIL ENGINEERS

| | |
|-------------------|-----------|
| ABITZ, DANIEL | |
| BACON, ROGER | PART 2 |
| BOWEN, GARTH | PARTS 1,2 |
| BROWN, DANNY | PART 2 |
| BUDZIK, TODD | PART 2 |
| BUTLER, CHESTER | PART 2 |
| DICKMAN, THOMAS | |
| EVENSON, ROBERT | ENGINEER |
| FARRELL, JOHN | |
| FEE, JOHN | PART 2 |
| GUSTAF, RICHARD | |
| KHALIFEH, YAGHOUB | ENGINEERS |
| RICHARDS, BRIAN | |
| SCALERCIO, RALPH | PART 2 |
| STROEH, HANS | PART 2 |
| WILCOXON, KERRY | PART 1 |
| WILSON, JOHN | |

STRUCTURAL ENGINEERS

STRUCTURAL ENGINEERS

| | |
|-------------------|-----------|
| CALLAHAN, PATRICK | PARTS 4,5 |
| BEACH, TIMOTHY | PARTS 4,5 |
| MALEK, ALI | PARTS 4,5 |
| OTTO, JONNA | PARTS 4,5 |
| PATEL, SUKUMAR | PARTS 4,5 |
| WILLIAMS, WILLIAM | PARTS 4,5 |
| URBAN, JAMES | PARTS 4,5 |

TRIEBOLD, MARK

LAND SURVEYORS

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE EXAMINATION:

ARCHITECTS

BRIAN, DONALD PARTS 4,5,7,8
MILLER, MICHAEL PARTS 4,5,7,8

ARCHITECT IN TRAINING

TIRADOR, EDWARD PARTS 1,2,4,5

CIVIL ENGINEERS

DAVID, JOHN PART 2
LOVSTAD, ERIC PARTS 1,2
ROBISON, WILLIS PART 2
ZUNIGA, ALFREDO PART 2
ZARGHAMI, ATA PART 2

ENVIRONMENTAL ENGINEER

GROSS, MARK PART 2

MECHANICAL ENGINEERS

KONG, ALI PART 2
TICHACEK, LOUIS PART 2
ZENKO, BRAD PART 1

STRUCTURAL ENGINEERS

BARNES, CRAIG PARTS 4,5
CALLAHAN, PATRICK PARTS 4,5
FOLEY, ROBERT PARTS 4,5
GRILL, JOSEPH PARTS 4,5
HOCKING, JON PARTS 4,5
PATEL, SUKUMAR PARTS 4,5
PFEIFFER, WILLIAM PARTS 4,5
URBAN, JAMES PARTS 4,5

LAND SURVEYORS

KLINGENHAGEN, THOMAS PART 3
MARTINEZ, MIGUEL PART 3

GEOLOGY

HALL, PHILIP PARTS 1,2
HERBERT, BRADLY PART 2

3. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIEMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

DAVIS, ANCE EIT
WORTHING, ALBERT MECHANICAL

4. THE FOLLOWING APPLICATIONS ARE BEING WITHDRAWN :

BALBAHADUR, POORAN CIVIL
CHAN, CHRISTOPHER LAND SURVEYOR

5. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR LACKING SATISFACTORY WORK EXPERIENCE:

BURTON, ROBERT EIT LACK 24 MONTHS
HERNANDEZ, JAIME CIVIL LACK 48 MONTHS

| L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|------------|--------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| BREEDING | L. | 607 | PASSED | (MO) | 96/10/25 | F | |
| CROUTHAMEL | DAVID | 607 | PASSED | (MA) | 96/10/25 | F | |
| TRIPP | GERALD | 607 | PASSED | (NM) | 96/10/25 | F | |

*** END OF REPORT ***

| | | | | | | | |
|---------|----------|-----|----------|---|----------|---|--|
| SMITH | HAMILTON | 300 | 96/09/25 | F | 96/09/25 | F | |
| WATKINS | ROBERT | 300 | AS | F | 96/09/25 | F | |
| WILSON | CHARLES | 300 | AS | F | 96/09/25 | F | |
| WILSON | TIMOTHY | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | JILLIAN | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | JILL | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | PATRICIA | 300 | AS | F | 96/09/25 | F | |
| WILSON | JOHN | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | LEE | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | JOHN | 300 | AS | F | 96/09/25 | F | |
| WILSON | SARA | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | BOB | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | DAVID | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | DAVID | 300 | AS | F | 96/09/25 | F | |
| WILSON | STEPHEN | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | SALVIA | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | MICHAEL | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | KELLY | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | BRISA | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | DAVID | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | DAVID | 300 | AS | F | 96/09/25 | F | |
| WILSON | ROBERT | 300 | 96/09/25 | F | 96/09/25 | F | |
| WILSON | JAMES | 300 | 96/09/25 | F | 96/09/25 | F | |

*** END OF REPORT ***

| L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|--------------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| BINDER | JEFFREY | 300 | 96/09/20 | P | | DNT | |
| BLICKMEDEL | ROY | 300 | 96/09/20 | P | | DNT | |
| *BUSHNER | GREG | 300 | AZ | P | 96/09/20 | | P |
| *CONWAY | CLAY | 300 | WAIVED | | 96/09/20 | | P |
| *CORELL | STEVEN | 300 | AL | P | 96/09/20 | | P |
| DEROSA | MARILYN | 300 | 96/09/20 | P | | DNT | |
| *FATHERLY | DEBORAH | 300 | AZ | P | 96/09/20 | | P |
| *GRAF | CHARLES | 300 | AZ | P | 96/09/20 | | P |
| *GRAVES | TIMOTHY | 300 | WAIVED | | 96/09/20 | | P |
| *HAMILTON | JULIANN | 300 | 95/09/22 | P | 96/09/20 | | P |
| HAMMERMEIST | DALE | 300 | 96/09/20 | P | | DNT | |
| *HARTSHORNE | PATRICI | 300 | AZ | P | 96/09/20 | | P |
| *HERZOG | JOHN | 300 | 96/04/19 | P | 96/09/20 | | P |
| *HUCKINS | LEE | 300 | 95/04/21 | P | 96/09/20 | | P |
| *JOHNSON | JOHN | 300 | AZ | P | 96/09/20 | | P |
| KELLY | SARAH | 300 | 96/09/20 | P | | DNT | |
| MCCARDELL | BRAD | 300 | 96/04/19 | P | 96/09/20 | | F |
| *PALMER | DAVID | 300 | 96/04/19 | P | 96/09/20 | | P |
| *PETTIGREW | DAVID | 300 | AZ | P | 96/09/20 | | P |
| POWERS | STEPHEN | 300 | 96/09/20 | P | | DNT | |
| *REPPE | CALVIN | 300 | 96/04/19 | P | 96/09/20 | | P |
| *ROBERTSON | MICHELE | 300 | WAIVED | | 96/09/20 | | P |
| *RUDDIMAN | WILLIAM | 300 | WAIVED | | 96/09/20 | | P |
| SANDBERG | BRIAN | 300 | WAIVED | | 96/09/20 | | F |
| *SERENA | DAVID | 300 | 96/04/19 | P | 96/09/20 | | P |
| *SPOELMAN | DERRIK | 300 | AZ | P | 96/09/20 | | P |
| *VANLANDINGH | RUSSELL | 300 | 94/04/16 | P | 96/09/20 | | P |
| YURKOVICH | JAMES | 300 | 96/09/20 | F | | DNT | |

*** END OF REPORT ***

26.

| LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION | EXAM DATE | EXAM DATE | EXAM DATE | EXAM DATE | EXAM DATE | EXAM DATE |
|-----------------------|------------|------|-----------------|-------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|
| AMABISCO | MICHAEL | 399 | 96/09/20 | F | NY | | | | | | |
| BISHOP | JOHN | 399 | 96/09/20 | F | NY | | | | | | |
| * CADDEY | ERIC | 399 | 96/09/20 | P | NY | | | | | | |
| DANIEL | MICHAEL | 399 | 96/09/20 | F | CA | | | | | | |
| * FORSBERG | ROBERT | 399 | 96/09/20 | P | NY | | | | | | |
| * GRIFFITH | STACY | 399 | 96/09/20 | P | NY | | | | | | |
| * HAMBLIN | AMI | 399 | 96/09/20 | P | NY | | | | | | |
| * HOAG | COROLLA | 399 | 96/09/20 | P | NY | | | | | | |
| HULST | MICHEL | 399 | 96/09/20 | F | NY | | | | | | |
| LECCE | KEVIN | 399 | 96/09/20 | F | NY | | | | | | |
| * LEGG | CHRISTOPHE | 399 | 96/09/20 | P | CA | | | | | | |
| * MCDANIEL | BRETT | 399 | 96/09/20 | P | NY | | | | | | |
| * MILLER | K. | 399 | 96/09/20 | P | NY | | | | | | |
| MORRIS | CHARLES | 399 | 96/09/20 | F | NY | | | | | | |
| PEARSON | SCOTT | 399 | 96/09/20 | F | NY | | | | | | |
| * SANDEFUR | SCOT | 399 | 96/09/20 | P | NY | | | | | | |
| * SOREK | PAUL | 399 | 96/09/20 | P | NY | | | | | | |
| SPENCER | CLAY | 399 | 96/09/20 | F | NY | | | | | | |
| * SUTHERLAND | STEVEN | 399 | 96/09/20 | P | NY | | | | | | |
| * SWEETEN | DAVID | 399 | 96/09/20 | P | NY | | | | | | |
| TATE | STEPHEN | 399 | 96/09/20 | F | NY | | | | | | |
| MAHL | CAROLYN | 399 | 96/09/20 | F | NY | | | | | | |
| ZUPPAN | TOM | 399 | 96/09/20 | F | NY | | | | | | |
| *** END OF REPORT *** | | | | | | | | | | | |

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01/10/97 08:20:39 OCTOBER 1996 PROFESSIONAL LAND SURVEYOR EXAMINATION RESULTS PAGE 1

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
|----------|-------------|---------|-----|--------------------|----------------|--------------------|----------------|--------------------|----------------|
| * 951304 | BYRD | MARK | 400 | NV | | NV | | 96/10/25 | P |
| * 960560 | COLLIGAN | ROBERT | 400 | AZ | | 96/10/25 | P | 96/10/25 | P |
| * 960091 | DAHL | KEVIN | 400 | AZ | | 96/10/25 | P | 96/10/25 | P |
| * 940006 | DURYES | CLARENC | 400 | CA | | 96/04/19 | P | 96/10/25 | P |
| 910555 | EKBERG | JAMES | 400 | 93/04/16 | P | 96/10/25 | F | 96/10/25 | F |
| 950698 | FALINSKI | JOSEPH | 400 | AZ | | 96/04/19 | P | 96/10/25 | F |
| * 940338 | GOETZENBERG | GARY | 400 | 94/10/29 | P | 95/04/07 | P | 96/10/25 | P |
| 941000 | GOJIC | BANE | 400 | AZ | | 96/10/25 | F | 96/10/25 | P |
| * 960403 | HAISLIP | ROBERT | 400 | AZ | | 96/10/25 | P | 96/10/25 | P |
| * 960627 | HALL | DANIEL | 400 | AZ | | 96/10/25 | P | 96/10/25 | P |
| * 951095 | HANK | JOHN | 400 | CA | | 96/10/25 | P | 96/10/25 | P |
| 950839 | HARGETT | ROBERT | 400 | AZ | | 96/10/25 | F | 96/10/25 | P |
| 951301 | HARLOW | DELL | 400 | AK | | AK | | 96/10/25 | F |
| 950730 | HEDDEN | ALFRED | 400 | AZ | | 96/10/25 | P | 96/10/25 | F |
| 960751 | JENNINGS | MIKE | 400 | AZ | | 96/10/25 | F | 96/10/25 | F |
| * 931278 | LANE | LLOYD | 400 | AZ | | 96/10/25 | P | 94/10/28 | P |
| * 941046 | LUCERO | DANIEL | 400 | AZ | | 96/10/25 | P | 95/10/27 | P |
| * 960842 | MCQUARRIE | MELVIN | 400 | UT | | UT | | 96/10/25 | P |
| * 941132 | MULDER | TERRY | 400 | 95/10/28 | P | 96/04/19 | P | 96/10/25 | P |
| * 950958 | MUTH | DANIEL | 400 | NM | | NM | | 96/10/25 | P |
| 960611 | NEFF | RANDY | 400 | 96/10/26 | P | DNT | | DNT | |
| * 960729 | OWENS | STEVEN | 400 | AZ | | 96/10/25 | P | 96/10/25 | P |
| * 960730 | OWENS | MICHAEL | 400 | AZ | | 96/10/25 | P | 96/10/25 | P |
| 950795 | OZUNA | CARLOS | 400 | AZ | | 96/10/25 | P | 96/10/25 | F |
| * 950671 | REYNOLDS | EDGAR | 400 | AZ | | 96/04/19 | P | 96/10/25 | P |
| * 960130 | RHOADS | KENNETH | 400 | CA | | 96/10/25 | P | 96/10/25 | P |
| 960588 | ROBBINS | KENNETH | 400 | GA | | 96/10/25 | P | 96/10/25 | F |
| * 950574 | ROBINSON | GEORGE | 400 | AZ | | 96/04/19 | P | 96/10/25 | P |
| * 951343 | SCHLIEF | DAVID | 400 | AZ | | 96/04/19 | P | 96/10/25 | P |
| 951240 | SHERMAN | HOWARD | 400 | MI | | MI | | 96/10/25 | F |
| 931185 | SHIELDS | PHILLIP | 400 | 96/10/26 | F | DNT | | DNT | |
| * 960301 | SMITH | PAUL | 400 | WY | | WY | | 96/10/25 | P |
| 950878 | STURGEON | DAVID | 400 | 96/04/20 | P | 96/10/25 | P | 96/10/25 | F |
| 930516 | THOMPSON | CRAIG | 400 | CA | | 94/10/28 | P | 96/10/25 | F |
| 960437 | TRUJILLO | EDWARD | 400 | NM | | NM | | 96/10/25 | F |

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| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
|----------|----------|--------|-----|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| * 960558 | WAGNER | SCOTT | 400 | CA | | 96/10/25 | P | 96/10/25 | P |
| * 950406 | WEIR | JAMES | 400 | CA | | CA | | 96/10/25 | P |
| 960635 | WIER | JERRY | 400 | 96/10/26 | P | DNT | | DNT | |
| * 931240 | WROSELLO | WESLEY | 400 | 94/04/16 | P | 95/04/07 | P | 96/10/25 | P |

*** END OF REPORT ***

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|------------|---------|------|-----------------|-------------|
| * 950348 | ALCOCER | RICHARD | 499 | 96/10/26 | P |
| 960286 | AYALA | RUDY | 499 | 96/10/26 | F |
| * 950671 | BENEDICT | BRIAN | 499 | 96/10/26 | P |
| * 960530 | FEILES | LEE | 499 | 96/10/26 | P |
| * 950641 | GARDNER | NATHAN | 499 | 96/10/26 | P |
| * 950637 | GRAY | ALLAN | 499 | 96/10/26 | P |
| 960482 | GREIFE | JACK | 499 | 96/10/26 | F |
| 940376 | HANSEN | ALLEN | 499 | 96/10/26 | F |
| 930511 | HIGGINS | BRIAN | 499 | 96/10/26 | F |
| 960196 | JACKSON | RICHARD | 499 | 96/10/26 | F |
| 960463 | KLEBIEKO | RICHARD | 499 | 96/10/26 | F |
| * 960523 | LINDGREN | JEFFREY | 499 | 96/10/26 | P |
| 930572 | LUPU | JOHN | 499 | 96/10/26 | F |
| 960123 | MARIANO | HARVEY | 499 | 96/10/26 | F |
| 960307 | MOLINA | RAUL | 499 | 96/10/26 | F |
| 960576 | NECHERO | VINCENT | 499 | 96/10/26 | F |
| 950568 | PASSARELLI | JAMES | 499 | 96/10/26 | F |
| * 960043 | POLYDOROS | MARK | 499 | 96/10/26 | P |
| 950497 | SANCHEZ | JOHN | 499 | 96/10/26 | F |
| * 950579 | SHIPIONE | MICHAEL | 499 | 96/10/26 | P |
| 950659 | SOBER | TIMOTHY | 499 | 96/10/26 | F |
| 950197 | THOM | MICHAEL | 499 | 96/10/26 | F |
| * 960510 | UNGER | ROBERT | 499 | 96/10/26 | P |

*** END OF REPORT ***

JANUARY 13, 1997
ADDENDUM TO EXHIBIT D
PROFESSIONAL REGISTRATION GRANT LIST

| <u>AGRICULTURAL</u> | <u>REGISTRATION NUMBER</u> |
|---------------------------|----------------------------|
| BECCARD, ROBERT W. | 30915 |
| <u>ARCHITECTS</u> | |
| CARDENAS, DAVID MICHAEL | 30916 |
| CORNELL, GREGORY RONALD | 30917 |
| EVOLA JR., NICHOLAS J. | 30918 |
| FILLER, AUTRY ALFRED | 30919 |
| GERSTENFELD, JACQUES | 30920 |
| JOHNSON, DAVID EDWARD | 30921 |
| JONES, WILLIAM STEVEN | 30922 |
| KARN, GAIL WHITNEY | 30923 |
| KEIMIG, ALAN CHARLES | 30924 |
| PASTORE, JOHN J. | 30925 |
| RANSIL, KEVIN L. | 30926 |
| RAWLS, CHARLES EDWARD | 30927 |
| ROBINSON, JAMES S. | 30928 |
| ROBINSON, RICHARD ROLAND | 30929 |
| SHINN, JAY G. | 30930 |
| SMITH, ROY DOUGLAS | 30931 |
| STOKES, KIM RICHARD | 30932 |
| VANDERPOEL, H. MICHAEL | 30933 |
| WEN, STEPHEN/CHEN HWA | 30934 |
| WILSON, MICHAEL E. | 30935 |
| <u>CIVIL ENGINEERS</u> | |
| ABDALLA, NASER A. | 30936 |
| BLEAZARD, ROBERT GIBSON | 30937 |
| CRANE, STEPHEN MICHAEL | 30938 |
| DEWARD, STEVAN G. | 30939 |
| GUPTA, MALAY KUMAR | 30940 |
| JOHNSON, RONALD SCOTT | 30941 |
| JONES, ERNEST R. | 30942 |
| KOVARA, MICHAEL A. | 30943 |
| LOLLEY, TED EDWIN | 30944 |
| LOPER, JAMES HARRIS | 30945 |
| LUCAS, DENNIS CHARLES | 30946 |
| MOYNIHAN, ANN B. | 30947 |
| NOLLENBERGER, JAMES W. | 30948 |
| PEDERSON, DOUGLAS ALTON | 30949 |
| SHAHBANDER, M. NABIL | 30950 |
| SHOULDERS, OLIVER BARTLEY | 30951 |
| SUBBIONDO, BLAISE J. | 30952 |
| TAROIAN, ARMEN | 30953 |
| WELTON, LAWRENCE ALLEN | 30954 |

| | |
|-------------------------|-------|
| WIEDUWILT, ERIC WILLIAM | 30955 |
| WORREL, BRADLEY HOWARD | 30956 |
| YOUNG, MATTHEW JAMES | 30957 |

ELECTRICAL ENGINEERS

| | |
|---------------------------|-------|
| ALLEN, REID CLINTON | 30958 |
| BARAKAT, HISHAM NICOLAS | 30959 |
| CATHEY, CHARLES HUFF | 30960 |
| CIESLIK, ROBERT J. | 30961 |
| COLLINS, DAVID MICHAEL | 30962 |
| DEHAVEN, JOEL DAVID | 30963 |
| DILLING, WAYNE ALLEN | 30964 |
| GABALDON, MANUEL | 30965 |
| HARTMAN, THOMAS EDWARD | 30966 |
| HAUCK, CARL V. | 30967 |
| KAHN, BURTON BENAJIM | 30968 |
| KINNAMAN, TERRY PATRICK | 30969 |
| KORSTAD, RICHARD GREGORY | 30970 |
| NEUFELD, SPENCER IRVING | 30971 |
| PHILLIPS, DOUGLAS KETCHAM | 30972 |
| SMITH, DAVID CARL | 30973 |
| SPYCHALA, MICHAEL PAUL | 30974 |
| THRUN, ERIC ROY | 30975 |

MECHANICAL ENGINEERS

| | |
|--------------------------|-------|
| ABITZ, DANIEL LEE | 30976 |
| BACON, ROGER LIN | 30977 |
| BOWEN, GARTH CHRISTOPHER | 30978 |
| BROWN, DANNY WAYNE | 30979 |
| BUDZIK, TODD ALBERT | 30980 |
| BUTLER JR., CHESTER HUFF | 30981 |
| DICKMAN, THOMAS A. | 30982 |
| EVENSON, ROBERT EUGENE | 30983 |
| FARRELL, JOHN E. | 30984 |
| FEE, JOHN EDWARD | 30985 |
| GUSTAF, RICHARD CHARLES | 30986 |
| KHALIFEH, YAGHOUB JACK | 30987 |
| RICHARDS, BRIAN DAVID | 30988 |
| SCALERCIO, RALPH J. | 30989 |
| STROEH, HANS HARRY | 30990 |
| WILCOXON, KERRY T. | 30991 |
| WILSON, JOHN LARKIN | 30992 |

STRUCTURAL ENGINEERS

| | |
|--------------------|-------|
| BEACH, TIMOTHY J. | 30993 |
| MALEK, ALI | 30994 |
| OTTO, JONNA LOUISE | 30995 |

GEOLOGIST

| | |
|---------------------|-------|
| TRIEBOLD, MARK JOHN | 30996 |
|---------------------|-------|

PROFESSIONAL REGISTRATION GRANT LIST FOR APPLICANTS
THAT HAVE PASSED THE SEPTEMBER 1996 GEOLOGIST EXAMINATION

BUSHNER, GREG L. 30997
 CONWAY, CLAY M. 30998
 CORELL, STEVEN WORTH 30999
 FATHERLY, DEBORAH NICOLE 31000
 GRAF, CHARLES GUSTAV 31001
 GRAVES, TIMOTHY 31002
 HAMILTON, JULIANNE 31003
 HARTSHORNE, PATRICIA M. 31004
 HERZOG, JOHN E. 31005
 HUCKINS, LEE NELSON 31006
 JOHNSON III, JOHN HICKS 31007
 PALMER, DAVID PAUL 31008
 PETTIGREW, DAVID SCHAUB 31009
 REPPE, CALVIN CLARK 31010
 ROBERTSON, MICHELE IRENE 31011
 RUDDIMAN III, WILLIAM 31012
 SERENA, DAVID BRUCE 31013
 SPOELMAN, DERRIK JOHN 31014
 VANLANDINGHAM, RUSSELL JAY 31015

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1/10/97

34.

EXHIBIT D

ADDENDUM

THE FOLLOWING APPLICANTS HAVE PASSED THE OCTOBER 1996 EXAMINATIONS AND SHOULD BE GRANTED PROFESSIONAL REGISTRATION.

LAND SURVEYOR

| | |
|------------------------------|-------|
| BYRD MARK ANDREW | 31016 |
| COLLIGAN ROBERT S. | 31017 |
| DAHL KEVIN ALLEN | 31018 |
| DURYEA, CLARENCE STEPHEN JR. | 31019 |
| GOETZENBERGER GARY BRYAN | 31020 |
| HAISLIP ROBERT E. | 31021 |
| HALL DANIEL ERWIN | 31022 |
| HANK, JOHN EDWARD | 31023 |
| LANE LLOYD THOMAS | 31024 |
| LUCERO DANIEL D. | 31025 |
| MCQUARRIE MELVIN CRASK | 31026 |
| MULDER TERRY D. | 31027 |
| MUTH DANIEL ROBERT | 31028 |
| OWENS STEVEN SCOTT | 31029 |
| OWENS MICHAEL DAVID | 31030 |
| REYNOLDS EDGAR BRADFORD JR. | 31031 |
| RHOADS, KENNETH RAY | 31032 |
| ROBINSON GEORGE | 31033 |
| SCHLIEF, DAVID MICHAEL | 31034 |
| SMITH. PAUL WILLIAM | 31035 |
| WAGNER SCOTT ALAN | 31036 |
| WEIR JAMES WILLIAM JR. | 31037 |
| WROSELLO WESLEY | 31038 |
| WROSELLO, SCOTT G. | 06911 |
| WROSELLO, PAUL | 06912 |
| WROSELLO, STEVEN P. | 06913 |
| WROSELLO, DAVID W. | 06914 |

Case # 141
13 35.

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

ARCHITECT IN TRAINING

| | |
|--------------------|-------|
| CADY, JENIFER | 06897 |
| PRICE, THOMAS JOHN | 06898 |

ENGINEER IN TRAINING

| | |
|-----------------------|-------|
| BENSON, KRISTIN LEIGH | 06899 |
| HEWITT, MELISSA | 06900 |
| JACKSON, MARTYN S. | 06901 |
| ROYSE, JEFF | 06902 |

GEOLOGIST IN TRAINING

| | |
|------------------------|-------|
| CADDEY, ERIC L. | 06903 |
| FORSBERG, ROBERT E. | 06904 |
| GRIFFITH, STACY RENE | 06905 |
| HAMBLIN, AMI S. | 06906 |
| HOAG, COROLLA K. | 06907 |
| LEGG, CHRISTOPHER JOHN | 06908 |
| MCDANIEL, BRETT J. | 06909 |
| MILLER, K. CHRIS | 06910 |
| SANDEFUR, SCOT D. | 06911 |
| SOREK, PAUL | 06912 |
| SUTHERLAND, STEVEN P. | 06913 |
| SWEETEN, DAVID W. | 06914 |

ADDENDUM

THE FOLLOWING APPLICANTS HAVE PASSED THE OCTOBER 1996 EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

LAND SURVEYOR IN TRAINING

| | |
|--------------------------|-------|
| ALCOCER, RICHARD G. | 06915 |
| BENEFICT, BRIAN JAMES | 06916 |
| FEILES, LEE M. | 06917 |
| GARDNER, NATHAN LEE | 06918 |
| GRAY, ALLAN LEE | 06919 |
| LINDGREN, JEFFREY MARTIN | 06920 |
| POLYDOROS, MARK J. | 06921 |
| SHIPIONE, MICHAEL J. | 06922 |
| UNGER, ROBERT S. | 06923 |

Enforcement Matters - Recommended (Exhibit A)

- A. C 96-062, Timothy C. Shelest, Land Surveyor #13569
- B. C 95-035, James D. Goff, Land Surveyor #17235

Adjournment

TELEPHONE CONFERENCE MINUTES
ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
111 West Camelback Road, Suite 250
Phoenix, Arizona 85015
Agenda

State Board of Technical Registration

January 30, 1997

CALL TO ORDER

9:00 a.m.

The meeting was called to order at 9:00 A.M.

1. Call to Order

ROLL CALL

2. Roll Call

Members Present: Michael Goodwin
Tom Woods

3. Enforcement Matters - Recommended (Exhibit A)

Douglas Folk

A. C 96-062, Timothy C. Shelest, Land Surveyor #13569

B. C 95-035, James D. Goff, Land Surveyor #17235

Lavern Douglas

Mark Naugle

Greschen Alshadi

4. Adjournment

Public: Teri Skalatsky, Solicitor General

Curis Drew

Timothy Shelest

ENFORCEMENT MATTERS - RECOMMENDED

A. C 96-062, Timothy C. Shelest, Land Surveyor #13569

Mr. Turk mentioned to accept signed consent order from Mr. Shelest and was seconded by Mr. Woods. MOTION CARRIED.

For the record: Mr. Folk and Mr. Bailes voted against the motion.

B. C 95-035, James D. Goff, Land Surveyor #17235

Item tabled until February 3, 1997 due to Mr. Folk having a conflict which resulted in no quorum.

FUTURE AGENDA ITEMS

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
1951 West Camelback Road, Suite 250
Phoenix, Arizona 85015

January 30, 1997

9:00 A.M.

1. CALL TO ORDER

The meeting was called to order at 9:00 A.M.

2. ROLL CALL

- Members Present: Michael Goodwin
Lori Woods
Frank Turek
Douglas Folk
Robert Baltes
- Staff: Ronald W. Dalrymple
LaVern Douglas
Mark Naugle
Gretchen Aliabadi
- Public: Terri Skaladany, Solicitor General
Curtis Drew
Timothy Shelest

3. ENFORCEMENT MATTERS - RECOMMENDED

A. C 96-062, Timothy C. Shelest, Land Surveyor #13569

Mr. Turek motioned to accept signed consent order from Mr. Shelest and was seconded by Ms. Woods. MOTION CARRIED.

For the record: Mr. Folk and Mr. Baltes voted against the motion.

B. C 95-035, James D. Goff, Land Surveyor #17235

Item tabled until February 5, 1997 due to Mr. Folk having a conflict which resulted in no quorum.

4. FUTURE AGENDA ITEMS

It was requested that House Bill 2139 be discussed at the 2/5/97 meeting.

5. ADJOURNMENT

Meeting adjourned at 9:15 A.M.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

M. James Barber
M. James Barber, Chairman

Ronald W. Dalrymple
Ronald W. Dalrymple, Executive Director

- In direct competition with the parties involved.
- This person is an employee, partner, friend, relative, or other, of either party.
- Other known attorney fees and searching with kind on another case.
- I may have special knowledge of the matter which may prejudice my judgement.

MATTER Agenda Item 3(f) James D. Goff

095135

P. D. Dyer Folk

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051



40.

CONFLICT OF INTEREST/BIAS

DATE: 30 Jan 97 5 Feb 97

FROM: P.D. Folk

In accordance with A.R.S. Section 38 501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: Know Attorney Drew and working with him on another case.

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: Agenda Item 3(F) James D. Goff
C95-035

Signed: P. Douglas Folk

*This form, upon completion, will be incorporated into the minutes of the meeting.

41.

BEFORE THE ARIZONA BOARD OF
TECHNICAL REGISTRATION

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In the Matter of
TIMOTHY C. SHELEST
Holder of License No. 13567
For the Practice of LAND SURVEYOR
In the State of Arizona

No. 96-062
CONSENT AND ORDER.

INTRODUCTION

I.

- 1. The State of Arizona Board of Technical Registration ("the Board") has received and examined a complaint filed against Timothy C. Shelest ("Respondent") which contains allegations of non-compliance with the rules of professional conduct.
- 2. In the interest of a prompt and speedy settlement of the above cited matter and consistent with the public interest, statutory requirements and the responsibilities of the Board, the Board and Respondent hereby consent and agree that:

FINDINGS OF FACT

II.

- 3. Respondent was issued license No. 13569 for the practice of Land Surveying in the State of Arizona on August 9, 1981. Respondent's license expires on June 30, 1998.
- 4. During the months of March 1995 through July 1995 Respondent performed and prepared seven (7) percolation tests and prepared two (2) site plans in Apache County, Arizona for Eric Penrod (Penrod), broker at Pinetop Realty and Investment Inc. and Greg Butler (Butler), Apache Investments.
- 5. Respondent presented five (5) percolation tests for lots 5, 6, 12, 15, and 18 of Elk Shadows with the forged professional engineering seal and signature of Stu Spaulding to Penrod, broker for the buyer, and Butler, seller of properties.

Atch 3

42.

1 6. Respondent presented two (2) percolation tests for lot 24 of Winchester Trails and
 2 a lot located at SE 1/4, NE 1/4, NE 1/4 Section 25 T 10 N, R 24 E, G. & S.R.M., Apache County,
 3 Arizona with the forged professional engineering seal and signature of Stu Spaulding to Penrod,
 4 broker for the buyers.

5 7. Respondent presented two (2) site plans, one for lot 12 and the other for a portion
 6 of lots 5 and 6 of Elk Shadows, with a forged professional engineering seal showing Timothy C.
 7 Shelest as a Civil Engineer to Penrod and Butler.

8 8. On August 19, 1996, Respondent entered into a formal plea agreement with the
 9 State of Arizona, Superior Court of Arizona, Apache County, case CR-96-041. Respondent pled
 10 guilty to two (2) counts of Forgery (A.R.S. §§ 13-2002), a class 4 felony, in connection with the
 11 use of a forged professional engineer seal.

CONCLUSIONS OF LAW

III.

14 8. The conduct alleged in paragraphs 3 through 8 constitutes a violation of A.R.S.
 15 § 32-128(B)(4) by violating A.A.C. R4-30-301(A)(6) in that Respondent violated a State criminal
 16 statute involving forgery where the violation is reasonably related to the Respondent's area of
 17 practice.

18 9. The conduct and circumstances alleged in paragraphs 3 through 8 constitutes a
 19 violation of A.R.S. § 32-128(B)(4) by violating A.C.C. R4-30-301(A)((2) in that Respondent
 20 engaged in fraud, deceit, or misrepresentation in providing professional services to members of
 21 the public.

DATED Jan 28 on 28 day of January, 1997.

[Handwritten Signature]

128/97

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ORDER

IV.

The Board hereby issues the following Order:

10. Respondent's registration No. 13569 is revoked. Respondent shall provide the certification of registration to the Board office within ten (10) days from the date of this Consent and Order.

11. The Board shall not publish Respondent's revocation in the Board's newsletter.

DATE: _____

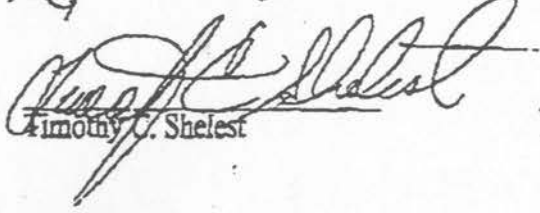
ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

Michael Goodwin, Chair

CONSENT TO BOARD DECISION AND ORDER NO. 96-062

I hereby consent and agree to all terms and conditions of this Board Order. I understand that I have the legal right to consult counsel prior to entering into this Consent. I further understand that I have the legal right to a public hearing concerning the subject matter of these proceedings at which I may present evidence and cross-examine witnesses. However, I waive my right to a public hearing concerning this matter and irrevocably waive any right to court appeals relating thereto. I consent to the Board's continuing jurisdiction in this matter and agree to the specific Findings of Fact, Conclusions of Law, and Order. I also understand that these admissions are evidence of violations of the Board's statutes and rules, and may be used for the purposes of determining sanctions in any future disciplinary action.

DATED Jan 28 this 28 day of January, 1997.


Timothy C. Shelest

1/28/97
Date:

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44.

1 Original of the foregoing mailed certified
return receipt requested this ___ day
2 of January, 1997, No. _____, to:

3 Timothy C. Shelest
P.O. Box 511
4 Vernon, AZ 85840

5 Copy of the foregoing mailed this ___
day of _____, 1996, to:

6 Gretchen J. Aliabadi
7 Assistant Attorney General
1275 West Washington CIV/LES
8 Phoenix, AZ 85007

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ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
ADDENDUM - FEBRUARY 4, 1997

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

FEBRUARY 5, 1997

9:00 A.M.

1. CALL TO ORDER
2. ROLL CALL
3. ENFORCEMENT MATTERS - RECOMMENDED (EXHIBIT A)
 - A. C 96-010, DALE L. BECK, P.E. (MECHANICAL) #10027
 - B. C 96-089, RALPH M. PATTISON, P.E. (CIVIL) #24217
 - C. C 96-104, ARTHUR J. GORDON, GEOLOGIST #13937
 - D. C 97-025, RICHARD S. WILLIAMSON, P.E. (CIVIL) #12919
 - E. C 97-078, JAMES M. HEYER, P.E. (CIVIL) #28368
 - F. C95-034, JAMES D. GOFF, LAND SURVEYOR #17235
4. EVALUATION COMMITTEES REPORT (EXHIBIT B)
5. FUNDAMENTALS OF ENGINEER EXAMINATION RESULTS (EXHIBIT C)
 - A. OCTOBER 1996 EXAM RESULTS
 - B. DISCUSSION AND ACTION - ALAN BRYANT #951077
6. GRANT LIST (EXHIBIT D)
7. DISCUSSION AND ACTION ON HOUSE BILL 2139 (EXHIBIT E)
8. DISCUSSION AND ACTION ON ENFORCEMENT NEWSLETTER
9. DISCUSSION ON 1998 NCEES WESTERN ZONE MEETING
10. FUTURE AGENDA ITEMS
11. FUTURE BOARD MEETING
12. ADJOURNMENT

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

February 5, 1997

9:00 A.M.

1. CALL TO ORDER

The meeting was called to order at 9:05 A.M.

2. ROLL CALL

Members Present: Michael Goodwin

Douglas Folk

Lori Woods

Michael Miller

Robin Parke

James Barber

Robert Baltes

Herb Schneider

Frank Turek

Staff: Ronald Dalrymple

LaVern Douglas

Mark Naugle

Gretchen Aliabadi

Public: Curtis Drew

3. ENFORCEMENT MATTERS

A. 96-010, Dale L. Beck, P.E. (Mechanical) #10027

Motion to dismiss was made by Ms. Woods and seconded by Mr. Barber. MOTION CARRIED.

B. 96-089, Ralph M. Pattison, P.E. (Civil) #24217

Motion to dismiss was made by Mr. Parke and seconded by Mr. Folk. MOTION CARRIED.

For the record: Ms. Woods and Mr. Miller voted against motion and Mr. Barber abstained from any action due to a conflict of interest.

C. C 96-104, Arthur J. Gordon, Geologist #13937

Mr. Parke motioned to dismiss and was seconded by Mr. Turek. MOTION CARRIED.

For the record: Mr. Barber abstained from any action due to a conflict of interest.

D. C 97-025, Richard S. Williamson, P.E. (Civil) #12919
Ms. Woods motioned to dismiss and was seconded by Mr. Turek. MOTION CARRIED.

E. C 97-078, James M. Heyer, P.E. (Civil) #28368
Mr. Parke motioned to dismiss and was seconded by Woods. MOTION CARRIED.

F. C95-034, James D. Goff, Land Surveyor #17235
Mr. Barber motion to rescind order of suspension and was seconded by Ms. Woods.
MOTION CARRIED.
*Motion for adjournment was made by Mr. Barber and was seconded by Mr. Schneider.
For the record: Mr. Folk abstained from any action due to a conflict of interest.*

4. EVALUATION COMMITTEE REPORT

Mr. Turek moved to accept the evaluation committee's report and was seconded by Ms. Woods. MOTION CARRIED.

5. FUNDAMENTALS OF ENGINEERING EXAMINATION RESULTS

A. October 1996 exam results

Mr. Barber moved to accept the Fundamentals of Engineering examination results from October 1996 and was seconded by Ms. Woods. MOTION CARRIED.

B. Discussion and action: Alan Bryant #951077

No action was taken on this item.

6. GRANT LIST

Folk moved for granting the following registrations: architect 31039 - 31057, civil engineer 31058 - 31067, control systems 31068, electrical engineer 31069 - 31076, mechanical engineer 31077 - 31087, and structural engineer 31088 - 31094. Mr. Miller seconded. MOTION CARRIED.

7. HOUSE BILL 2139

Mr. Dalrymple reported HB 2139 has gone back to full committee.

8. ENFORCEMENT NEWSLETTER

Mr. Naugle advised Board that cases recommended for dismissal by the Advisory Committee will not be included in the enforcement newsletter.

9. 1998 WESTERN ZONE MEETING

Mr. Miller reported on the possible meeting sites that have been looked at and recommended the Scottsdale Embassy Suites.

10. FUTURE AGENDA ITEMS

- 1. Fire Protection System Installation Bill

11. FUTURE BOARD MEETINGS

Next conference is tentatively scheduled for February 14, 1997.

12. ADJOURNMENT

Motion for adjournment was made by Mr. Barber and was seconded by Mr. Schneider.

ARIZONA BOARD OF TECHNICAL REGISTRATION

M. James Barber

M. James Barber, Chairman

Ronald W. Dalrymple

Ronald W. Dalrymple, Executive Director

One I wrote one of the Assessments # read 2-5-97 pages of material on this case

I may have special knowledge of this matter which may prejudice my judgement.

Matter Agenda Item # 3-B - Pettison
Case # C-96-089

M. James Barber

*This form, upon completion, will be incorporated into the minutes of the meeting.

49.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: Feb 5, 1997

FROM: M. James Barber

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

CONFLICT: In direct competition with the parties involved.

This person is an employee__ partner__ friend__ relative__ other__ of mine.

Other: I wrote one of the
Assessments & read 250+
pages of material on this case

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: Agenda Item # 3-B - Pattison
Case # C96-089

Signed: M James Barber

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona BOARD OF TECHNICAL REGISTRATION

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CONFLICT OF INTEREST/BIAS

DATE: Feb 5, 1997

FROM: M. James Barber

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

CONFLICT:

In direct competition with the parties involved.

This person is an employee__ partner__ friend__ relative__ other__ of mine.

Other: Mr David Furry - is a friend for 20+ years (Complainant)
Dave Cicklett - is a friend for 5 years.
My water company is the Flowing Wells

BIAS:

I may have special knowledge of this matter which Investigation District may prejudice my judgement.

MATTER: Item # 3.C. - Gordon

Case # C-96-104

Signed: M James Barber

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

BEFORE THE ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

| | | |
|------------------------|---|--------------|
| In the matter of: |) | NO. C 95-034 |
| |) | |
| JAMES D. GOFF |) | DECISION |
| LAND SURVEYOR |) | (BY CONSENT) |
| REGISTRATION NO. 17235 |) | |

The Arizona State Board of Technical Registration ("Board") has authorized an investigation concerning the professional conduct of JAMES D. GOFF ("Respondent"). The results of that investigation are contained in the file No. C 95-034 which are incorporated by reference to this Decision. The investigation results have been reviewed by staff and an advisory committee of the Board.

FINDINGS

Probable cause exists to believe that Respondent failed to follow the "Minimum Standards for Land Boundary Surveys" by performing a survey on Strawberry View, Lot 36, Gila County, Arizona where he changed the location of the corners of Lot 36 at least three time indicating that he did not have enough information to locate the true lot corners in violation of A.A.C. R4-30-301.A(16).

Pursuant to such evaluation, the Board determines that this disposition will adequately protect the public safety and welfare and is more likely to rehabilitate the Respondent than formal disciplinary action. Based on the Respondent's Consent attached hereto, and on the contents of the investigative file, the Board hereby issues the following Order:

Atch 1

BOARD'S ORDER

1. Respondent's consent to the terms and conditions of this Decision is accepted and further proceedings in this matter are cancelled.

2. SANCTION(S)

2a. RESTITUTION PAYMENT. Respondent shall provide satisfactory evidence to the Board before the issuance of this Decision that restitution in the amount of \$461.00 has been paid to Frank Moody, Owner of Lot 35.

Respondent shall also provide satisfactory evidence to the Board before the issuance of this Decision that restitution in the amount not to exceed \$1,000.00 has been paid for the resurvey of Lot 36, owned by Mr. & Mrs. Bruce Wicks.

2b. ADMINISTRATIVE REPRIMAND. Respondent, without admitting or denying the allegations contained in the investigation, is hereby reprimanded by the Board concerning the following allegations: Respondent failed to follow the "Minimum Standards for Land Boundary Surveys" by performing the survey on Strawberry View, Lot 36, Gila County, Arizona where he changed the location of the corners of Lot 36 at least three time indicating that he did not have enough information to locate the true lot corners in violation of A.A.C. R4-30-301.A(16).

2c. PEER REVIEW. During a twelve (12) month period, Respondent shall employ on a consultant basis, a registered land surveyor (peer reviewer), approved in advance by the Board, to review and evaluate Respondent's professional work on the next six (6) consecutive surveys that fall under the "Minimum Standards for Arizona Land Boundary Surveys." Respondent shall provide the peer reviewer all work papers and documents concerning the professional work subject to peer review and shall otherwise cooperate with the peer reviewer in the performance of the peer review. Respondent shall use his best effort to ensure that the peer reviewer reports to the Board concerning the professional work subject to peer review on a quarterly basis during the peer review period.

Respondent shall submit the names of (3) three proposed peer reviewers to the Board. The peer reviewer shall have substantial professional experience concerning the professional work subject to peer review. The Board shall review reports submitted to the peer reviewer. Unacceptable reports shall result in extended peer review for a period to be determined by the Board or other sanctions best suited to protect the public health, safety and welfare.

3. As a condition of this settlement, Respondent consents to any further investigation, reasonable entry upon his business premises and to inspection and reproduction of any relevant work product of the Respondent by an agent of the Board to determine compliance with this Decision.

4. If Respondent fails to comply with any requirement of this Order, the Board may immediately and summarily suspend his registration for a period not to exceed one year. Respondent shall be entitled to a subsequent hearing concerning compliance with this Order within thirty days after written notification to the Board.

5. If Respondent fails to comply with any requirement of this Order or upon discovery of material facts unknown to the Board on the date of this Decision, further proceedings may be instituted against the Respondent regarding this matter and neither this settlement nor the resulting delay shall bar such proceedings.

DATED: June 13, 1996

ARIZONA STATE BOARD OF
TECHNICAL REGISTRATION

Frank S. Turek
Frank S. Turek, Chairman

cc: Gretchen Aliabadi
Assistant Attorney General

CONSENT TO BOARD DECISION NO. C 95-034

I, JAMES D. GOFF, hereby consent and agree to all terms and conditions of this Decision, and consent to its issuance upon acceptance by the Board. I UNDERSTAND THAT I HAVE THE LEGAL RIGHT TO CONSULT COUNSEL PRIOR TO ENTERING INTO THIS CONDITIONAL SETTLEMENT. I further understand that I have the legal right to a public hearing concerning the subject matter of these proceedings at which hearing I may present evidence and cross-examine witnesses. However, I irrevocably waive my right to a public hearing concerning this matter and irrevocably waive any right to court appeal relating thereto. I do not admit or deny the Board's allegations in this matter and waive Findings of Fact and Conclusions of Law in this Decision. Finally, I understand that this Decision and related documents are a matter of public record.

DATED: May 23, 1996

SIGNED: James D. Goff
REGISTRATION: 17235

APPROVED AS TO FORM:

Counsel for Respondent

- ORCO, RAFFAELLE
- OSIA, IVAN
- KARN, ROBERT
- KLENSCHMIDT, WILLIAM
- LANDRY, JOHN
- MARTINEZ, RAYMOND JR.
- MASIN, DAVID
- MELLOTT, LUCINDA
- RODFEL, SAMUEL
- SAMBUCETTI, RICHARD
- SHEPHERD, PHILIP
- SPITZMESSER, RANDY
- SWAIN, MICHAEL

STRUCTURAL ENGINEERS

ADAMO, THOMAS
GREEN, MICHAEL
HODGE, WILLIAM
MOYANO, DAVID
RAPIOR, KENNETH
WARR, DALE

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA. THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32.122.0 AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR REGISTRATION:

| | |
|----------------------|-----------------------|
| AMBROSE, MICHAEL III | PARTS 1,2,3,4,5,7,8,9 |
| DUNCAN, KIRK | PARTS 1,2,3,4,5,7,8,9 |

ARCHITECTS

CIVIL ENGINEERS

| | |
|-----------------------|--------|
| BISHOP, PAUL | |
| BURES, STEPHEN | PART 2 |
| COLLINS, ROBERT | PART 2 |
| FERGUSON, HAROLD | PART 2 |
| FRESN, SKIP | PART 2 |
| GOLDEN, GREGG | PART 2 |
| GRECO, RAFFAELE | |
| INSUA, IVAN | |
| KARN, ROBERT | |
| KLEINSCHMIDT, WILLIAM | PART 2 |
| LANDRY, JOHN | PART 2 |
| MARTINEZ, RAYMOND JR. | |
| MASTIN, DAVID | |
| MELLOTT, LUCINDA | |
| RODELL, SAMUEL | PART 2 |
| SAMBUCETTI, RICHARD | |
| SHEPHERD, PHILLIP | |
| SPITZMESSER, RANDY | |
| SWAIN, MICHAEL | PART 1 |
| DISTLER, RICHARD | PART 2 |

STRUCTURAL ENGINEERS

| | |
|------------------------|--------|
| ADAMO, THOMAS | PART 3 |
| GREEN, MICHAEL | PART 3 |
| HODGE, WILLIAM | |
| MOYANO, DAVID | |
| NAPIOR, KENNETH | |
| WAH, DALE | PART 3 |
| WRIGHT, JAMES | PART 3 |
| RODRIGUEZ-FERNANDEZ, V | PART 3 |
| WHEELER, JAMES | PART 3 |

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

| | |
|----------------------|-----------------------|
| AMBROSE, MICHAEL III | PARTS 1,2,3,4,5,7,8,9 |
| DUNCAN, KIRK | PARTS 1,2,3,4,5,7,8,9 |

CIVIL ENGINEERS

| | |
|------------------|--------|
| BAKER, MICHAEL | PART 2 |
| MCCLARA, SHANE | PART 2 |
| MASCHE, JOHN | PART 2 |
| MASSIS, ELAINE | PART 2 |
| PERERA, YUGANTHA | PART 2 |

ELECTRICAL ENGINEERS

| | |
|---------------------|--------|
| PENN, DONALD | PART 2 |
| SNIECIKOWSKI, HENRY | PART 2 |

GEOLOGICAL ENGINEER

| | |
|----------------|--------|
| STANFORD, ERIC | PART 2 |
|----------------|--------|

MECHANICAL ENGINEERS

| | |
|------------------|--------|
| BARRETT, LARRY | PART 2 |
| DISTLER, RICHARD | PART 2 |

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS | |
|----------|--------------|-----------|------|--------------------|----------------|--------------------------------|
| *960493 | ABERLE | JAMES | 699 | 96/10/26 | P | CODE-699--Engineer in training |
| *960450 | ABRANOVIC | DAVID | 699 | 96/10/26 | P | CODE-604--Civil |
| *960533 | ADAMS | TODD | 699 | 96/10/26 | P | CODE-605--ELECTRICAL |
| *960479 | ALEMAN | ROSA | 699 | 96/10/26 | P | CODE-613--MINING |
| *960613 | ALVAREZ | RODRIGO | 699 | 96/10/26 | P | CODE-617--STRUCTURAL |
| 940591 | ANAYA | OSVALDO | 699 | 96/10/26 | F | CODE-619--ENVIRONMENTAL |
| *960586 | ANDERSON | SCOTT | 699 | 96/10/26 | P | CODE-611--MECHANICAL |
| *960646 | ANDRESHAK | VINCENT | 699 | 96/10/26 | P | |
| 920471 | AUZA | DAVID | 699 | 96/10/26 | F | |
| *960638 | BABUCA-ABRIL | DANIEL | 699 | 96/10/26 | P | |
| 960445 | BAHRAINI | SHOHREH | 699 | 96/10/26 | F | |
| 960600 | BAILEY | JAMES | 699 | 96/10/26 | P | |
| 960532 | BAIRD | MARK | 699 | 96/10/26 | F | |
| 930228 | BALLESTEROS | DAMON | 699 | 96/10/26 | F | |
| *960623 | BALOZIAN | CEDRIC | 699 | 96/10/26 | P | |
| 960601 | BARNARD | KIMBERLY | 699 | 96/10/26 | P | |
| 910074 | BARNETT | JOANNE | 699 | 96/10/26 | F | |
| 960158 | BECKETT | JOHN | 699 | 96/10/26 | P | |
| *950443 | BENTLEY | KLINE | 699 | 96/10/26 | P | |
| *950635 | BERNHARDT | DAMIAN | 699 | 96/10/26 | P | |
| *960013 | BIBBENS | KATHLEEN | 699 | 96/10/26 | P | |
| 960487 | BIVENS | JERRY | 699 | 96/10/26 | F | |
| *960153 | BOWERS | CHRISTIAN | 699 | 96/10/26 | P | |
| *960228 | BRADSHAW | MICHAEL | 699 | 96/10/26 | P | |
| *950438 | BROWN | SONIA | 699 | 96/10/26 | P | |
| 960594 | BROWN | TIM | 699 | 96/10/26 | P | |
| 960105 | BRUCE | JUSTIN | 699 | 96/10/26 | F | |
| *950063 | BUENROSTRO | HECTOR | 699 | 96/10/26 | P | |
| 950117 | BUGH | CHARLES | 699 | 96/10/26 | F | |
| 960625 | BURNS | MARTIN | 699 | 96/10/26 | P | |
| 960135 | CANALES | MARISOL | 699 | 96/10/26 | F | |
| 950648 | CANCHOLA | ZELIN | 699 | 96/10/26 | F | |
| 940652 | CANNIZZARO | CRAIG | 699 | 96/10/26 | P | |
| *960557 | CANNIZZO | PAUL | 699 | 96/10/26 | P | |
| 960179 | CANO | MICHAEL | 699 | 96/10/26 | F | |

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|---------------|-----------|------|--------------------|----------------|
| 960437 | CENCIMINO | TODD | 699 | 96/10/26 | P |
| 960456 | CHANAPAN | ITTHIPOL | 699 | 96/10/26 | P |
| 930418 | CHARETTE | GERALD | 699 | 96/10/26 | F |
| 950327 | CHAVEZ-FLORES | LUIS | 699 | 96/10/26 | F |
| 960471 | CHEN | JOSEPH | 699 | 96/10/26 | P |
| 960473 | CHRISTENSEN | KARON | 699 | 96/10/26 | P |
| 960486 | CIMON | CATHERINE | 699 | 96/10/26 | P |
| 960605 | CLUM | TERESA | 699 | 96/10/26 | P |
| 960641 | COY | AMANDA | 699 | 96/10/26 | P |
| 930419 | CROCKER | TRACY | 699 | 96/10/26 | F |
| 960595 | CULLUM | PETER | 699 | 96/10/26 | P |
| 960647 | DAHMAN | JONATHAN | 699 | 96/10/26 | P |
| 960494 | DAMERON | REBECCA | 699 | 96/10/26 | P |
| 960585 | DANDREA | BRUCE | 699 | 96/10/26 | P |
| 960183 | DAVIS | RENEE | 699 | 96/10/26 | F |
| 960583 | DECKER | SONJA | 699 | 96/10/26 | P |
| 960518 | DOBOSZ | JAMES | 699 | 96/10/26 | P |
| 960531 | DOOLEY | WESLEY | 699 | 96/10/26 | P |
| 960558 | ELDARWICHE | MARWAN | 699 | 96/10/26 | F |
| 960457 | ERICKSON | JAMI | 699 | 96/10/26 | P |
| 960603 | ERLICK | BENJAMIN | 699 | 96/10/26 | P |
| 960590 | ESQUER | RAFAEL | 699 | 96/10/26 | F |
| 960649 | FAN | CHI-WAI | 699 | 96/10/26 | P |
| 960609 | FRITSCHI | LAURA | 699 | 96/10/26 | F |
| 930559 | FUNG | JAMES | 699 | 96/10/26 | F |
| 960554 | GANNON | JOY | 699 | 96/10/26 | P |
| 960520 | GARCIA | SANDRA | 699 | 96/10/26 | P |
| 950345 | GEORGOPULOS | ELI | 699 | 96/10/26 | F |
| 960185 | GERDES | ERIC | 699 | 96/10/26 | P |
| 960066 | GIBBONS | MAVERICK | 699 | 96/10/26 | P |
| 960464 | GOGOSHA | STEFAN | 699 | 96/10/26 | P |
| 960187 | GOOKIN | EDWARD | 699 | 96/10/26 | P |
| 950679 | GORDON | JACK | 699 | 96/10/26 | P |
| 960556 | GRIFFIN | MONICA | 699 | 96/10/26 | P |
| 960593 | HANAUSKA | GREGORY | 699 | 96/10/26 | P |

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|-----------|-----------|------|--------------------|----------------|
| 920451 | HARRIS | WINFIELD | 699 | 96/10/26 | F |
| *960415 | HELIN | MARK | 699 | 96/10/26 | P |
| 950362 | HENG | VATH | 699 | 96/10/26 | F |
| 960192 | HOE | KOOI-LIM | 699 | 96/10/26 | P |
| 960193 | HOLT | RAYMOND | 699 | 96/10/26 | F |
| 960534 | HOROWITZ | ERIKA | 699 | 96/10/26 | P |
| 960012 | HU | PETER | 699 | 96/10/26 | F |
| 960472 | ISAACS | FORREST | 699 | 96/10/26 | F |
| *960624 | JIANG | HUI | 699 | 96/10/26 | P |
| 960634 | JOHANSON | BENJAMIN | 699 | 96/10/26 | P |
| 950526 | JOHNSON | MATTHEW | 699 | 96/10/26 | F |
| 960269 | JOHNSON | RICHARD | 699 | 96/10/26 | F |
| 950401 | JONES | SYLVESTER | 699 | 96/10/26 | F |
| 960611 | KEFFLER | AARON | 699 | 96/10/26 | P |
| *960514 | KELLY | BRAD | 699 | 96/10/26 | P |
| 960249 | KELM | ROBERT | 699 | 96/10/26 | P |
| 950463 | KEMPTON | SHAWN | 699 | 96/10/26 | F |
| *960157 | KESSLER | BRYAN | 699 | 96/10/26 | P |
| 950336 | KINKADE | SUSAN | 699 | 96/10/26 | P |
| 960587 | KONG | DAVID | 699 | 96/10/26 | P |
| *960602 | KOZLOWKSI | KENNETH | 699 | 96/10/26 | P |
| 960029 | KUCHARO | ROBERT | 699 | 96/10/26 | F |
| *960522 | LAM | ALEXANDER | 699 | 96/10/26 | P |
| 950070 | LANHAM | PAULINDA | 699 | 96/10/26 | F |
| 940554 | LANO | LAWRENCE | 699 | 96/10/26 | F |
| *950534 | LAROQUE | AARON | 699 | 96/10/26 | P |
| *960469 | LASHER | JEFFREY | 699 | 96/10/26 | P |
| 960500 | LEMKE | KENNETH | 699 | 96/10/26 | P |
| 960455 | LEWIS | MARK | 699 | 96/10/26 | F |
| 960268 | LEYVA | ANNA | 699 | 96/10/26 | P |
| 960569 | LITTLE | DAVID | 699 | 96/10/26 | P |
| *960039 | LOPEZ | STEPHEN | 699 | 96/10/26 | P |
| 950188 | LUCKMAN | MADE | 699 | 96/10/26 | F |
| 940373 | MABRY | SYLVESTER | 699 | 96/10/26 | F |
| 960470 | MAIANQOWI | YVETTE | 699 | 96/10/26 | P |

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|------------|------------|------|--------------------|----------------|
| 960629 | MALEK | AMIRMASOUD | 699 | 96/10/26 | P |
| 950409 | MALMGREN | LISA | 699 | 96/10/26 | P |
| 940501 | MALOTT | ROBERT | 699 | 96/10/26 | F |
| *960571 | MANETTA | MICHAEL | 699 | 96/10/26 | P |
| *960110 | MARQUIS | MICHAEL | 699 | 96/10/26 | P |
| *960038 | MARTIN | JANET | 699 | 96/10/26 | P |
| *960156 | MARTIN | TODD | 699 | 96/10/26 | P |
| *960453 | MASSON | EVELYN | 699 | 96/10/26 | P |
| 960246 | MAXWELL | ADAM | 699 | 96/10/26 | P |
| 960005 | MAZA | ALFONZO | 699 | 96/10/26 | F |
| 960507 | MCDOWELL | CHRISTOPHE | 699 | 96/10/26 | P |
| 950481 | MCELVANEY | JOSEPH | 699 | 96/10/26 | F |
| 910278 | MCELWAIN | CHARLES | 699 | 96/10/26 | F |
| 960002 | MCFARLIN | RICK | 699 | 96/10/26 | P |
| 960524 | MEHES | LISA | 699 | 96/10/26 | F |
| 930410 | MELIAN | DENISE | 699 | 96/10/26 | F |
| *960616 | MEREDITH | RUSSELL | 699 | 96/10/26 | P |
| 940604 | MIKLETON | NATHAN | 699 | 96/10/26 | F |
| *960320 | MIROWSKI | JOSEPH | 699 | 96/10/26 | P |
| *950480 | MONRAD | CHRISTIAN | 699 | 96/10/26 | P |
| 950474 | MOORE | KIMBERLY | 699 | 96/10/26 | F |
| 960636 | MORTON | WILLIAM | 699 | 96/10/26 | P |
| 940612 | MOTASEM | HOSAM | 699 | 96/10/26 | F |
| *960540 | MUNSON | DAWN | 699 | 96/10/26 | P |
| 960541 | NEWMAN | CAROLYN | 699 | 96/10/26 | P |
| 950456 | NICHOLSON | DAVID | 699 | 96/10/26 | F |
| 950571 | NICKERSON | ROBERT | 699 | 96/10/26 | P |
| 960206 | NILSEN | JAMES | 699 | 96/10/26 | P |
| 960427 | NOGAKI | ADAM | 699 | 96/10/26 | P |
| 960499 | NOURELHUDA | MONA | 699 | 96/10/26 | F |
| *960432 | NYHUS | DAVID | 699 | 96/10/26 | P |
| 940360 | ORNELAS | FRED | 699 | 96/10/26 | F |
| 960516 | PALMISANO | CHARYN | 699 | 96/10/26 | F |
| *960509 | PAODE | RAJENDRA | 699 | 96/10/26 | P |
| 960033 | PASSMORE | WILLIAM | 699 | 96/10/26 | P |

62.

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|--------------|------------|------|--------------------|----------------|
| 930490 | PAULSON | LAWRENCE | 699 | 96/10/26 | F |
| 950426 | PEREZ | CESAR | 699 | 96/10/26 | F |
| *950542 | PETERSEN | BRET | 699 | 96/10/26 | P |
| *960451 | PETERSON | DAVID | 699 | 96/10/26 | P |
| *960492 | PFEFFER | CHRISTOPHE | 699 | 96/10/26 | P |
| 920284 | PHILLIPS | JOSEPH | 699 | 96/10/26 | F |
| 960496 | PLATT | RICARDO | 699 | 96/10/26 | P |
| 950543 | PLUSS | RICHARD | 699 | 96/10/26 | P |
| *960434 | POORBAUGH | JAMES | 699 | 96/10/26 | P |
| 950636 | PROSNIER | ERIC | 699 | 96/10/26 | P |
| 960618 | QI | YUMEI | 699 | 96/10/26 | P |
| 960617 | QUINTANILLA | FAUSTINO | 699 | 96/10/26 | F |
| 950624 | RALSTON | MARK | 699 | 96/10/26 | F |
| *960031 | RAMAKRISHNAN | S | 699 | 96/10/26 | P |
| 950570 | RAMOS | JOE | 699 | 96/10/26 | F |
| *960148 | RAMPLEY | COLBY | 699 | 96/10/26 | P |
| 930174 | RIVERA | NICOLE | 699 | 96/10/26 | F |
| 950395 | ROBBINS | DEMETREUS | 699 | 96/10/26 | F |
| 960620 | ROBERTSON | TYSON | 699 | 96/10/26 | P |
| 960632 | ROBINSON | DAVID | 699 | 96/10/26 | P |
| 900303 | ROBLES | MARIO | 699 | 96/10/26 | F |
| 960525 | ROLLINS | LONNY | 699 | 96/10/26 | P |
| 960212 | ROUSSEAU | TINA | 699 | 96/10/26 | P |
| 960480 | ROVIK | CHRISTOPHE | 699 | 96/10/26 | P |
| 930002 | RUNION | KENNETH | 699 | 96/10/26 | F |
| 940607 | RUSSELL | SUSAN | 699 | 96/10/26 | F |
| 920109 | SAMPSON | KEITH | 699 | 96/10/26 | F |
| *960214 | SANTAMARIA | ROBERT | 699 | 96/10/26 | P |
| 950607 | SCHENK | RONALD | 699 | 96/10/26 | F |
| 950548 | SCHNEIDER | ROBERT | 699 | 96/10/26 | P |
| 930004 | SCHWARTZ | RICHARD | 699 | 96/10/26 | F |
| 960478 | SCOTT | JOSHUA | 699 | 96/10/26 | P |
| 960550 | SEFTON | LUKE | 699 | 96/10/26 | P |
| 960542 | SHAMAH | DARREL | 699 | 96/10/26 | P |
| 960076 | SHAO | CHANGMING | 699 | 96/10/26 | P |

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| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|-----------------|------------|------|--------------------|----------------|
| 960543 | SHIFREN | LUCIAN | 699 | 96/10/26 | P |
| 960579 | SHISLER | GERRY | 699 | 96/10/26 | F |
| 960551 | SHORT | JENNIFER | 699 | 96/10/26 | F |
| 960146 | SIAVRAKAS | CHRISTOPHE | 699 | 96/10/26 | P |
| 960049 | SIMONSON | DAVID | 699 | 96/10/26 | P |
| 940603 | SMITH | ROBIN | 699 | 96/10/26 | F |
| *960544 | SMITH | EMILY | 699 | 96/10/26 | P |
| 960565 | SPEER | KENNETH | 699 | 96/10/26 | F |
| *960440 | STEWART | MICHAEL | 699 | 96/10/26 | P |
| *960441 | STEWART | ERIK | 699 | 96/10/26 | P |
| *960526 | STUMP | CHRISTOPHE | 699 | 96/10/26 | P |
| 960155 | TAIBA | KHALED | 699 | 96/10/26 | F |
| 960491 | TANG | AIHUA | 699 | 96/10/26 | P |
| 910158 | TAPIA | MANUEL | 699 | 96/10/26 | F |
| 940108 | TODNEM | MICHAEL | 699 | 96/10/26 | F |
| 950616 | TORREGROSSA | MARIO | 699 | 96/10/26 | F |
| *960045 | TRAMEEK | BRIAN | 699 | 96/10/26 | P |
| 960637 | VALLELONGA | ROBERT | 699 | 96/10/26 | P |
| 960650 | VANHORN | ERIC | 699 | 96/10/26 | P |
| 960527 | VICK | LLOYD | 699 | 96/10/26 | P |
| 920416 | VIPOND | BRIAN | 699 | 96/10/26 | F |
| 960581 | VITALE | JENNIFER | 699 | 96/10/26 | P |
| 930361 | VOMERO-INOUE | LISA | 699 | 96/10/26 | F |
| *940326 | WENIG | BRIAN | 699 | 96/10/26 | P |
| 960459 | WESTLAKE-HAENNY | JANICE | 699 | 96/10/26 | P |
| 940532 | WHEELER | JOSEPH | 699 | 96/10/26 | F |
| 960651 | WILDE | PAUL | 699 | 96/10/26 | P |
| 920005 | WILLCOXSON | ROBERT | 699 | 96/10/26 | F |
| *960498 | WILLES | TROY | 699 | 96/10/26 | P |
| *960545 | WILLIAMS | MARK | 699 | 96/10/26 | P |
| 960546 | WILLIAMS | NATHAN | 699 | 96/10/26 | P |
| 960567 | WILLIAMS | JULIE | 699 | 96/10/26 | P |
| *960568 | WILLIAMS | WADE | 699 | 96/10/26 | P |
| 960501 | WILLIAMSON | MARCUS | 699 | 96/10/26 | P |
| *960037 | WOODY | DANIELLE | 699 | 96/10/26 | P |

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|-----------------------|--------------|---------|------|--------------------|----------------|
| *960405 | YEE | KENNETH | 699 | 96/10/26 | P |
| 960515 | YEH | CURTIS | 699 | 96/10/26 | P |
| 960528 | YOUNG | CALVIN | 699 | 96/10/26 | P |
| 950561 | YPARRAGUIRRE | RAY | 699 | 96/10/26 | P |
| 961381 | CLARK | EMUEL | 699 | 96/10/26 | F |
| *** END OF REPORT *** | | | | | |
| 961347 | WATSON | STEFAN | 699 | 96/10/26 | F |
| 960441 | WETTY | MICHAEL | 699 | 96/10/26 | F |
| 960678 | WYNN | PAUL | 699 | 96/10/26 | F |
| 961194 | WYNN | GEN | 699 | 96/10/26 | F |
| 960450 | WYNN | NORMAN | 699 | 96/10/26 | F |
| 961140 | WYNN | DAVID | 699 | 96/10/26 | F |
| 960401 | WYNN | DAVID | 699 | 96/10/26 | F |
| 960114 | WYNN | DAVID | 699 | 96/10/26 | F |
| 960408 | WYNN | DAVID | 699 | 96/10/26 | F |
| 960478 | WYNN | DAVID | 699 | 96/10/26 | F |
| 961124 | WYNN | DAVID | 699 | 96/10/26 | F |

65.

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS |
|----------|-------------|---------|-----|--------------------|----------------|
| 950788 | AKCA | ERDINC | 617 | 96/10/26 | F |
| 951077 | BRYANT | ALAN | 604 | 96/10/26 | F |
| 960579 | CALZA | GERARDO | 604 | 96/10/26 | F |
| 951391 | CLELAND | DANIEL | 604 | 96/10/26 | F |
| 920501 | COLE | DANIEL | 604 | 96/10/26 | F |
| 951342 | DANIELSON | SIGFRID | 613 | 96/10/26 | F |
| 960661 | DEVITT | MICHAEL | 604 | 96/10/26 | F |
| 920073 | KEMMANAHALL | PAD | 604 | 96/10/26 | F |
| 951294 | MATHEWS | BEN | 604 | 96/10/26 | F |
| 960480 | MESSINGER | NORMAN | 611 | 96/10/26 | F |
| 961260 | PAODE | RAJENDR | 619 | 96/10/26 | P |
| 950401 | SMITH | DAVID | 604 | 96/10/26 | P |
| 960114 | TEWELL | STANLEY | 611 | 96/10/26 | F |
| 950880 | USVAT | VIORICA | 604 | 96/10/26 | F |
| 960678 | UZZLE | C | 604 | 96/10/26 | F |
| 961334 | WILLIAMS | MARK | 605 | 96/10/26 | P |

*** END OF REPORT ***

66.

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTSREGISTRATION NUMBER

| | |
|----------------------------|-------|
| BISHOP, PAUL LANGLEY | 31039 |
| BURNES, STEPHEN GREGG | 31040 |
| COLLINS, ROBERT L. | 31041 |
| FERGUSON, HAROLD EDWIN | 31042 |
| FRESN, SKIP | 31043 |
| GOLDEN, GREGG ROMAN | 31044 |
| GRECO, RAFFAELE FRANCO | 31045 |
| INSUA, IVAN | 31046 |
| KARN, ROBERT MICHAEL | 31047 |
| KLEINSCHMIDT, WILLIAM | 31048 |
| LANDRY, JOHN PHILLIPS | 31049 |
| MARTINEZ JR., RAYMOND | 31050 |
| MASTIN, DAVID PAUL | 31051 |
| MELLOTT, LUCINDA B. | 31052 |
| RODELL, SAMUEL EDMONDS | 31053 |
| SAMBUCETTI, RICHARD EUGENE | 31054 |
| SHEPHERD, PHILLIP WARREN | 31055 |
| SPITZMESSER, RANDY LEE | 31056 |
| SWAIN, MICHAEL L. | 31057 |

CIVIL ENGINEERS

| | |
|-----------------------------|-------|
| DOERR, KELVIN L. | 31058 |
| ERDMANN, KENNETH LELAND | 31059 |
| GRILL, JOSEPH R. | 31060 |
| LAMB, STEVEN CARL | 31061 |
| MILAZZO, JOSEPH HENRY | 31062 |
| MOYANO, DAVID C. | 31063 |
| QUALLS, JACK DEE | 31064 |
| RODRIGUEZ-FERNANDEZ, VICTOR | 31065 |
| SANTORO, GREGORY DILLON | 31066 |
| SUNDAY JR., FRED A. | 31067 |

CONTROL SYSTEMS

| | |
|-------------------------|-------|
| WISCOMB, WAYNE KASTELER | 31068 |
|-------------------------|-------|

ELECTRICAL ENGINEERS

| | |
|---------------------------|-------|
| BACIK, DALE ANDREW | 31069 |
| BHATTI, JASWANT S. | 31070 |
| DWIRE, TONY ALLEN | 31071 |
| FEINBERG, EDWARD R. | 31072 |
| PARSLEY, RONALD M. | 31073 |
| SILVERMAN, CHARLES STEVEN | 31074 |
| SMITH, TERRY W. | 31075 |
| TINA, LIBRADO RAY | 31076 |

MECHANICAL ENGINEERS

| | |
|--------------------------|-------|
| DERECTOR, ROBERT | 31077 |
| DOWNEY, TIMOTHY JOSEPH | 31078 |
| DUNAVANT, MICHAEL KENT | 31079 |
| HENRIKSEN, RICKERT CHRIS | 31080 |
| KEENAN, RONALD D | 31081 |
| KOKOT, DAVID FRANK | 31082 |
| LYNN, RICHARD G. | 31083 |
| MCPARLANE, PAUL FRANCIS | 31084 |
| PATEL, SUNIL G. | 31085 |
| PENN, DONALD JAMES | 31086 |
| PERRY, GREGORY HERBERT | 31087 |

STRUCTURAL ENGINEERS

| | |
|------------------------|-------|
| ADAMO, THOMAS DAVID | 31088 |
| GREEN, MICHAEL DOUGLAS | 31089 |
| HODGE, WILLIAM GRAY | 31090 |
| MOYANO, DAVID C. | 31091 |
| NAPIOR, KENNETH EDWARD | 31092 |
| WAH, DALE E. | 31093 |
| WRIGHT, JAMES RICHARD | 31094 |

| | |
|-----------------------------|-------|
| BARBER, ADRIAN, DANIEL E. | 06927 |
| BALOGHIAN, GEDRICK N | 06928 |
| BENNETT, KLINE HOLMGREN | 06929 |
| BENNETT, DAMIAN | 06930 |
| BINDING, KATHLEEN ANN | 06931 |
| BOWEN, CHRISTIAN DALE | 06932 |
| BRADSHAW, MICHAEL WARREN | 06933 |
| BROWN, SONIA VLADIMIROVNA | 06934 |
| BUSHNOSTRO, HELENA | 06935 |
| CEMILINO, PAUL H. | 06936 |
| CEMILINO, JUDITH J. | 06937 |
| CHEN, JOSEPH MONTAINE | 06938 |
| CHILSON, PETER HOWARD | 06939 |
| DOOLEY, WENLEY JIM | 06940 |
| ERLACK, BENJAMIN K. | 06941 |
| PAN, KAI SYH | 06942 |
| GARCIA, SANDRA L. | 06943 |
| GRUBBS, ERIC PAUL | 06944 |
| GURORA, STEFAN B. | 06945 |
| HALL, GARY DONALD | 06946 |
| FRANK, HUI | 06947 |
| KELLY, SEAN L. | 06948 |
| KEMMELER, BRYAN | 06949 |
| KUROWSKI, EDWYN JOSEPH | 06950 |
| LAN, ALEXANDER | 06951 |
| LARSEN, ARNOLD D | 06952 |
| LARSEN, JEFFREY K. | 06953 |
| LOUIS, STEPHEN MARIN | 06954 |
| MALANOWSKI, YVETTE ADRIANNE | 06955 |
| MARITTA, MICHAEL G. | 06956 |
| MARQUIS, MICHAEL | 06957 |

THE FOLLOWING APPLICANTS HAVE PASSED THE 1996 EXAMINATIONS AND SHOULD BE GRANTED PROFESSIONAL REGISTRATION.

ARCHITECT IN TRAINING

| | |
|-----------------------|-------|
| BATTEN, ELIZABETH ANN | 06924 |
| LEAKE III, DONALD E. | 06925 |
| MURDOCH, SCOT H. | 06926 |

ENGINEER IN TRAINING

| | |
|----------------------------|-------|
| ABERLE, JAMES T. | 06927 |
| ABRANOVIC, DAVID J. | 06928 |
| ADAMS, TODD BRETT | 06929 |
| ALEMAN, ROSA | 06930 |
| ALVAREZ RODRIGO FERNANDO | 06931 |
| ANDERSON, SCOTT W. | 06932 |
| ANDRESHAK, VINCENT JOHN | 06933 |
| BABUCA-ABRIL, DANIEL R. | 06934 |
| BALOZIAN, CEDRICK R | 06935 |
| BENTLEY, KLINE MCCAGEOR | 06936 |
| BERNHARDT, DAMIAN | 06937 |
| BIBBENS, KATHLEEN ANN | 06938 |
| BOWERS, CHRISTIAN DALE | 06939 |
| BRADSHAW, MICHAEL WARREN | 06940 |
| BROWN, SONIA BLONEVA | 06941 |
| BUENROSTRO, HECTOR | 06942 |
| CANNIZZO, PAUL H. | 06943 |
| CENCIMINO, TODD J. | 06944 |
| CHEN, JOSEPH YONGXIANG | 06945 |
| CULLUM, PETER HOWARD | 06946 |
| DOOLEY, WESLEY JIM | 06947 |
| ERLICK, BENJAMIN K. | 06948 |
| FAN, KAI SYH | 06949 |
| GARCIA, SANDRA L. | 06950 |
| GERDES, ERIC PAUL | 06951 |
| GOGOSHA, STEFAN B. | 06952 |
| HELIN, MARK DONALD | 06953 |
| JIANG, HUI | 06954 |
| KELLY, BRAD L. | 06955 |
| KESSLER, BRYAN | 06956 |
| KOZLOWSKI, KENNETH JOSEPH | 06957 |
| LAM, ALEXANDER | 06958 |
| LAROQUE, AARON D. | 06959 |
| LASHER, JEFFREY K. | 06960 |
| LOPEZ, STEPHEN MARIO | 06961 |
| MAIANQOWI, YVETTE ADRIENNE | 06962 |
| MANETTA, MICHAEL C. | 06963 |
| MARQUIS, MICHAEL | 06964 |

| | |
|----------------------------|-------|
| MARTIN, JANET F. | 06965 |
| MARTIN, TODD CHRISTOPHER | 06966 |
| MASON, EVELYN ANDREWS | 06967 |
| MEREDITH, RUSSELL W. | 06968 |
| MIROWSKI, JOSEPH ANDREW | 06969 |
| MONRAD, CHRISTIAN KARL | 06970 |
| MUNSON, DAWN VICTORIA | 06971 |
| NYHUS, DAVID L. | 06972 |
| PAODE, RAJENDRA | 06973 |
| PETERSEN, BRET CHRISTIAN | 06974 |
| PETERSON, DAVID R. | 06975 |
| PFEFFER, CHRISTOPHER KELLY | 06976 |
| POORBAUGH, JAMES P. | 06977 |
| RAMAKRISHNAN, S. | 06978 |
| RAMPLEY, COLBY GREG | 06979 |
| SANTAMARIA, ROBERT B. | 06980 |
| SMITH, EMILY MARIE | 06981 |
| STEWART, ERIK ANDREW | 06982 |
| STEWART, MICHAEL | 06983 |
| STUMP, CHRISTOPHER E. | 06984 |
| TRAWEEK, BRIAN C. | 06985 |
| WENIG, BRIAN M. | 06986 |
| WILLES, TROY B. | 06987 |
| WILLIAMS, MARK DONALD | 06988 |
| WILLIAMS, WADE T. | 06989 |
| WOODY, DANIELLE RENEE | 06990 |
| YEE, KENNETH BYRON | 06991 |

1. CALL TO ORDER
2. ROLL CALL
3. OCTOBER 1996 PROFESSIONAL ENGINEER EXAMINATION RESULTS (EXHIBIT A)
4. PROFESSIONAL GRANT LIST (EXHIBIT B)
5. FUTURE AGENDA ITEMS
6. FUTURE BOARD MEETING
7. ADJOURNMENT

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

FEBRUARY 14, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Tories at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

1. CALL TO ORDER
2. ROLL CALL
3. OCTOBER 1996 PROFESSIONAL ENGINEER EXAMINATION RESULTS (EXHIBIT A)
4. PROFESSIONAL GRANT LIST (EXHIBIT B)
5. FUTURE AGENDA ITEMS
6. FUTURE BOARD MEETING
7. ADJOURNMENT

ADJOURNED TELEPHONE CONFERENCE MINUTES
ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

February 14, 1997

9:00 A.M.

M. James Barber
M. James Barber, Chairman

1. CALL TO ORDER

Meeting was called to order at 9:00 A.M.

2. ROLL CALL

- Members Present: Michael Goodwin
- James Barber
- Lori Woods
- Robert Baltes
- Douglas Folk
- Frank Turek
- Staff: LaVern Douglas

3. OCTOBER 1996 PROFESSIONAL ENGINEER EXAMINATION RESULTS

Mr. Barber motioned to accept professional engineering examinations results from October 1996 and was seconded by Ms. Woods. MOTION CARRIED.

4. PROFESSIONAL GRANT LIST

Ms. Woods moved to grant the following registrations: chemical engineer 31095 - 31098, civil engineer 31099 - 31164, control systems engineer 31165 & 31166, electrical engineer 31167 - 31172, environmental engineer 31173 & 31174, mechanical engineer 31175 - 31187, mining engineer 31188 - 31190, nuclear engineer 31191, structural engineer 31192 - 31196 and mechanical engineer 31197. Seconded by Mr. Turek. MOTION CARRIED.

5. FUTURE AGENDA ITEMS

1997 Legislation/1997 Rule Changes

6. FUTURE BOARD MEETINGS

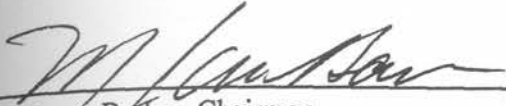
None discussed.

7.

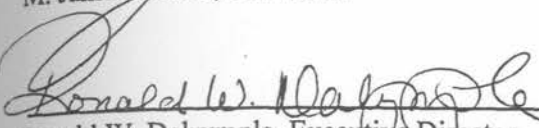
ADJOURNMENT

Mr. Barber moved to adjourn and was seconded by Ms. Woods.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION



M. James Barber, Chairman



Ronald W. Dalrymple, Executive Director

| LIC. NO. | L | F | C | DATE LAST TAKEN | EIT EXAM STATUS | DATE LAST TAKEN | PROF EXAM STATUS | BOARD ACTION |
|----------|---|---|---|--------------------|-----------------------|--------------------|------------------------|-----------------|
|----------|---|---|---|--------------------|-----------------------|--------------------|------------------------|-----------------|

| | | | | | | | | |
|--------|------|---------|-----|--------|--|----------|---|--|
| 960568 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
|--------|------|---------|-----|--------|--|----------|---|--|

*** END OF REPORT ***

| | | | | | | | | |
|--------|------|---------|-----|--------|--|----------|---|--|
| 960569 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960570 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960571 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960572 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960573 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960574 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960575 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960576 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960577 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960578 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |
| 960579 | EDEN | WILLIAM | 602 | WAIVED | | 96/10/25 | F | |

*** END OF REPORT ***

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| LIC. NO. | L | F | C | DATE LAST TAKEN | EIT EXAM STATUS | DATE LAST TAKEN | PROF EXAM STATUS | BOARD ACTION |
|-----------------------|------------|----------|-----|--------------------|-----------------------|--------------------|------------------------|-----------------|
| *951302 | BINGHAM | KEVIN | 603 | WAIVER | | 96/10/25 | P | |
| 960018 | BROWN | VIOLETT | 603 | CA | P | 96/10/25 | F | |
| 940980 | CONNORS | DAVID | 603 | 90/04/00 | P | 96/10/25 | F | |
| *900865 | D'IPPOLITO | ANTHONY | 603 | 86/10/23 | P | 96/10/25 | P | |
| 960673 | FOWLER | MICHELL | 603 | AZ | P | 96/10/25 | F | |
| 890765 | GODUSI | MARTIN | 603 | WAIVED | | 96/10/25 | F | |
| *951321 | JORGENSEN | ERIK | 603 | AZ | P | 96/10/25 | P | |
| *920003 | KENT | KATHARI | 603 | 89/10/26 | P | 96/10/25 | P | |
| 960745 | RIEDEL | BARBARA | 603 | SC | P | 96/10/25 | F | |
| 880660 | TERAN | ANTONIO | 603 | 76/11/06 | P | 96/10/25 | F | |
| 960379 | WESTBERG | PERRY | 603 | SC | P | 96/10/25 | F | |
| *** END OF REPORT *** | | | | | | | | |
| 961117 | CLARK | TRAVIS | 603 | CA | P | 96/10/25 | F | |
| 961118 | COLEMAN | KAROLLA | 603 | AZ | P | 96/10/25 | F | |
| 961119 | COLE | WALTER | 603 | 96/10/25 | P | 96/10/25 | F | |
| 961120 | COOK | WYTHEL | 603 | AZ | P | 96/10/25 | F | |
| 961121 | CARDEN | DAVID | 603 | AZ | P | 96/10/25 | F | |
| 961122 | DE GROOT | TONY | 603 | CA | P | 96/10/25 | F | |
| 961123 | DEWINTER | LISA | 603 | CA | P | 96/10/25 | F | |
| 961124 | DEWOLF | MARTIN | 603 | 96/10/25 | P | 96/10/25 | F | |
| 961125 | DEVITT | NICHOLAS | 603 | 96/10/25 | P | 96/10/25 | F | |
| 961126 | DEWITT | NICHOLAS | 603 | IN | P | 96/10/25 | F | |
| 961127 | DEWITT | BARBARA | 603 | AZ | P | 96/10/25 | F | |
| 961128 | DOVALDO | WALTER | 603 | AZ | P | 96/10/25 | F | |
| 961129 | ELLISON | PATRICIA | 603 | AZ | P | 96/10/25 | F | |
| 961130 | ESPINOZA | MARCO | 603 | AZ | P | 96/10/25 | F | |
| 961131 | FARROW | BLAKE | 603 | AZ | P | 96/10/25 | F | |
| 961132 | FARRAR | DAVID | 603 | WAIVED | | 96/10/25 | F | |
| 961133 | FARRAR | DAVID | 603 | WAIVED | | 96/10/25 | F | |
| 961134 | FALLSTEIN | ELLEN | 603 | AZ | P | 96/10/25 | F | |
| 961135 | FELICK | CHARLES | 603 | AZ | P | 96/10/25 | F | |
| 961136 | FELTON | JAMES | 603 | AZ | P | 96/10/25 | F | |
| 961137 | FELTON | JOHN | 603 | AZ | P | 96/10/25 | F | |
| 961138 | FELTON | JOHN | 603 | 96/10/25 | P | 96/10/25 | F | |
| 961139 | FELTON | JOHN | 603 | 96/10/25 | P | 96/10/25 | F | |

95.

| LIC. NO. | L | F | C | DATE LAST TAKEN | EIT | DATE LAST TAKEN | PROF | BOARD ACTION |
|----------|------------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| | | | | | EXAM STATUS | | EXAM STATUS | |
| 950722 | AHOURAIYAN | AFSHIN | 604 | AZ | P | 96/10/25 | F | |
| *960185 | ALLAN | ARTHUR | 604 | AZ | P | 96/10/25 | P | |
| *960284 | ALSMADI | HALID | 604 | AZ | P | 96/10/25 | P | |
| 950165 | ALTSISI | GARY | 604 | AZ | P | 96/10/25 | F | |
| 950765 | AOUAD | GHASSAN | 604 | AZ | P | 96/10/25 | F | |
| 940067 | BIGHORSE | MAX | 604 | AZ | P | 96/10/25 | F | |
| *960658 | BROWN | CURTIS | 604 | CA | P | 96/10/25 | P | |
| 951077 | BRYANT | ALAN | 604 | 96/10/26 | F | DNT | | |
| *950732 | BURGESS | RONESSA | 604 | OK | P | 96/10/25 | P | |
| 960579 | CALZA | GERARDO | 604 | 96/10/26 | F | DNT | | |
| 930819 | CARDENAS | PETER | 604 | CA | P | 96/10/25 | F | |
| 941167 | CLAW | MARIE | 604 | CA | P | 96/10/25 | F | |
| 951391 | CLELAND | DANIEL | 604 | 96/10/26 | F | DNT | | |
| *951225 | COLBATH | RUSSELL | 604 | AZ | P | 96/10/25 | P | |
| 920501 | COLE | DANIEL | 604 | 96/10/26 | F | DNT | | |
| 940481 | CONRY | MICHELE | 604 | AZ | P | 96/10/25 | F | |
| 960164 | DARIUSH | BAHRAM | 604 | AZ | P | 96/10/25 | F | |
| *951357 | DE GOOD | DONNA | 604 | CA | P | 96/10/25 | P | |
| *950666 | DEITEMEYER | LISA | 604 | MA | P | 96/10/25 | P | |
| 880084 | DEMARSE | MARTIN | 604 | 95/04/08 | P | 96/10/25 | F | |
| 960661 | DEVITT | MICHAEL | 604 | 96/10/26 | F | DNT | | |
| 960706 | DEWITT | MICHAEL | 604 | IN | P | 96/10/25 | F | |
| *960620 | DITTBERNER | RANDALL | 604 | AZ | P | 96/10/25 | P | |
| 950684 | DOVALINA | RAIMUND | 604 | AZ | P | 96/10/25 | F | |
| 951335 | ELLISON | PATRICK | 604 | AZ | P | 96/10/25 | F | |
| *950676 | ESPARZA | MARCOS | 604 | AZ | P | 96/10/25 | P | |
| *960600 | FANCON | DEREK | 604 | AZ | P | 96/10/25 | P | |
| 940286 | FARNAGHI | ED | 604 | WAIVED | | 96/10/25 | F | |
| 940104 | FERNANDEZ | CORAZON | 604 | WAIVED | | 96/10/25 | F | |
| *951334 | FULLERTON | BAIRD | 604 | AZ | P | 96/10/25 | P | |
| *931193 | GILLICK | CHARLES | 604 | AZ | P | 96/10/25 | P | |
| 960633 | GRIFFIN | JAMES | 604 | AZ | P | 96/10/25 | F | |
| *930838 | GRITTMAN | RON | 604 | AZ | P | 96/10/25 | P | |
| 910939 | HADDAD | AZIZ | 604 | 93/10/30 | F | 96/10/25 | F | |
| *951337 | HALE | JUPE | 604 | 93/04/00 | P | 96/10/25 | P | |

76.

| LIC. NO. | L | F | C | EIT | | PROF | | BOARD ACTION |
|----------|-------------|---------|-----|-----------------|-------------|-----------------|-------------|--------------|
| | | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | |
| *950696 | HARIRCHI | HASSAN | 604 | AZ | P | 96/10/25 | P | |
| *951320 | HASAN | SIBTY | 604 | TX | P | 96/10/25 | P | |
| *960561 | HASSERT | CHRISTO | 604 | IL | P | 96/10/25 | P | |
| *940631 | HAZINE | MAHER | 604 | AZ | P | 96/10/25 | P | |
| 960704 | HELAL | AZIZ | 604 | AZ | P | 96/10/25 | F | |
| *950723 | HENDERSON | BRENT | 604 | AZ | P | 96/10/25 | P | |
| *950328 | HENDRICKS | KATHRYN | 604 | AZ | P | 96/10/25 | P | |
| 941056 | HOLDEN | ROBIN | 604 | CA | P | 96/10/25 | F | |
| *951232 | HOUSE | STEVEN | 604 | AZ | P | 96/10/25 | P | |
| 960682 | INURRIAGA-G | MANUEL | 604 | AZ | P | 96/10/25 | F | |
| *960520 | IRONSIDE | BRUCE | 604 | CA | P | 96/10/25 | P | |
| 950235 | JACKSON | LEISA | 604 | AZ | P | 96/10/25 | F | |
| *921070 | JONES | GREGORY | 604 | 90/10/26 | P | 96/10/25 | P | |
| *960463 | JUETTEN | PHILIP | 604 | AZ | P | 96/10/25 | P | |
| *901211 | JURASIC | JOSEPH | 604 | 88/04/14 | P | 96/10/25 | P | |
| *951376 | KAMAL | TALAL | 604 | AZ | P | 96/10/25 | P | |
| *941065 | KANG | KWI-SUN | 604 | AZ | P | 96/10/25 | P | |
| 931191 | KASBEER | AMBER | 604 | AZ | P | 96/10/25 | F | |
| 910644 | KEITA | KOUMOU | 604 | DNT | | 96/10/25 | F | |
| 920073 | KEMMANAHALL | PAD | 604 | WAIVED | | 96/10/25 | F | |
| *950871 | KOEHMSTEDT | MICHAEL | 604 | ND | P | 96/10/25 | P | |
| 950508 | KONTAXIS | CONSTAN | 604 | CA | P | 96/10/25 | F | |
| *921048 | LANE | J. | 604 | 92/10/30 | P | 96/10/25 | P | |
| *950707 | LAROSA | KRISTIN | 604 | AZ | P | 96/10/25 | P | |
| *960529 | LEACH | JOHN | 604 | AZ | P | 96/10/25 | P | |
| *951346 | LYSYJ | OLEG | 604 | 91/10/00 | P | 96/10/25 | P | |
| 940659 | MARQUEZ | LAWRENC | 604 | AZ | P | 96/10/25 | F | |
| 960615 | MARZINSKE | JENNIFE | 604 | AZ | P | 96/10/25 | F | |
| 951294 | MATHEWS | BEN | 604 | 96/10/26 | F | DNT | | |
| *960649 | MELITA | JOY | 604 | AZ | P | 96/10/25 | P | |
| 950648 | MILLER | J | 604 | AZ | P | 96/10/25 | F | |
| 960685 | MIX | NELSON | 604 | NM | P | 96/10/25 | F | |
| 951355 | MOELLER | DAN | 604 | AZ | P | 96/10/25 | F | |
| *960444 | MULVEY | PETER | 604 | AZ | P | 96/10/25 | P | |
| *960530 | MUSSA | RENATUS | 604 | AZ | P | 96/10/25 | P | |

97.

| LIC. NO. | L | F | C | EIT | | PROF | | BOARD ACTION |
|----------|------------|---------|-----|-----------------|-------------|-----------------|-------------|--------------|
| | | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | |
| *960237 | NICKLOW | JOHN | 604 | PA | P | 96/10/25 | P | |
| 951318 | NILFOROUSA | MEHDI | 604 | AZ | P | 96/10/25 | F | |
| 960687 | OBAL | LETICIA | 604 | AZ | P | 96/10/25 | F | |
| *940082 | OLIVARES | ANA | 604 | AZ | P | 96/10/25 | P | |
| *951330 | OSBORN | DOUGLAS | 604 | AZ | P | 96/10/25 | P | |
| *960612 | OWSIANY | DANA | 604 | AZ | P | 96/10/25 | P | |
| 931237 | PAIVA | ANDRES | 604 | AZ | P | 96/10/25 | F | |
| 950552 | PAPADIMAS | SPYRIDO | 604 | OH | P | 96/10/25 | F | |
| *951353 | PISANO | ANTHONY | 604 | DE | P | 96/10/25 | P | |
| 941208 | PONG | CHEN-WO | 604 | AZ | P | 96/10/25 | F | |
| 900955 | PURKHOSROW | BAHMAN | 604 | 94/04/16 | P | 96/10/25 | F | |
| 950661 | RISH | JAMES | 604 | WAIVED | | 96/10/25 | F | |
| *951359 | RIVIERE | CHRISTI | 604 | VA | P | 96/10/25 | P | |
| 960669 | ROBINSON | CHARLEN | 604 | AZ | P | 96/10/25 | F | |
| 951349 | RODRIGUEZ | CHRIS | 604 | AZ | P | 96/10/25 | F | |
| 941040 | ROGERS | T | 604 | AZ | P | 96/10/25 | F | |
| *960665 | RUBINO | GARY | 604 | PA | P | 96/10/25 | P | |
| 950230 | RUIZ | DAVID | 604 | AZ | P | 96/10/25 | F | |
| *960646 | SAMUEL | GORDON | 604 | PA | P | 96/10/25 | P | |
| *930428 | SARGENT | JAMES | 604 | 92/10/30 | P | 96/10/25 | P | |
| *950435 | SCHMIDGALL | SCOTT | 604 | AZ | P | 96/10/25 | P | |
| *951108 | SCHOENAUER | PETER | 604 | NY | P | 96/10/25 | P | |
| *920658 | SHAKERI | HOUSSEI | 604 | CA | P | 96/10/25 | P | |
| *950635 | SHEDDEN | THOMAS | 604 | AZ | P | 96/10/25 | P | |
| *940500 | SHIELDS | DAVID | 604 | WAIVED | | 96/10/25 | P | |
| 950401 | SMITH | DAVID | 604 | 96/10/26 | P | DNT | | |
| 960450 | SOHEILI | ANOUSHI | 604 | WAIVED | | 96/10/25 | F | |
| *951203 | SOLIS | JOAQUIN | 604 | 94/10/00 | P | 96/10/25 | P | |
| *960636 | STIEVATER | SHARON | 604 | GA | P | 96/10/25 | P | |
| *920151 | STRATTON | JERRY | 604 | 91/10/25 | P | 96/10/25 | P | |
| *940597 | SUDBECK | MICHAEL | 604 | AZ | P | 96/10/25 | P | |
| 950763 | SWANBERG | STEVEN | 604 | NE | P | 96/10/25 | F | |
| 951348 | THURMAN | CARNELL | 604 | AZ | P | 96/10/25 | F | |
| 940717 | TINNEY | JAMES | 604 | AZ | P | 96/10/25 | F | |
| 960735 | TRAM | JOSEPH | 604 | AZ | P | 96/10/25 | F | |

98.

| L.I.C. NO. | L | F | C | DATE LAST TAKEN | EIT | DATE LAST TAKEN | PROF | BOARD ACTION |
|------------|------------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| | | | | | EXAM STATUS | | EXAM STATUS | |
| *951329 | TRETTER | KEVIN | 604 | IN | P | 96/10/25 | P | |
| 950880 | USVAT | VIORICA | 604 | 96/10/26 | F | DNT | | |
| 960678 | UZZLE | C | 604 | 96/10/26 | F | DNT | | |
| *891131 | VASQUEZ | JORGE | 604 | WAIVED | | 96/10/25 | P | |
| *960814 | VEGIRAJU | GOPALAK | 604 | CA | P | 96/10/25 | P | |
| *951260 | VIDALES | RENE | 604 | AZ | P | 96/10/25 | P | |
| *951272 | VIDIC | STEVAN | 604 | AZ | P | 96/10/25 | P | |
| 910842 | WALLIS | CLAYBON | 604 | 90/04/19 | P | 96/10/25 | F | |
| *960690 | WALTERS | SEAN | 604 | CA | P | 96/10/25 | P | |
| *951351 | WASDEN | NATHAN | 604 | UT | P | 96/10/25 | P | |
| *940592 | WASS | ROLAND | 604 | AZ | P | 96/10/25 | P | |
| *951297 | WILFONG | ROBERT | 604 | NC | P | 96/10/25 | P | |
| *960606 | XU | LIANG | 604 | AZ | P | 96/10/25 | P | |
| *950376 | YANG | YANG | 604 | AZ | P | 96/10/25 | P | |
| *950331 | YELLOWHAIR | GARRY | 604 | AZ | P | 96/10/25 | P | |
| 960585 | YOUNES | SOLOMON | 604 | AZ | P | 96/10/25 | F | |
| 940527 | ZAREH | NOUR | 604 | WAIVED | | 96/10/25 | F | |
| 960104 | ZARINKELK | GITI | 604 | TX | P | 96/10/25 | F | |
| *951180 | ZUBI | MUHANNA | 604 | IA | P | 96/10/25 | P | |

*** END OF REPORT ***

79.

| LIC. NO. | L | F | C | DATE LAST TAKEN | EIT EXAM STATUS | DATE LAST TAKEN | PROF EXAM STATUS | BOARD ACTION |
|-----------------------|------------|---------|-----|-----------------|-----------------|-----------------|------------------|--------------|
| *960578 | MEYER | TIMOTHY | 620 | AZ | P | 96/10/25 | P | |
| *960667 | MOYER | DONALD | 620 | AZ | P | 96/10/25 | P | |
| *** END OF REPORT *** | | | | | | | | |
| 960194 | REDA | MICHAEL | 605 | OK | F | 96/10/25 | F | |
| 961392 | ROBLINS | MICHAEL | 605 | AZ | F | 96/10/25 | F | |
| 960581 | ROSTBY | HELENA | 605 | 96/10/25 | P | 96/10/25 | F | |
| 960795 | RURCH | JAMES | 605 | MA | F | 96/10/25 | F | |
| 960405 | SIEAL | MILLIAM | 604 | NAIVED | | 96/10/25 | F | |
| 960725 | SINGH | BHAR | 608 | AC | F | 96/10/25 | F | |
| 961020 | ENCINAS | EMERITO | 605 | 96/10/25 | F | 96/10/25 | F | |
| 961227 | GREENWALT | MARK | 605 | PA | F | 96/10/25 | F | |
| 960812 | GRIVANEN | MAGLEY | 605 | ND | F | 96/10/25 | F | |
| 961228 | HAIDENBERG | FRENCH | 604 | AZ | F | 96/10/25 | F | |
| 960802 | HEATHS | ALLAN | 605 | AZ | F | 96/10/25 | F | |
| 960425 | ITTY | ITTY | 606 | AS | F | 96/10/25 | F | |
| 960802 | JACKOVICH | PHILLIP | 606 | AZ | F | 96/10/25 | F | |
| 960812 | JERLING | MIYAN | 605 | IL | F | 96/10/25 | F | |
| 961294 | KAYNE | ALI | 605 | NEVER | | 96/10/25 | F | |
| 961294 | KORAB | ALI | 605 | CA | F | 96/10/25 | F | |
| 960194 | LEAHUE | WALTER | 602 | DE | A | 96/10/25 | F | |
| 960220 | MATTISON | JEFFREY | 605 | DE | F | 96/10/25 | F | |
| 960823 | MCCASLAND | DAVID | 605 | AZ | F | 96/10/25 | F | |
| 960725 | MCKENNOTT | WELAN | 604 | MA | F | 96/10/25 | F | |
| 960511 | MCKINNO | DAVID | 605 | AZ | F | 96/10/25 | F | |
| 961207 | METNER | STEPHEN | 605 | AZ | F | 96/10/25 | F | |
| 961020 | MITCHILL | EDMUND | 605 | 96/10/25 | F | 96/10/25 | F | |
| 960801 | MONTAGNER | MICHAEL | 605 | 96/10/25 | F | 96/10/25 | F | |
| 961224 | MOTOCCI | JOE | 605 | AZ | F | 96/10/25 | P | |
| 961212 | PREBANI | FRANCO | 605 | OR | F | 96/10/25 | B | |
| 960747 | SCHALTS | DANNY | 605 | AZ | F | 96/10/25 | F | |
| 960705 | TAN | HELENA | 605 | AZ | F | 96/10/25 | F | |
| 960827 | TULEY | RONALD | 605 | AZ | F | 96/10/25 | F | |
| 961144 | WATSON | DAVID | 605 | 96/10/25 | F | 96/10/25 | F | |
| 961224 | WILLIAMS | MARK | 605 | 96/10/25 | F | 96/10/25 | F | |

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| LIC. NO. | L | F | C | EIT | | PROF | | BOARD ACTION |
|----------|------------|---------|-----|-----------------|-------------|-----------------|-------------|--------------|
| | | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | |
| 941151 | BAGHERI | VAHID | 605 | AZ | P | 96/10/25 | F | |
| 960079 | BALDA | MICHAEL | 605 | AZ | P | 96/10/25 | F | |
| 960681 | BALLWEG | CONRAD | 605 | SD | P | 96/10/25 | F | |
| 950100 | BEAVER | CARL | 605 | AZ | P | 96/10/25 | F | |
| 960694 | BERG | MICHAEL | 605 | OK | P | 96/10/25 | F | |
| 951385 | BOWLING | MICHAEL | 605 | AZ | P | 96/10/25 | F | |
| 930551 | BRATBY | REGINA | 605 | 94/10/29 | P | 96/10/25 | F | |
| 960705 | BURCH | JAMES | 605 | WA | P | 96/10/25 | F | |
| 920685 | DIEHL | WILLIAM | 605 | WAIVED | | 96/10/25 | F | |
| 950735 | DOWNING | BRIAN | 605 | AZ | P | 96/10/25 | F | |
| 921032 | ENCINAS | ERNESTO | 605 | 91/10/25 | P | 96/10/25 | F | |
| 941227 | GREENWALT | MARK | 605 | PA | P | 96/10/25 | F | |
| *950712 | GUOVANGEN | BRADLEY | 605 | ND | P | 96/10/25 | P | |
| 951222 | HAJIBRAHIM | FREDERI | 605 | AZ | P | 96/10/25 | F | |
| 960442 | HARTWIG | ALLAN | 605 | AZ | P | 96/10/25 | F | |
| 960410 | ITTY | ITTY | 605 | AZ | P | 96/10/25 | F | |
| 960642 | JACKOVICH | PHILLIP | 605 | AZ | P | 96/10/25 | F | |
| 950511 | JEHLING | BRYAN | 605 | IL | P | 96/10/25 | F | |
| 931242 | KAZEMI | ALI | 605 | WAIVER | | 96/10/25 | F | |
| 931104 | KOSAR | ALI | 605 | CA | P | 96/10/25 | F | |
| 960096 | LARAMIE | WALTER | 605 | AZ | P | 96/10/25 | F | |
| *960810 | MATTHEWS | JEFFREY | 605 | ME | P | 96/10/25 | P | |
| 940420 | MCCASLAND | DAVID | 605 | AZ | P | 96/10/25 | F | |
| 960720 | MCDERMOTT | BRIAN | 605 | WA | P | 96/10/25 | F | |
| 950311 | MCINNES | DAVID | 605 | AZ | P | 96/10/25 | F | |
| *951307 | METZGER | STEPHEN | 605 | AZ | P | 96/10/25 | P | |
| 921085 | MITCHELL | KENNETH | 605 | 91/10/25 | P | 96/10/25 | F | |
| 900801 | PANETHIERE | MICHAEL | 605 | 94/10/29 | P | 96/10/25 | F | |
| *951336 | POTOCKI | JON | 605 | AZ | P | 96/10/25 | P | |
| *951312 | PRIBADI | KRISHNA | 605 | OR | P | 96/10/25 | P | |
| 960767 | SCHULER | RANDY | 605 | AZ | P | 96/10/25 | F | |
| 950705 | TAM | MELINDA | 605 | AZ | P | 96/10/25 | F | |
| 960827 | TULEY | DONALD | 605 | AZ | P | 96/10/25 | F | |
| *901164 | WATSON | DAVID | 605 | 89/10/26 | P | 96/10/25 | P | |
| 961334 | WILLIAMS | MARK | 605 | 96/10/26 | P | DNT | | |

| LIC. NO. | L | F | C | DATE LAST TAKEN | EIT EXAM STATUS | DATE LAST TAKEN | PROF EXAM STATUS | BOARD ACTION |
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|--------|--------|------|-----|----|---|----------|---|--|
| 940418 | WILSON | LYNN | 605 | AZ | P | 96/10/25 | F | |
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*** END OF REPORT ***

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|--------|--------|------|-----|----|---|----------|---|--|
| 940419 | WILSON | LYNN | 605 | AZ | P | 96/10/25 | F | |
| 940420 | WILSON | LYNN | 605 | AZ | P | 96/10/25 | F | |
| 940421 | WILSON | LYNN | 605 | AZ | P | 96/10/25 | F | |

*** END OF REPORT ***

| LIC. NO. | L | F | C | DATE LAST TAKEN | EIT EXAM STATUS | DATE LAST TAKEN | PROF EXAM STATUS | BOARD ACTION |
|----------|-------------|---------|-----|--------------------|-----------------------|--------------------|------------------------|-----------------|
| *951188 | AMANATULLAH | SYED | 619 | AZ | P | 96/10/25 | P | |
| 951235 | CLARK | HERBERT | 619 | TX | P | 96/10/25 | F | |
| *960050 | MARTIN | KEVIN | 619 | AZ | P | 96/10/25 | P | |
| 960470 | MUELLER | ROBERT | 619 | WAIVED | | 96/10/25 | F | |
| 961260 | PAODE | RAJENDR | 619 | 96/10/26 | P | DNT | | |
| 950703 | PECK | JAMES | 619 | AZ | P | 96/10/25 | F | |
| 951306 | PETERSON | JOEL | 619 | 92/10/30 | P | 96/10/25 | F | |

*** END OF REPORT ***

83.

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|-----------------------|------------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| 940580 | ADAMS | STANLEY | 618 | AZ | P | 96/10/25 | F | |
| *** END OF REPORT *** | | | | | | | | |
| 940579 | CANNY | STEPHEN | 611 | AZ | P | 96/10/25 | F | |
| 940571 | COLWELL | JEFFREY | 612 | NY | P | 96/10/25 | F | |
| 940519 | DAVIS | RONALD | 613 | AZ | P | 96/10/25 | F | |
| 940513 | DELAUNE | JAMES | 611 | OK | P | 96/10/25 | F | |
| 940512 | DEWANE | SCOTT | 611 | AZ | P | 96/10/25 | F | |
| 940509 | DEWEE | WALTER | 611 | AZ | P | 96/10/25 | F | |
| 940502 | FRANCA | JOHN | 611 | NY | P | 96/10/25 | F | |
| 940498 | FRIED | DANIEL | 611 | TX | P | 96/10/25 | F | |
| 940474 | GARBY | DONALD | 611 | AZ | P | 96/10/25 | F | |
| 940468 | GRACE | BARBARA | 611 | AZ | P | 96/10/25 | F | |
| 940463 | GRIGALE | VIJAY | 611 | AZ | P | 96/10/25 | F | |
| 940464 | HARTLEY | JOSEPH | 611 | AZ | P | 96/10/25 | F | |
| 940420 | HAPPEL | DAVID | 611 | SD | P | 96/10/25 | F | |
| 940410 | LARSEN | EDWARD | 611 | AZ | P | 96/10/25 | F | |
| 940413 | KILPATRICK | STANLEY | 611 | CA | P | 96/10/25 | F | |
| 940408 | LARSON | WALTER | 611 | MI | P | 96/10/25 | F | |
| 940402 | MCINTYRE | BARBARA | 611 | 96/10/24 | F | INT | | |
| 940411 | MCYCKE | MARK | 611 | CO | P | 96/10/25 | F | |
| 940401 | ROBERTS | RYAN | 611 | AZ | P | 96/10/25 | F | |
| 940390 | ROTHMAN | JEFFREY | 611 | AZ | P | 96/10/25 | F | |
| 940387 | SANDER | BO | 611 | TX | P | 96/10/25 | F | |
| 940311 | SCHACHTER | ROBERT | 611 | MA | P | 96/10/25 | F | |
| 940302 | SCHEIDT | MARK | 611 | AZ | P | 96/10/25 | F | |
| 940210 | THOMAS | STANLEY | 611 | 96/10/24 | F | INT | | |
| 940457 | TODDIN | PATRICK | 611 | AZ | P | 96/10/25 | F | |
| 940390 | TOSBY | JOHN | 611 | AZ | P | 96/10/25 | F | |
| 940217 | WALTON | SCOTT | 611 | CO | P | 96/10/25 | F | |
| 940015 | WALTERS | JOHN | 611 | AZ | P | 96/10/25 | F | |
| 940040 | WELLS | MICHAEL | 611 | UT | P | 96/10/25 | F | |

*** END OF REPORT ***

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| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|----------|-----------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| 950541 | BECK | JAMES | 611 | CA | P | 96/10/25 | F | |
| *960598 | BEHRENS | TIMOTHY | 611 | WAIVED | | 96/10/25 | P | |
| 960734 | BROWN | JAMES | 611 | AZ | P | 96/10/25 | F | |
| *951279 | CHANEY | KENNETH | 611 | AZ | P | 96/10/25 | P | |
| *960591 | COLWELL | JEFFREY | 611 | WY | P | 96/10/25 | P | |
| 951319 | DAVIS | HOWARD | 611 | AZ | P | 96/10/25 | F | |
| *931013 | DELALOYE | JAMES | 611 | OK | P | 96/10/25 | P | |
| *960640 | DRUMMOND | ROBERT | 611 | AZ | P | 96/10/25 | P | |
| 940589 | DUBOIS | WOUTER | 611 | AZ | P | 96/10/25 | F | |
| 950001 | FRANTA | JOHN | 611 | MI | P | 96/10/25 | F | |
| 960708 | FRIAS | DANIEL | 611 | TX | P | 96/10/25 | F | |
| 950736 | GARDAY | DOUGLAS | 611 | AZ | P | 96/10/25 | F | |
| *951368 | GHARIB | BAHMAN | 611 | AZ | P | 96/10/25 | P | |
| 920342 | GOKHALE | VIJAY | 611 | AZ | P | 96/10/25 | F | |
| 960644 | HARTLEY | JOSEPH | 611 | AZ | P | 96/10/25 | F | |
| 950720 | HUMMEL | BRIAN | 611 | SD | P | 96/10/25 | F | |
| *940620 | KAGAN | ERNESTI | 611 | AZ | P | 96/10/25 | P | |
| 901213 | KILLMAN | STANLEY | 611 | CA | P | 96/10/25 | F | |
| *960668 | LARSON | ROBERT | 611 | MI | P | 96/10/25 | P | |
| 960480 | MESSINGER | NORMAN | 611 | 96/10/26 | F | DNT | | |
| *960613 | NEITZKE | BRUCE | 611 | CO | P | 96/10/25 | P | |
| *950083 | ROBERTS | RYAN | 611 | AZ | P | 96/10/25 | P | |
| *960100 | RUTHSTROM | JEFFREY | 611 | AZ | P | 96/10/25 | P | |
| *950632 | SARWAR | MD | 611 | TX | P | 96/10/25 | P | |
| 960233 | SCHAEFFER | ROBERT | 611 | WA | P | 96/10/25 | F | |
| *960602 | SCHRAGE | MARK | 611 | AZ | P | 96/10/25 | P | |
| 960114 | TEWELL | STANLEY | 611 | 96/10/26 | F | DNT | | |
| 960467 | TOMBIN | PATRICK | 611 | AZ | P | 96/10/25 | F | |
| 950700 | TSOSIE | JOHN | 611 | AZ | P | 96/10/25 | F | |
| 951217 | VOLTURA | SCOTT | 611 | CO | P | 96/10/25 | F | |
| *960813 | WALTERS | JOHN | 611 | AZ | P | 96/10/25 | P | |
| 950540 | WILLIS | MICHAEL | 611 | UT | P | 96/10/25 | F | |

*** END OF REPORT ***

85.

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|-----------------------|-------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| 960049 | DODDS | CHRISTO | 612 | AZ | P | 96/10/25 | F | |
| 960125 | NASS | DANIEL | 612 | WAIVED | F | 96/10/25 | F | |
| *** END OF REPORT *** | | | | | | | | |

86.

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|----------|-------------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------|
| *950968 | CASTEN | TIMOTHY | 613 | NV | P | 96/10/25 | P | |
| 951342 | DANIELSON | SIGFRID | 613 | 96/10/26 | F | DNT | | |
| *930597 | LA CHAPELLE | GARY | 613 | WAIVED | | 96/10/25 | P | |
| *940603 | RUSSELL | DONALD | 613 | MO | P | 96/10/25 | P | |

*** END OF REPORT ***

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02/06/97 09:34:58

OCTOBER 1996 STRUCTURAL ENGINEER EXAMINATION RESULTS

PAGE 1

| LIC. NO. | L | F | C | DATE LAST TAKEN | EIT | STRUCTURAL I | | STRUCTURAL II A.M. | | STRUCTURAL II P.M. | |
|----------|------------|---------|-----|--------------------|----------------|--------------------|----------------|-----------------------|----------------|-----------------------|----------------|
| | | | | | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
| 950788 | AKCA | ERDINC | 617 | 96/10/26 | F | DNT | | DNT | | DNT | |
| *960610 | BRITSON | WESLEY | 617 | KS | P | KS | P | 96/10/26 | P | 96/10/26 | P |
| 951056 | DARIAN | ALI | 617 | MS | P | MO | P | 96/10/26 | F | 96/04/20 | P |
| 940703 | DEHAVEN | TIMOTHY | 617 | AZ | P | TX | P | 96/10/26 | F | 96/10/26 | F |
| 920581 | FONGEMIE | ROGER | 617 | AZ | P | 96/10/25 | F | DNT | | DNT | |
| 930542 | GRIFFITH | GREGORY | 617 | CA | P | 96/10/25 | F | 93/10/30 | P | 95/04/08 | P |
| 930393 | GUNDALA | SAI | 617 | AZ | P | 96/10/25 | F | 94/10/29 | P | 94/04/16 | P |
| 940072 | HAMBURG | RONALD | 617 | CA | P | 96/10/25 | F | 96/10/26 | F | 96/10/26 | F |
| *951168 | HART | GARY | 617 | OK | P | 96/04/19 | P | 96/10/26 | P | 96/04/20 | P |
| 950576 | HOLBEN | BRYAN | 617 | AZ | P | 96/10/25 | F | 96/10/26 | P | 96/10/26 | P |
| 960628 | HULETT | KRISTEN | 617 | AZ | P | 96/10/25 | F | 96/10/26 | F | 96/10/26 | P |
| 960762 | JACKSON | JOHN | 617 | TX | P | 96/10/25 | F | 96/10/26 | P | 96/10/26 | F |
| 960655 | KOLIARAKIS | GEORGE | 617 | WI | P | WI | P | 96/10/26 | F | 96/10/26 | F |
| 940080 | LIN | CHING | 617 | CO | P | 96/10/25 | F | 95/04/08 | P | 96/10/26 | F |
| 930106 | LINDELL | LARRY | 617 | 89/10/26 | P | 96/10/25 | P | 96/10/26 | F | 94/04/16 | P |
| 910165 | LUTHER | WILLIAM | 617 | TX | P | 96/10/25 | F | 96/10/26 | F | 96/10/26 | F |
| 861423 | MENGE | RICHARD | 617 | MI | P | 89/10/26 | P | 96/10/26 | F | 91/04/13 | P |
| 960069 | MORROW | SCOTT | 617 | PA | P | 96/10/25 | F | 96/10/26 | P | 96/10/26 | F |
| 930801 | ORLAND | JAMES | 617 | CA | P | CA | P | 96/10/26 | F | 94/04/16 | P |
| 941191 | PALMER | JAMES | 617 | AZ | P | 96/10/25 | F | 95/10/27 | P | 96/04/20 | P |
| 960536 | PRESTON | MICHAEL | 617 | CO | P | CO | P | 96/10/26 | F | 96/10/26 | F |
| 950491 | RAMDULAR | KESHVAR | 617 | MN | P | MN | P | 96/10/26 | F | 96/10/26 | P |
| *940596 | RINGWALD | ROBERT | 617 | AZ | P | 96/10/25 | P | 96/04/20 | P | 95/04/08 | P |
| 950409 | RUSH | ALBERT | 617 | AL | P | AL | P | 95/10/27 | P | 96/10/26 | F |
| *960239 | SCHNEIDER | BRUCE | 617 | NM | P | NM | P | 96/10/26 | P | 96/10/26 | P |
| 960617 | SIPES | MARK | 617 | AZ | P | 96/10/25 | F | 96/10/26 | P | 96/10/26 | P |
| 950452 | STEELE | R | 617 | CA | P | CA | P | 96/10/26 | F | 95/10/27 | P |
| 960113 | STEINER | KENTON | 617 | AZ | P | 96/10/25 | F | 96/10/26 | F | 96/04/20 | P |
| *960413 | THORNE | STEVEN | 617 | AZ | P | AZ | P | 96/10/26 | P | 96/10/26 | P |
| 960629 | TONNING | DANIEL | 617 | AZ | P | 96/10/25 | F | 96/10/26 | P | DNT | |
| 960671 | UCHYTIL | KIRK | 617 | AZ | P | 96/10/25 | F | 96/10/26 | F | 96/10/26 | P |
| 900597 | ZALESKI | DAVID | 617 | 84/08/03 | P | 91/04/12 | P | 95/10/27 | P | 96/10/26 | F |

*** END OF REPORT ***

89.

PROFESSIONAL REGISTRATION GRANT LIST
FOR APPLICANTS THAT PASSED THE OCTOBER 1996 EXAMINATIONS

CHEMICAL ENGINEERS

REGISTRATION NUMBER

| | |
|---------------------|-------|
| BINGHAM, KEVIN | 31095 |
| D'IPPOLITO, ANTHONY | 31096 |
| JORGENSEN, ERIK | 31097 |
| KENT, KATHARIN | 31098 |

CIVIL ENGINEERS

| | |
|----------------------|-------|
| ALLAN, ARTHUR | 31099 |
| ALSMADI, WALID | 31100 |
| BROWN, CURTIS | 31101 |
| BURGESS, RONESSA | 31102 |
| COLBATH, RUSSELL | 31103 |
| DEGROOD, DONNA | 31104 |
| DEITEMEYER, LISA | 31105 |
| DITTBERNER, RANDALL | 31106 |
| ESPARZA, MARCOS | 31107 |
| FANCON, DEREK | 31108 |
| FULLERTON, BAIRD | 31109 |
| GILLICK, CHARLES | 31110 |
| GRITTMAN, RON | 31111 |
| HALE, JUPE | 31112 |
| HARIRCHI, HASSAN | 31113 |
| HASAN, SIBTY | 31114 |
| HASSERT, CHRISTOPHER | 31115 |
| HAZINE, MAHER | 31116 |
| HENDERSON, BRENT | 31117 |
| HENDRICKS, KATHRYN | 31118 |
| HOUSE, STEVEN | 31119 |
| IRONSIDE, BRUCE | 31120 |
| JONES, GREGORY | 31121 |
| JUETTEN, PHILIP | 31122 |
| JURASIC, JOSEPH | 31123 |
| KAMAL, TALAL | 31124 |
| KANG, KWI-SUN | 31125 |
| KOEHMSTEDT, MICHAEL | 31126 |
| LANE, J. | 31127 |
| LAROSA, KRISTIN | 31128 |
| LEACH, JOHN | 31129 |
| LYSYJ, OLEG | 31130 |
| MELITA, JOY | 31131 |
| MULVEY, PETER | 31132 |
| MUSSA, RENATUS | 31133 |
| NICKLOW, JOHN | 31134 |
| OLIVARES, ANA | 31135 |
| OSBORN, DOUGLAS | 31136 |
| OWSIANY, DANA | 31137 |
| PISANO, ANTHONY | 31138 |
| RIVIERE, CHRISTIAN | 31139 |

| | |
|-------------------|-------|
| RUBINO, GARY | 31140 |
| SAMUEL, GORGON | 31141 |
| SARGENT, JAMES | 31142 |
| SCHMIDGALL, SCOTT | 31143 |
| SCHOENAUER, PETER | 31144 |
| SHAKERI, HOUSSEI | 31145 |
| SHEDDEN, THOMAS | 31146 |
| SHIELDS, DAVID | 31147 |
| SOLIS, JOAQUIN | 31148 |
| STIEVATER, SHARON | 31149 |
| STRATTON, JERRY | 31150 |
| SUDBECK, MICHAEL | 31151 |
| TRETTER, KEVIN | 31152 |
| VASQUEZ, JORGE | 31153 |
| VEGIRAJU, GOPALAK | 31154 |
| VIDALES, RENE | 31155 |
| VIDIC, STEVAN | 31156 |
| WALTERS, SEAN | 31157 |
| WASDEN, NATHAN | 31158 |
| WASS, ROLAND | 31159 |
| WILFONG, ROBERT | 31160 |
| XU, LIANG | 31161 |
| YANG, YANG | 31162 |
| YELLOWHAIR, GARRY | 31163 |
| ZUBI, MUHANNA | 31164 |

CONTROL SYSTEMS ENGINEERS

| | |
|----------------|-------|
| MEYER, TIMOTHY | 31165 |
| MOYER, DONALD | 31166 |

ELECTRICAL ENGINEERS

| | |
|--------------------|-------|
| GUDVANGEN, BRADLEY | 31167 |
| MATTHEWS, JEFFREY | 31168 |
| METZGER, STEPHEN | 31169 |
| POTOCKI, JON | 31170 |
| PRIBADI, KRISHNA | 31171 |
| WATSON, DAVID | 31172 |

ENVIRONMENTAL ENGINEERS

| | |
|------------------|-------|
| AMANTULLAH, SYED | 31173 |
| MARTIN, KEVIN | 31174 |

MECHANICAL ENGINEERS

| | |
|------------------|-------|
| CHANEY, KENNETH | 31175 |
| COLWELL, JEFFREY | 31176 |
| DELALOYE, JAMES | 31177 |
| DRUMMOND, ROBERT | 31178 |
| GHARIB, BAHMAN | 31179 |
| KAGAN, ERNESTI | 31180 |
| LARSON, ROBERT | 31181 |

| | |
|--------------------|-------|
| NEITZKE, BRUCE | 31182 |
| ROBERTS, RYAN | 31183 |
| RUTHSTROM, JEFFREY | 31184 |
| SARWAR, MD | 31185 |
| SCHRAGE, MARK | 31186 |
| WALTERS, JOHN | 31187 |

MINING ENGINEERS

| | |
|-------------------|-------|
| CASTEN, TIMOTHY | 31188 |
| LACHAPPELLE, GARY | 31189 |
| RUSSELL, DONALD | 31190 |

NUCLEAR ENGINEER

| | |
|----------------|-------|
| HOLBERT, KEITH | 31191 |
|----------------|-------|

STRUCTURAL ENGINEERS

| | |
|------------------|-------|
| BRITSON, WESLEY | 31192 |
| HART, GARY | 31193 |
| RINGWALD, ROBERT | 31194 |
| SCHNEIDER, BRUCE | 31195 |
| THORNE, STEVEN | 31196 |

MECHANICAL ENGINEERS

| | |
|------------------|-------|
| BEHRENS, TIMOTHY | 31197 |
|------------------|-------|

The with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability request a reasonable accommodation such as a sign language interpreter by calling (602) 255-4053. Requests should be made as early as possible to allow time to accommodate the request.

Agenda items are presented for possible discussion and action by the Board. The Board may take action on any item on the Agenda, even if the item is not specifically mentioned in the Agenda. Agenda items may be taken out of order to accommodate interested parties.

The Board may take an executive session intermittently during the meeting on any of the following agenda items to review confidential materials or receive legal advice from counsel pursuant to A.R.S. § 18-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ADOPTION OF MINUTES
 1. Minutes of December 5, 1996, Quarterly Board Meeting
 2. Minutes of January 11, 1997, Telephone Conference
 3. Minutes of January 30, 1997, Telephone Conference
 4. Minutes of February 5, 1997, Telephone Conference
 5. Minutes of February 14, 1997, Telephone Conference
4. PUBLIC COMMENT - Persons who wish to address the Board should sign in.
5. BOARD REVIEW
 - A. Chairman's Report
 - B. Legal Advice - Executive Session
 1. Use of Titles

AGENDA

ADDENDUM 2/26/97

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 West Camelback Road, Suite 250

Phoenix, Arizona 85015

February 28, 1997

➡ 9:00 A.M. ◀

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602) 255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ADOPTION OF MINUTES
 1. Minutes of December 5, 1996, Quarterly Board Meeting
 2. Minutes of January 13, 1997, Telephone Conference
 3. Minutes of January 30, 1997, Telephone Conference
 4. Minutes of February 5, 1997, Telephone Conference
 5. Minutes of February 14, 1997, Telephone Conference
4. PUBLIC COMMENT - Persons who wish to address the Board should sign in.
5. BOARD REVIEW
 - A. Chairman's Report
 - B. Legal Advice - Executive Session
 1. Use of Titles

6. ENFORCEMENT MATTERS - EXHIBITS B, C, D & E (Under Separate Cover)

7. OLD BUSINESS

A. Standing Committee Reports

1. Legislative & Rules - Herb Schneider, Chairman

A. 1997 Legislation/1997 Rule Changes

2. Ethics - Robin Parke, Chairman

3. Education and Examination - James Barber, Chairman

4. Budget - Lori Woods, Chairperson

5. Strategic Planning - Douglas Folk, Chairman

8. NEW BUSINESS

A. EVALUATION COMMITTEE REPORT (EXHIBIT F)

B. PROFESSIONAL AND IN-TRAINING REGISTRATION GRANT LIST (EXHIBIT G)

C. REGISTRATION LAPSE LIST (EXHIBIT H)

D. ENFORCEMENT ADVISORY COMMITTEE NOMINEES (EXHIBIT I)

- 1. Donald K. Neal
- 2. Gary A. Lamb
- 3. Richard A. Skalicky
- 4. Robert Doyle
- 5. Thomas B. Dixon

E. ANONYMOUS COMPLAINTS

F. SIZE/CONTENT OF REGISTRANT POCKET CARD

G. NEW BILL RE: FIRE PROTECTION SYSTEM INSTALLATION (EXHIBIT J)

H. EVALUATION OF APPLICATIONS UNDER A.R.S. 32-122.01.E. (EXHIBIT K)

- 1. John H. Schieffer
- 2. Garth Ray Richardson

- 3. Richard Jay Semer
- 4. Mark Donald Williams
- 5. Robert Wayne Borden
- 6. Craig Francis McCurry
- 7. **Warren M. Johnson**
- 8. **Gregory A. Santo**

I. EXECUTIVE DIRECTOR'S REPORT (EXHIBIT L)

- A. Administration
- B. Licensing
- C. Investigations

J. RESULTS OF GEOLOGICAL ENGINEER SURVEY

K. STATE OF TEXAS RECOGNITION OF MEXICAN REGISTRATION (EXHIBIT M)

L. WAIVING OF IN-TRAINING EXAMINATION

M. ARCHITECT REGISTRATION ON RICHARD BURKETT

N. NCEES REPORT

O. APPLICATION EVALUATION PROCEDURE

P. BOARD POLICY AND PROCEDURE

9. FUTURE AGENDA ITEMS

10. FUTURE BOARD MEETINGS

11. ADJOURNMENT

3. ADOPTION OF MINUTES

1. December 5, 1996, Quarterly Board Meeting

Mr. Parks moved to adopt revised minutes and was seconded by Mr. Barber. MOTION CARRIED.

2. January 13, 1997, Telephone Conference Minutes

Mr. Woods moved to adopt minutes and Mr. Barber seconded. MOTION CARRIED.

3. January 30, 1997, Telephone Conference Minutes

Mr. Woods moved to adopt minutes and was seconded by Mr. Barber. MOTION CARRIED.

4. February 3, 1997, Telephone Conference Minutes

OPEN SESSION MINUTES

96.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

9:00 A.M.

February 28, 1997

1. CALL TO ORDER

The quarterly Board meeting of the Arizona State Board of Technical Registration held at 1951 West Camelback Road, Phoenix, was called to order at 9:00 A.M.

2. ROLL CALL

Members Present: Michael Goodwin

Lori Woods

James Barber

Michael Miller

Frank Turek

Robin Parke

Herbert Schneider

Robert Baltes

Staff: Ronald Dalrymple

LaVern Douglas

Mark Naugle

Lucy Torres

Gretchen Aliabadi

Public: Tina Gobbel, AIA

Gregg Tuttle, APLS

Louise Battaglia, Veterinary Board

Reginald Sydner, Architect

Absent: Douglas Folk, Member

3. ADOPTION OF MINUTES

1. December 5, 1996, Quarterly Board Meeting

Mr. Parke moved to adopt revised minutes and was seconded by Mr. Barber. MOTION CARRIED.

2. January 13, 1997, Telephone Conference Minutes

Ms. Woods moved to adopt minutes and Mr. Barber seconded. MOTION CARRIED.

3. January 30, 1997, Telephone Conference Minutes

Ms. Woods moved to adopt minutes and was seconded by Mr. Barber. MOTION CARRIED.

4. February 5, 1997, Telephone Conference Minutes

Mr. Barber moved to adopt minutes and was seconded by Mr. Schneider. MOTION CARRIED.

5. February 14, 1997, Telephone Conference Minutes

Ms. Woods moved to adopt minutes and was seconded by Mr. Barber. MOTION CARRIED.

4. PUBLIC COMMENT

None made.

5. BOARD REVIEW

A. Chairman's Report

No report at this time.

B. Legal Advice

1. Use of Titles

Board went into executive session for approximately 20 minutes to receive legal counsel on this issue and resumed open session for a vote.

Mr. Parke moved to withdraw request forwarded to Attorney General's Office regarding this issue. Mr. Turek seconded. MOTION CARRIED.

6. ENFORCEMENT MATTERS

A. DISMISSALS/CLOSURES

1. C91-001, Timothy C. Shelest, Land Surveyor #13569

Mr. Miller moved to accept staff recommendation to close case, based on the consent order obtained in case number C96-062. Mr. Parke seconded. MOTION CARRIED.

2. C96-057, Timothy C. Shelest, Land Surveyor #13569

Mr. Miller moved to accept staff recommendation to close case, based on the consent order obtained in case number C96-062. Mr. Barber seconded. MOTION CARRIED.

3. C97-002, T. Wayne Ashby, Land Surveyor #19316

Mr. Miller moved to accept staff recommendation to dismiss case. Mr. Parke seconded. MOTION CARRIED.

B. LETTERS OF CONCERN

1. C96-129, Harry C. Harbin, P.E. (Electrical) #14503

Mr. Baltus moved to accept committee recommendation of a Letter of Concern stating that the Registrant should familiarize himself with the Arizona statutes regarding signing and sealing. Ms. Woods seconded. MOTION CARRIED.

2. C96-144, Milton Costello, P.E. (Mechanical) #13968
Mr. Turek moved to accept committee recommendation of a Letter of Concern outlining the similar requirements for disclosure that are part of the Arizona Board's code and rules. Ms. Woods seconded. A roll call vote was taken and the motion passed 4 to 3.

For the record: Mr. Miller, Mr. Barber and Mr. Schneider voted against the motion.

C. DISCIPLINARY ACTIONS

4. C95-034, James D. Goff, Land Surveyor #17235

1. C96-002, Mark S. Pickerill, Architect #22465

Mr. Schneider moved to accept and proceed with consent order. Ms. Woods seconded. MOTION CARRIED.

2. C96-021, Jerome B. Ryba, Architect #27020

Mr. Turek moved to accept signed consent order. Ms Woods seconded. MOTION CARRIED.

For the record: Mr. Schneider voted against the motion.

3. C96-056, James J. Hall, Land Surveyor #13177

Ms. Woods moved to accept signed consent order. Mr. Barber seconded. MOTION CARRIED.

For the record: Mr. Miller abstained from any action due to a conflict of interest.

4. C96-061, James M. Samer, P.E. (Structural) #04770 & P.E. (Civil) #13273

Mr. Parke moved to accept staff recommendation which concurs with committee recommendation of revocation of Respondent's structural engineering license. Mr. Barber seconded. MOTION CARRIED.

D. DISCUSSION AND ACTION

1. C91-056, William R. Edgel, P.E. (Civil) #12375

After a lengthy discussion and two withdrawn motions, a roll call vote was taken on a third motion made by Mr. Barber and seconded by Mr. Parke to lift restriction made in previous consent order and caution Mr. Edgel against practicing electrical engineering outside of the boundaries set forth in R4-30-301.A.11. A roll call vote was taken and the motion passed 4 to 3.

For the record: Mr. Miller, Ms. Woods, and Mr. Turek voted against the motion.

- 2. C93-125, Paul E. Shields, P.E. (Civil) #07370

Ms. Woods moved to proceed to formal hearing as requested by Respondent. Mr. Barber seconded. MOTION CARRIED.

- 3. C95-083, James D. Goff, Land Surveyor #17235

Mr. Naugle requested agenda items 6D3 and 6D4 be tabled to allow staff time to review the counterproposal.

For the record: Mr. Miller advised he has a conflict of interest regarding cases involving James D. Goff.

- 4. C95-084, James D. Goff, Land Surveyor #17235

Item tabled.

- 5. C95-135, C96-084, C96-107, C97-008, Paul H. Durand, P.E. (Civil) #27642

Mr. Naugle informed the Board that Respondent has paid the administrative penalty. No further action taken.

- 6. C 96-102, Arthur C. Benitente, Land Surveyor #15760

Mr. Miller moved to send Respondent a Letter of Concern outlining that he should have indicated on his survey that there could have been alternate divisions for some of the lines with a full sectional breakdown and a full sectional survey. Respondent should have had better communication with the client to ensure the client understood what he was being hired to do. Mr. Miller also informed the Board that the recorded survey did address the committee's concerns. Mr. Barber seconded.

After further discussion the motion was amended by Mr. Barber to include a phone call by Mr. Miller to the Committee Chair explaining the Board's decision for a Letter of Concern. Amended motion was seconded by Ms. Woods. MOTION CARRIED.

- 7. C96-130, David R. Carrier, P.E. (Civil) #12545

Mr. Parke moved to accept Attorney General's recommendation to place Respondent on probation until he satisfies California's requirements. Mr. Barber seconded. MOTION CARRIED.

- 8. C96-131, Ellery A. Biathrow, P.E. (Civil) #23108

Mr. Schneider moved to accept staff recommendation to forward case to Attorney General's and proceed with a formal hearing. Mr. Barber seconded. MOTION CARRIED.

E. NONREGISTRANT FILES - During the period of November 1, 1996 through January 31, 1997, fifteen (15) Notice of Violations (NOV) were dispatched. The following information breakout involved the categories of registration listed.

| <u>Category</u> | <u>NOV</u> |
|----------------------|------------|
| Architects | 2 |
| Assayers | 0 |
| Engineers | 9 |
| Geologists | 1 |
| Landscape Architects | 1 |
| Land Surveyors | 2 |

7. OLD BUSINESS

A. Standing Committee Reports

1. Legislative & Rules

A copy of the last meeting minutes was given to the Board. Mr. Schneider reported on some of the more important issues discussed at the meeting.

2. Ethics

The Professional's Creed was published in the AIA newsletter; no comments have been received. The Creed will be included in the Code and Rules Book at the next printing.

3. Education & Examination

Mr. Dalrymple asked the committee to address the Geological Engineer Examination issue now that the survey results have been received.

4. Budget

No meeting to report on at this time. The current financial report was briefly reviewed by Lori Woods.

5. Strategic Planning

Mr. Parke reported on the last meeting. A copy of the minutes was provided to the Board.

8. NEW BUSINESS

A. EVALUATION COMMITTEE REPORT

Mr. Turek moved to accept evaluation committee's report and was seconded by Mr. Miller. MOTION CARRIED.

B. REGISTRATION GRANT LIST

Ms. Woods moved to grant the following registrations: architect 31190 - 31217, civil engineer 31218 - 31230, electrical engineer 31231 - 31245, mechanical engineer 31246 - 31264, structural engineer 31265 - 31267 and engineer in-training 06993 - 07004. Mr. Turek seconded. MOTION CARRIED.

101.

C. REGISTRATION LAPSE LIST

Mr. Miller moved to accept the final lapse list and was seconded by Mr. Barber. MOTION CARRIED.

D. ENFORCEMENT ADVISORY COMMITTEE NOMINEES

Mr. Turek moved to accept the listed nominees to the Enforcement Advisory Committee and was seconded by Mr. Barber. MOTION CARRIED.

E. ANONYMOUS COMPLAINTS

Mr. Dalrymple advised it is the Board's responsibility to look into all complaints received, anonymous or not, to determine validity.

Mr. Naugle also informed the Board that approximately 25% of complaints are anonymous.

Discussion only, no action was taken on this issue.

F. SIZE/CONTENT OF REGISTRATION POCKET CARD

Mr. Barber expressed his appreciation for the reduction in size of the registrant pocket card which is now credit card size and fits easily in a wallet.

G. FIRE PROTECTION SYSTEM INSTALLATION BILL

Bill recently died in committee.

Mr. Baltes commented on problems he foresees regarding this issue.

H. EVALUATION OF APPLICATIONS UNDER A.R.S. 32-122.01.E

1. John H. Schieffer

Mr. Turek moved for tabling until applicant obtains sufficient experience to qualify. Ms. Woods seconded. MOTION CARRIED.

2. Garth Ray Richardson

Mr. Barber moved to accept comparable experience which qualifies applicant to take the professional exam. Ms. Woods seconded. MOTION CARRIED.

3. Richard Jay Semer

Mr. Baltes moved to allow applicant to take EIT. Ms. Woods seconded. MOTION CARRIED.

4. Mark Donald Williams

Mr. Baltes moved to allow applicant to take examination. Ms. Woods seconded. MOTION CARRIED.

5. Robert Wayne Borden

Mr. Baltes moved for a waiver of EIT and allow applicant to take the professional exam. Mr. Barber seconded. MOTION CARRIED.

6. Craig Francis McCurry

Mr. Barber moved to accept comparable experience and allow applicant to take the environmental engineer exam. Ms. Schneider seconded. MOTION CARRIED.

7. Warren M. Johnson

Mr. Barber moved to accept comparable experience and was seconded by Ms. Woods. MOTION CARRIED.

8. Gregory A. Santo

Mr. Barber moved to accept comparable experience and was seconded by Mr. Turek. MOTION CARRIED.

I. EXECUTIVE DIRECTOR'S REPORT

Mr. Dalrymple provided a written summary on current issues including Legislation, Budget, Examinations and Enforcement.

LaVern Douglas also provided brief updates on their department. Computerized ARE, new examination contract, upcoming exams and Enforcement Advisory Committee training were some of the topics discussed.

J. RESULTS OF GEOLOGICAL ENGINEER SURVEY

Mr. Parke requested a cost analysis from staff breaking down the approximate cost of handling each profession.

K. STATE OF TEXAS RECOGNITION OF MEXICAN REGISTRATION

Mr. Miller pointed out that this agreement only involves engineers at this time.

Mr. Dalrymple informed there is only a Letter of Intent at this point and an agreement has yet to be reached.

Mr. Baltes suggested a committee should be formed to investigate this important issue thoroughly and volunteered along with Mr. Schneider. Mr. Parke advised he would look into obtaining a third volunteer, possibly Mr. Steve Van Loan.

L. WAIVING OF IN-TRAINING EXAMINATION

Mr. Turek voiced some concerns regarding waiving of in-training exams and feels applicants who fail to demonstrate minimum competency should not be granted waivers solely on the basis of experience and motioned for staff to provide information on previously failed fundamental exams in and out-of-state. Mr. Parke seconded and the MOTION CARRIED.

Gretchen Aliabadi reminded the Board that the Rules are up for revision due to the new time frame requirements and pointed out this will be a good opportunity to include some of these issues.

M. ARCHITECT REGISTRATION ON RICHARD BURKETT

LaVern informed the Board that Mr. Burkett has been notified of lacking Division B/Site Design Graphic and has agreed to take the needed section.

Ms. Aliabadi pointed out that Mr. Burkett has been registered for 6 years with no complaints and the Board, by law, cannot revoke his registration based on the oversight.

No action taken.

N. NCEES REPORT

Mr. Barber reminded everyone of the Presidents Assembly in Phoenix next week at the Airport Hilton. The NCEES Western Zone is in Utah this year on April 24 through 26.

Mr. Parke suggested talking to Legislative Representative Eberhardt regarding modification of our travel policy to allow interested members of the same profession to attend annual conferences.

O. APPLICATION EVALUATION PROCEDURE

The Board explored possible solutions to lighten the heavy work load currently being handled by the civil engineer member of the Board.

Mr. Turek and Ms. Woods volunteered to review the environmental applications.

Mr. Parke motioned to utilize Enforcement Advisory Committee Members to review applications. Mr. Schneider seconded. MOTION CARRIED.

P. BOARD POLICY AND PROCEDURE

9. FUTURE AGENDA ITEMS

- 1. Modification of Travel policy
- 2. Using Advisory Committee to review applications
- 3. Report on Geological Engineer from Education Committee
- 4. CLARB Report

10. FUTURE BOARD MEETINGS

Telephone Conference is scheduled for March 11, 1997

Quarterly Board Meeting is scheduled for May 30, 1997 in Phoenix

11. ADJOURNMENT

Meeting adjourned at 4:45 P.M.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

M. James Barber
M. James Barber, Chairman

Ronald W. Dalrymple
Ronald W. Dalrymple, Executive Director

I, the undersigned, declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee, partner, friend, relative, other, of mine.
 - Other: _____

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: E-36-0516 School Home

[Signature]

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: 2-28-97

FROM: Michael Miller

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: _____

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C 96-056 James Hall

Signed: 

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona
BOARD OF TECHNICAL REGISTRATION

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CONFLICT OF INTEREST/BIAS

DATE: 2-28-97

FROM: ~~_____~~ ~~_____~~ MICHAEL MILLER

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: _____

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C 95-083 JAMES GOFF

Signed:

*This form, upon completion, will be incorporated into the minutes of the meeting.

OPEN SESSION MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

Strategic Planning Committee

January 20, 1997

The meeting was called to order at 10:35 A.M. by Douglas P. Folk, Chairman, who also recorded the minutes of the meeting. Committee members Herb Schneider, Robin Parke, and Lori Woods were present. Chet Pearson, representing the Business Practices Committee of the Arizona Consulting Engineers Association was also present.

Mr. Folk stated that the Committee was formed by the Board of Technical Registration to identify issues which might affect the Board's purpose, operations, or procedures over the next few years, and to make recommendations to the President of the Board for further action.

Mr. Folk also advised Committee Members that specific recommendations requiring modification of the Board of Technical Registration's governing statutes or regulations would be referred to the Legislative and Rules Committee. Mr. Folk then asked the Committee Members for their recommendations for a Mission Statement for the Committee.

Robin Parke asked that the Board address the issue of representation of the various disciplines on the Board in light of the heavy load placed on certain Board members to review applications for registration. Mr. Parke provided a summary of recent data on registrations to illustrate his point and a copy of this information is attached to the minutes of this meeting. Mr. Parke recommended, and the other Board members agreed in principle, that the Board of Technical Registration should develop some mechanism, policy, or procedure to provide additional assistance to the Board members responsible for reviewing applications for registrations.

Mr. Folk next asked the Committee to consider proposals made by the Arizona Department of Environmental Quality and other groups to create new classes of required occupations or practices which might be placed under the jurisdiction of the Board of Technical Registration. Among the classes of occupations currently under consideration are water treatment plant operators, backflow prevention device testers, certified remediation specialists, and cross-connection control specialists.

Mr. Pearson stated that the Department of Environmental Quality wants to certify treatment plant operators to make certain these plants were operated correctly and safely, but that the position was essentially that of a technician, not a professional practice. He also said that the work of backflow prevention and cross-connection specialists were performed by plumbers, and also did not involve professional practice.

Mr. Parke observed that the Technical Registration Board was subject to the will of the Legislature when it came to the creation of new regulated classes, but that it would be helpful for the Board to express its opinions.

Mr. Schneider next expressed his opinion that the Technical Registration Board should adopt a Board Policy Statement or handbook to set forth these policy statements adopted by the Board which did not constitute formal regulations.

Mr. Schneider and Mr. Parke also stated their recommendation that the Technical Registration Board adopt job descriptions for staff to assist them in determining the scope of their duties.

Mr. Schneider also asked that the Board consider the means and methods of its interactions with the professional associations to communicate the Board's regulatory concerns, regulations and so on.

Mr. Folk reviewed with the Committee issues of concern raised by Mr. Schneider in his January 15, 1997, letter and stated that issues within the purview of the Legislative and Rules Committee be referred to that committee.

Mr. Parke next raised the question of finding ways to delegate more authority to the Technical Registration staff so that the staff could dispose of frivolous and non-meritorious disciplinary complaints without Board intervention. Mr. Parke requested the committee obtain information from the Technical Registration Board concerning the costs associated with regulating each profession governed by the Board. Mr. Folk agreed to request this information from staff for the next meeting.

Ms. Woods also asked the Committee to determine the scope of its mission and identify the time period which will be addressed by the Committee in its recommendations. Mr. Folk recommended one year as a suitable scope given the fact this is not a standing committee of the Technical Registration Board.

Mr. Folk then advised the Committee members he would prepare a draft of the Committee's Mission Statement which focused on the Board's statutory mission to protect the public health, safety and welfare.

Mr. Schneider then moved to adjourn the meeting. Mr. Parke seconded the motion and the meeting was adjourned.

Legislative and Rules Committee Report

Meeting held January 31, 1997 1:30 to 5:15 P.M.

Attending:

Board Members:

- P. Douglas Folk
- M. James Barber
- Herb Schneider, Committee Chairman

Staff:

- Ron Dalrymple
- Laverne Douglas

Attorney General's representative:

- Gretchen Aliabadi

Public Participation:

- Reg Sydnor, Architect
- Robert Burgheimer, Architect
- Ed Marley, Architect
- Tina Gobbel, Ex-Director, AIA
- Janice Burnett, Ex-Director ACEA
- Lucy Torres



- 1) Followed attached agenda, but not necessarily in numerical order.
- 2) Ron Dalrymple has certain "housekeeping" changes going in Rep. Voss' H.B. 2139.
 - ARS 32-145.3 changes paragraph to read: Assumes the title of engineer, architect, geologist, assayer, landscape architect, or land surveyor, WHO IS NOT REGISTERED AS PROVIDED IN THIS CHAPTER.
 - Also changes paragraph 6 to read: Otherwise VIOLATES any provisions of this chapter.
 - ARS 32-124 changed to read: The Board shall ESTABLISH a schedule of fees for . . .

The changes, however, are part of HB 2139, together with the "prompt pay" changes to 32-128 which has drawn criticism by some architectural and engineering professionals, by letter and testimony. The lobbyist of the contractors, John Mangum, has spoken against the prompt pay provisions of the bill.

The House Commerce Committee has placed the bill into subcommittee to be reviewed with said subcommittee to meet on Tuesday, February 4, at 4:00 P.M.

Ron Dalrymple feels the housekeeping measures will stay in the bill even if the prompt pay portion is deleted.

111.

3. "Prompt Pay". This is a revision to ARS 32-128. The original dollar amount of more than \$750.00 has been amended to be struck and "Dollar Amount" inserted.

This portion of HB 2139 has been opposed by the architect's association, the contractor's lobbyist, and an engineer, but favored by the engineer's association.

Mr. Barber stated he is in favor of the "housekeeping" measures, but against the prompt pay portion.

Mr. Folk feels there is some merit in the prompt pay portion.

Tina Gobel, of the AIA, stated the AIA is not in favor of the prompt pay and the organization is actively opposing said measure.

Janice Burnett, of the engineer's association, stated they are not opposed to the prompt pay, but there is a divided opinion.

Reg Sydnor, architect, stated professionals also have the problem of not getting paid by clients and their recourse is the courts. If a professional does not get paid by another professional, he or she should not continue doing business with the party who does not pay.

Herb Schneider stated there are other means available other than the courts to collect debts, such as mediation and arbitration. It seems harsh to have the BTR, acting as a collection agency, using such extreme measures as taking away a registrant's license rather than considering technical competence.

4. ARS 32-125.01 (Actually passed last session as 32-130.)
(Substance change of construction documents by reviewing authority.)
This is part of HB 2139 and is indicated to be repealed.

Doug Folk feels it should be repealed or changed.

Mr. Barber feels it could be a BTR policy statement which could be put in a newsletter.

Ron Dalrymple stated staff is working on the Building Official's manual which could emphasize the fact that if a building official changes a registrant's work product, other than code type items, he or she must seal said work and if not registered . . . they are then practicing without registration as a professional.

The engineering group will ask for and support repeal. The architect's group may suggest other wording.

Motion made by Mr. Barber to recommend to BTR that we support repeal, have staff work on policy, and put in newsletter. Seconded. Motion passed unanimously.

Ron Dalrymple stated he will have draft of policy statement by February 28 BTR meeting.

5. Possible statute change to 32-128C to amend method of delivery and length of time for claimant response to not appear in HB 2139.
6. IDP (Intern Development Program).
Herb stated he understood the BTR did vote to adopt the program in December, 1995. It is a question now of implementing said program.

Mr. Robert Burgheimer, architect, who has been working with prospective architects in the IDP for some time, spoke as to implementation. Arizona is one of only a few states which has not implemented this program. All review of this paperwork is done by NCARB which then recommends to the State that the applicant has fulfilled his IDP requirements. He felt that "like requirements" not good . . . all should be required to go through IDP.

Gretchen Aliabadi said at first that this could not go in Rules. Has to be in law. Later said it may be able to go in Rules. She will check out. There may be some conflict with current rules' wording.

Mr. Barber felt that IDP should not be the exclusive method for an applicant to work toward the experience portion of their requirements. He made a motion to direct staff to see what the action was in the December, 1995 minutes, methods of integrating into Rules and report to Board for formal vote relating to voluntary or mandatory. Seconded. Motion passed unanimously.

Herb asked Mr. Burgheimer to have Mr. Ed Marley work with him to prepare the wording to go into, preferably, the Rules, and to coordinate with staff.

7. Greenfield Bill.
This bill by Sen. Spitzer now has a number . . . SB 1304. It was introduced on January 30, 1997.

The bill amends 32-101 by adding to the definitions: "Remediation specialist" means a person who supervises or reviews environmental remediations performed pursuant to the Greenfield's pilot program."

A new section added to Title 32 as 32-122.02. It does not talk about registration. It calls for the BTR to certify remediation specialists for a fee for the Greenfield's pilot program only. There are requirements for a bachelor's degree and certain experience in environmental remediations. The BTR shall adopt, by rule, certification standards and provide for a written examination.

The bill further states verbatim:

D. EACH APPLICANT FOR CERTIFICATION SHALL PROVIDE EVIDENCE OF FINANCIAL RESPONSIBILITY IN A FORM SATISFACTORY TO THE BOARD PRIOR TO THE ISSUANCE OF THE CERTIFICATION TO THE APPLICANT. THE BOARD SHALL DETERMINE BY RULE THE ACCEPTABLE FORMS OF FINANCIAL ASSURANCE WHICH SHALL PROVIDE FOR ONE MILLION DOLLARS OF PROFESSIONAL LIABILITY ERRORS AND OMISSIONS COVERAGE WITH THE DEPARTMENT OF ENVIRONMENTAL QUALITY AS A NAMED INSURED AND SHALL REQUIRE A THREE YEAR EXTENDED

REPORTING ENDORSEMENT ON ANY POLICY THAT PROVIDES COVERAGE BASED ON CLAIMS MADE. ACCEPTABLE FORMS OF FINANCIAL RESPONSIBILITY INCLUDE THE FOLLOWING:

1. A PROFESSIONAL LIABILITY INSURANCE POLICY.
2. A SURETY BOND.
3. A CERTIFICATE OF DEPOSIT.
4. A LETTER OF CREDIT.
5. A DEPOSIT WITH THE STATE TREASURER.
6. THE BOARD SHALL WAIVE THE APPLICATION FEE AND FINANCIAL ASSURANCE REQUIREMENT FOR ANY APPLICANT WHO IS AN EMPLOYEE OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY DURING THE TERM OF THE APPLICANT'S EMPLOYMENT BY THE DEPARTMENT.

(The above paragraph was not discussed at our meeting, but this committee chairman felt the requirements to be imposed upon our staff and board are asinine! We do not do this for registrants, so why do we have to do this for certifications?)

It was pointed out that the staff does not have the resources to do these certifications.

Ron Dalrymple pointed out that nothing is in the bill regarding water treatment operators, backflow testers, or cross-connection control program specialists.

Mr. Barber made a motion that we recommend to the Board that collectively, between staff and the professional organizations, we point out the difficulties with this particular bill and encourage the professional societies to influence its demise. Seconded. Motion passed unanimously.

8. Review of the word "incidental" as it appears in 32-143 and 32-144.

Mr. Reg Sydnor, architect, is a member of the AIA Government Affairs Committee and speaks for the AIA. Reg also is a member of the Enforcement Advisory Committee and as such, has great difficulty with the word "incidental". I am quoting from a copy of a letter he sent to a couple of our board members last year:

"Opinions: 1) The word "incidental" is at best interpretive, open for legal question, and not legally definable in architecture. The paragraph in which it is used, 32-143, conflicts with the definitions of Architect, Article 1, page 1, 32-101 Purpose: definitions, B1, B3 and Engineer, Article 1, page 2, 32-101, B-8, B-9. This particular paragraph (32-143) is in conflict with Code. I suspect the paragraph was written for engineers but, by definition, the ability of an engineer to practice in another **engineering branch** is permitted if he has proper "professional education and practical experience . . . as attested by (its) his registration as a professional engineer". Therefore, the paragraph has no function.

114.

2) The use of the word "incidental" under Article 3, page 17, 32-144 Exemptions and limitations, item B is in connection with in-house employees who provide services to their employer regarding a firm's products such as Arizona Public Service. Such service is not permitted to the public, however, the word "incidental" may potentially extend the services outside the firm's functional need.

Recommendation: Delete Article 3, page 16, 32-143, Exemptions and Limitations and the words "or incidental to" in Article 3, page 17, 32-144."

Mr. Barber stated that there is currently a controversy in New Jersey over this word. The staff feels the word helps on a case by case basis. This is what Reg feels is interpretive.

Motion was to go back to the societies, NCARB, NCES, etc., and come up with a compromise with which we can live. Seconded. Motion passed unanimously.

9. Review of R4-30-301 A5 in regard to professional conduct in complying to various and all laws, codes, etc.

Again, Reg Sydnor. He feels that compliance of this item by anyone is impossible. His suggested wording from a previous letter is:

"A registrant shall endeavor to comply with available, published, governing State, municipal, county laws, codes, ordinances, and regulations pertaining to the registrants professional practice existing at the time the registrant provides its service. The registrant shall make decisions and interpretations, as necessary for its work, of conflicts or ambiguities within or between such governing documents."

There seemed to be agreement that this paragraph is a problem, but the item was tabled.

10. "Construction Administrator" in relation to Design Build . . . tabled.
11. Electronic Seals:
We presently allow computer seals, but Rules still require real signature. It is unknown how the electronic process will work. Committee asked to have Mark Naugle talk with City of Tempe as to what they will be requiring.
12. R4-30-301B.
Doug Folk feels this creates legal problems for registrants and should be removed. Motion to remove paragraph A. Seconded. Motion passed unanimously.
13. R4-30-204E.
Tabled to await new GRRC licensing law.
14. Rule change to drop a "category".
Tabled . . . think about.

15. Licensing Time Frames Schedule: (GRRC).
Await staff research.
16. Change of name BTR to State Board of Professional Registration.
Do consider, but not right now.
17. Future agenda items.
 - Janice Burnett suggested we re-look at the section that once related to out of state documents sealed in another state being used and co-sealed by a registrant in this state.

We will get something in writing from Janice Burnett or Ron Dalrymple.

Meeting adjourned at 5:15 P.M.

Respectfully submitted,

Herb Schneider /DT

Herbert W. Schneider

HWS/sg

PLEASE NOTIFY HERB SCHNEIDER OF CHANGES, CORRECTIONS, OMISSIONS AND/OR ADDITIONS WITHIN 24 HOURS OF RECEIPT OF THIS MEETING MEMO.

cc mailed by Herb Schneider:

Reg Sydnor
Robert Burgheimer
Ed Marley
Tina Gobbel
Janice Burnett

cc mailed to Lucy Torres for distribution to:

Ron Dalrymple
Gretchen Aliabadi
Chairman Goodwin
and all Board Members

Note: These minutes are a synopsis of the minutes taken on tape by staff. A more detailed insight into each topic can be had by reviewing the tape.

MEETING AGENDA

**LEGISLATIVE AND RULES COMMITTEE MEETING
ARIZONA STATE BOARD OF TECHNICAL REGISTRATION**

Date/Time: January 31, 1997, 1:30 p.m.

Location: State of Arizona Board of Technical Registration Conference Room
1951 West Camelback Road, Phoenix, Arizona 85015
Phone: (602) 255-4053 Fax: (602) 255-4051

Committee Members:

- Herb Schneider, Rossman Schneider Gadbery Shay
- Douglas Folk, Folk and Associates
- James Barber, Pima County
- Frank Turek, Greely and Hansen

The agenda will be flexible to address items which are eminent at the State Legislature prior to other items.

1. Representative Eberhart introducing bill or bills to:
 - Correct error in ARS 32-145.3 as to phrase "who is not registered, etc."
 - Eliminate need for rule change every time fees are changed.
2. Possible statute change to 32-128C to amend method of delivery and length of time for claimant response.
3. Update information on ARS 32-125.01 (HB 2455 in 1996 Second Session).
 - Engineering group was to withdraw the paragraph questioned as to meaning.
4. Review of "Prompt Pay" proposal by Engineer Association.
 - How does it apply to Health, Safety and Welfare of the public?
5. Update and Review of Greenfield Pilot Program Bill.
 - Senator Marc Spitzer's bill.
 - Certified Remediation Specialist versus Environmental Professional.
 - ADEQ's (Arizona Department of Environmental Quality) plan to create a certification program of Environmental Consultants to be placed in BTR.
 - ADEQ's plan to have Water Treatment Operators under BTR.
 - ADEQ's plan to have a single point registry for Certified Backflow Testers and Cross-Connection Control Program Specialists under BTR or Registrar of Contractors.
6. Review of the definition of the word "incidental".
 - Can City determine?
 - Does not apply to private work practicing outside of registrant's discipline.

Meeting Agenda
Legislative and Rules Committee Meeting
State Board of Technical Registration
January 31, 1997, 1:30 p.m.
Page 2 of 3

7. Review of R4-30-301 A5 in regard to professional conduct in complying to various and all laws, codes, etc.
8. IDP Program - To put program into effect in rules.
9. "Construction Administrator" in relation to Design Build.
10. Electronic Seals - process?
11. R4-30-301B.
 - Look at "grossly negligent".
 - Repeal or restructure it.
12. R4-30-204E.
 - "Five-Year" limitation.
 - Back from "shall" to "may".
 - Or number of times.
13. Rule change to drop a "category".
 - If no national exam for category.
 - Goes into effect October, 1997?
14. Nevada - Reta Lumos?
15. Change of name from State Board of Technical Registration to State Board of Professional Registration.
16. Licensing Time Frames Schedules.
 - To be submitted to GRRC (Governor's Regulatory Review Council).
 - Deadline December 2, 1998.
 - Staff to put together research.
17. Future agenda items.
18. Future Committee Meeting.
19. Adjournment.

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32.122.0 AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR REGISTRATION:

ARCHITECTS

- BERGSMA, JEFFREY
- BROWN, LYNN
- BROWN, LANCE
- GAJDA, MARK
- JEPSON, DAVID
- JERNBERG, DOUGLAS
- JOHNSON, WILFORD
- JOYCE, WALTER
- LITZINGER, WESLEY
- MOHN, KENNETH
- MUSIL, MICHAEL
- PERKINS, SUSAN
- REA, RANDOLPH
- SCHNEIDER, GARY
- SYLVESTER, CYNTHIA
- THORYK, PAUL
- WOERMAN, MARK
- WOODROW, RICHARD
- YOUNG, CHARLES III
- YUAN, RICHARD

- BETZ, RUSSELL
- BOURASSA, GEORGE
- BUTH, RANDY
- CASE, DARELL
- HOVANDER, LEONARD

HUNOLD, ROGER
 KLEBANOFF, GREG
 MUCILLI, ROY
 RADTKE, CHRIS
 RODE, RONALD
 ROGERS, JONATHAN
 ROXBURGH, MARK
 SNYDER, KURK
 SPENCER, GEOFFREY
 WAAG, STEVEN
 WRAY, HUBERT

STRUCTURAL ENGINEERS

KONG, ALBERT
 PAO, JOHN
 TURL, LARRY

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

| | |
|-----------------------|-----------------------|
| BALL, CHARLES | PARTS 1,2,3,9 |
| CONSRUCK, JEFFREY | PARTS 1,2,3,4,5,7,8,9 |
| NELSON-SHIPLEY, RANDI | PARTS 1,2,3,4,5,7,8,9 |
| TEER, JILL | PARTS 1,2,3,4,5,7,8,9 |

CIVIL ENGINEERS

| | |
|-----------------------|--------|
| ANDERSON, SUSAN | PART 2 |
| BOLTZ, ALISON | PART 2 |
| BURBANK, DAVID | PART 2 |
| CHAPIN, DAVID | PART 2 |
| EGHBALI, HASSAN | PART 2 |
| HERMANS, PAUL | PART 2 |
| KINSEY, STEPHANIE | PART 2 |
| LEIGHTON, CHRISTOPHER | PART 2 |
| MUSA, MD | PART 2 |
| PULAPAKA, SRINIVAS | PART 2 |
| SIMKO, CHRISTOPHER | PART 2 |
| WOODS, JEFFREY | PART 2 |

ELECTRICAL ENGINEERS

| | |
|--------------------|--------|
| BAYLESS, ROBERT | PART 2 |
| BISHOP, CHRISTOPHE | PART 2 |
| HARDEE, SUZANNE | PART 2 |
| PINHEIRO, CARL | PART 2 |

ENVIRONMENTAL ENGINEERS

| | |
|-----------------|--------|
| EYLER, HINRICH | PART 2 |
| MOSS, MELODY | PART 2 |
| PAODE, RAJENDRA | PART 2 |

MECHANICAL ENGINEERS

| | |
|---------------------|--------|
| COLE, SCOTT | PART 2 |
| COLE, SHAWN | PART 2 |
| FOSTEL, CHRIS | PART 2 |
| MCCULLOUGH, WILLIAM | PART 2 |
| MARINO, MARIANNE | PART 2 |
| NADEAU, JOHN | PART 2 |

STRUCTURAL ENGINEERS

| | |
|-------------------|-------------|
| BENZ, RALPH | PARTS 4,5 |
| DIEGES, PAUL | PARTS 4,5 |
| GREGORY, ROBERT | PARTS 3,4,5 |
| PATTON, WESLEY | PARTS 4,5 |
| SUROIU, ALEXANDRU | PART 1 |

LAND SURVEYORS

| | |
|------------------|-------------|
| BALLIET, EDWINRD | PARTS 2,3 |
| CALA, CHARLES | PARTS 3 |
| GRAVES, DAVID | PARTS 3 |
| GREEN, ERIK | PARTS 2,3 |
| MILLER, KENT | PARTS 1,2,3 |
| SIEGMUND | PART 3 |
| STEWART, STACY | PART 3 |
| WARREN, SCOTT | PARTS 2,3 |

LAND SURVEYING IN TRAINING

| | |
|--------------------|--------|
| DYER, DENNIS | PART 1 |
| ETCHEVERRY, MARTIN | PART 1 |
| JANSSENS, DAVID | PART 1 |
| KACK, JASON | PART 1 |
| PRICE, TOBY | PART 1 |

GEOLOGY

| | |
|------------------|--------|
| MEGLIOLI, ANDRES | PART 2 |
| ROESSEL, RAYMOND | PART 2 |
| TREMBLY, JEFFREY | PART 2 |

3. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIRIEMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

| | |
|------------------|-----------------|
| AHUMADA, CESAR | EIT |
| BLACKMAN, PETER | CONTROL SYSTEMS |
| MCMULLEN, EILEEN | EIT |
| OSNOSS, JAMES | LSIT |
| PALMER, SHARLEE | EIT |
| PETERS, STEPHEN | EIT |

4. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR LACKING SATISFACTORY WORK EXPERIENCE:

| | | |
|---------------------|---------------|------------------|
| CLAYBAUGH, JULIANNE | ENVIRONMENTAL | LACK 19 MONTHS |
| COSTELLO, DANIEL | ARCHITECT | LACK 32.5 MONTHS |
| MILAZZO, JOSEPH | LAND SURVEYOR | LACK 13 MONTHS |
| SHAHBANDER, M. | STRUCTURAL | LACK 48 MONTHS |

ELECTRICAL ENGINEERS

| | |
|------------------------|-------|
| CLAIR, ROBERT J. | 31231 |
| DOBY, WILLIAM A. | 31232 |
| DEBARK, MICHAEL E. | 31233 |
| LOPULOS, PETER | 31234 |
| KLAIN, MORIS MICHAEL | 31235 |
| HARVEY, GERALD SMITH | 31236 |
| KNIERIM, WENS | 31237 |
| LAGLE JR, FREDERICK W. | 31238 |
| MORRIS, TIMOTHY E. | 31239 |

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTSREGISTRATION NUMBER

| | |
|---------------------------|-------|
| BERGSMA, JEFFREY JAMES | 31198 |
| BROWN, LANCE G. | 31199 |
| BROWN, LYNN ARLEN | 31200 |
| GAJDA, MARK STEPHEN | 31201 |
| JEPSON, DAVID GEORGE | 31202 |
| JERNBERG, DOUGLAS | 31203 |
| JOHNSON, WILFORD FREDRICK | 31204 |
| JOYCE, WALTER WARREN | 31205 |
| LITZINGER, WESLEY LEWIS | 31206 |
| MOHN, KENNETH MARTIN | 31207 |
| MUSIL, MICHAEL LAWRENCE | 31208 |
| PERKINS, SUSAN DEE | 31209 |
| REA, RANDOLPH LEE | 31210 |
| SCHNEIDER, GARY LEE | 31211 |
| SYLVESTER, CYNTHIA JEAN | 31212 |
| THORYK, PAUL THOMAS | 31213 |
| WOERMAN, MARK L. | 31214 |
| WOODROW, RICHARD M. | 31215 |
| YUAN, RICHARD HSIAO-NAN | 31216 |
| YOUNG III, CHARLES C. | 31217 |

CIVIL ENGINEERS

| | |
|-----------------------------|-------|
| ANZIA, THOMAS WILLIAM | 31218 |
| BOYER, DAVID MORGAN | 31219 |
| CACCAVALE, SALVATORE ERASMO | 31220 |
| DENNEN, JEFFREY | 31221 |
| FREEMAN, KARL A. | 31222 |
| GUSTAINUS, RONALD WILLIAM | 31223 |
| LUHAR, JASHBHAI D. | 31224 |
| PANKONIN, JAMES EDWARD | 31225 |
| SAMIOTES, CHARLES G. | 31226 |
| SCHLIMGEN, WILLIAM A. | 31227 |
| SOSNOWSKI, CHRISTOPHER J. | 31228 |
| TURL, LARRY RICHARD | 31229 |
| WITOSHYNKY, JOHN ALEXANDER | 31230 |

ELECTRICAL ENGINEERS

| | |
|------------------------|-------|
| BLAIR, ROBERT J. | 31231 |
| DOBY, WILLIAM A. | 31232 |
| DODANE, MICHAEL L. | 31233 |
| DOPULOS, PETER | 31234 |
| ELKIN, BORIS MICHAEL | 31235 |
| HARVEY, JERALD SMITH | 31236 |
| KNIERIEM, HERB | 31237 |
| LAUER II, FREDERICK W. | 31238 |
| MORRIS, TIMOTHY E. | 31239 |

| | |
|---------------------------|-------|
| MULLINS, GEORGE WILLIAM | 31240 |
| REITTERER, MARY CATHERINE | 31241 |
| RICH, GARY THOMAS | 31242 |
| SCHULTZ, ERIC R. | 31243 |
| WESEMANN, DAVID EARL | 31244 |
| WHITLOW, WILLIAM HORACE | 31245 |

MECHANICAL ENGINEERS

| | | |
|------------------------|-------|-------|
| ABDELMALEK, FAWZY T. | 31246 | |
| AMORUSO, ROBERT JAMES | 31247 | 06991 |
| ANGHEL, DOREL | 31248 | 06994 |
| BETZ, RUSSELL ALAN | 31249 | 06995 |
| BORASSA, GEORGE F. | 31250 | 06996 |
| BUTH, RANDY LEE | 31251 | 06997 |
| CASE, DARRELL ROY | 31252 | 06998 |
| HOVANDER, LEONARD LEE | 31253 | 06999 |
| HUNOLD, ROGER A. | 31254 | 07000 |
| KLEBANOFF, GREG HOWARD | 31255 | 07001 |
| MUCILLI, ROY DAVID | 31256 | 07002 |
| RADTKE, CHRIS ERWIN | 31257 | 07003 |
| RODE, RONALD DAVID | 31258 | 07004 |
| ROGERS, JONATHAN JONES | 31259 | |
| ROXBURGH, MARK PETER | 31260 | |
| SNYDER, KURK WILLIAM | 31261 | |
| SPENCER, GEOFFREY R. | 31262 | |
| WAAG, STEVEN WAYNE | 31263 | |
| WRAY, HUBERT LYNN | 31264 | |

STRUCTURAL ENGINEERS

| | |
|---------------------|-------|
| KONG, ALBERT WAH | 31265 |
| PAO, JOHN HOP PING | 31266 |
| TURL, LARRY RICHARD | 31267 |

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND
SHOULD BE GRANTED IN TRAINING REGISTRATION.

ENGINEER IN TRAINING

| | |
|---------------------------|-------|
| BARNES, GARY M. | 06993 |
| BURGESS, GREG D. | 06994 |
| FRECHETTE, DANIEL N. | 06995 |
| GOOKIN, EDWARD ALLEN | 06996 |
| HAJDUK, ROBERT | 06997 |
| HOM, PAUL | 06998 |
| MORTON JR., WILLIAM SCOTT | 06999 |
| PASSMORE, WILLIAM LANCE | 07000 |
| SAMOUR, ROBERT J. | 07001 |
| THACKER, VINCE | 07002 |
| YOUNG, CALVIN KEN | 07003 |
| YUWEI, QI | 07004 |

System Output

03/03/97

11:31:41

Display Device
User

BTMPCH01
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DISCIPLINE FILE UPDATE

| | |
|--------------------------------|--|
| 100 ARCHITECT | 612 ENGINEER/METALLURGICAL |
| 199 ARCHITECT-IN-TRAINING | 613 ENGINEER/MINING |
| 200 ASSAYER | 614 ENGINEER/INDUS |
| 299 ASSAYER-IN-TRAINING | 615 ENGINEER/PETROLEUM |
| 300 GEOLOGIST | 616 ENGINEER/SANITARY |
| 399 GEOLOGIST-IN-TRAINING | 617 ENVI QUERY NAME COPYCAT9 |
| 400 LAND SURVEYOR | 618 FIRE LIBRARY NAME PBTRTRA |
| 499 LAND-SURVEYOR-IN-TRAINING | 619 ENGINEER/ENVIRONMENTAL |
| 500 LANDSCAPE ARCHITECT | 620 ENGR FILE CONF LIBRARY ST MEMBER FORMAT |
| 599 LANDSCAPE ARCH-IN-TRAINING | 621 CIVIL TRAPRR BOT PBTRTRA EN M940715 FTRAPRR |
| 601 ENGINEER/AERONAUTICAL | 622 CIVIL, ELEC, STRUC ENGINEER |
| 602 ENGINEER/AGRICULTURAL | 623 CIVIL DATE 02/05/97 |
| 603 ENGINEER/CHEMICAL | 624 CIVIL TIME 15:49:19 |
| 604 ENGINEER/CIVIL | 625 CIVIL & SANITARY ENGINEER |
| 605 ENGINEER/ELECTRICAL | 626 CIVIL & STRUCTURAL ENGINEER |
| 606 ENGINEERING SCIENTIST | 627 CIVIL, ST Produces list for BTR Mailing lists. |
| 607 ENGINEER/GEOLOGICAL | 628 CHEMICAL & METALLURGICAL ENG |
| 608 ENGINEER/GEOPHYSICAL | 629 ELECTRICAL & MECHANICAL ENGR |
| 609 HIGHWAY ENGINEER | 630 MINING & GEOLOGICAL ENGINEER |
| 610 ENGINEER/INDUSTRIAL | 631 MINING & METALLURGICAL ENGR |
| 611 ENGINEER/MECHANICAL | 699 ENGINEER-IN-TRAINING |

126.

Display Device : BTRPCH5S1
User : SHEILA

DISCIPLINE FILE UPDATE

| NO | DISCIPLINE | NAME | NO | DISCIPLINE |
|-----|----------------------------|----------|-----|------------------------------|
| 100 | ARCHITECT | ALLAN | 612 | ENGINEER/METALLURGICAL |
| 199 | ARCHITECT-IN-TRAINING | BLAIR | 613 | ENGINEER/MINING |
| 200 | ASSAYER | FRANK | 614 | ENGINEER/NUCLEAR |
| 299 | ASSAYER-IN-TRAINING | RICHARD | 615 | ENGINEER/PETROLEUM |
| 300 | GEOLOGIST | JERRY | 616 | ENGINEER/SANITARY |
| 399 | GEOLOGIST-IN-TRAINING | FRANK | 617 | ENGINEER/STRUCTURAL |
| 400 | LAND SURVEYOR | | 618 | FIRE PROTECTION |
| 499 | LAND-SURVEYOR-IN-TRAINING | | 619 | ENGINEER/ENVIRONMENTAL |
| 500 | LANDSCAPE ARCHITECT | EMILY | 620 | ENGINEER/CONTROL SYSTEMS |
| 599 | LANDSCAPE ARCH-IN-TRAINING | EMILY | 621 | CIVIL & ELECTRICAL ENGINEER |
| 601 | ENGINEER/AERONAUTICAL | MARY | 622 | CIVIL, ELEC, STRUC ENGINEER |
| 602 | ENGINEER/AGRICULTURAL | JOE | 623 | CIVIL & MECHANICAL ENGINEER |
| 603 | ENGINEER/CHEMICAL | KATHLEEN | 624 | CIVIL & MINING ENGINEER |
| 604 | ENGINEER/CIVIL | STEVEN | 625 | CIVIL & SANITARY ENGINEER |
| 605 | ENGINEER/ELECTRICAL | THOMAS | 626 | CIVIL & STRUCTURAL ENGINEER |
| 606 | ENGINEERING SCIENTIST | ELMER | 627 | CIVIL, STRUC, HIGHWAY ENGR |
| 607 | ENGINEER/GEOLOGICAL | MICHAEL | 628 | CHEMICAL & METALLURGICAL ENG |
| 608 | ENGINEER/GEOPHYSICAL | STANLEY | 629 | ELECTRICAL & MECHANICAL ENGR |
| 609 | HIGHWAY ENGINEER | WILLIAM | 630 | MINING & GEOLOGICAL ENGINEER |
| 610 | ENGINEER/INDUSTRIAL | LUCY | 631 | MINING & METALLURGICAL ENGR |
| 611 | ENGINEER/MECHANICAL | WILLIAM | 699 | ENGINEER-IN-TRAINING |

| NO | NAME | ADDRESS | CITY | STATE | ZIP | DATE |
|------|-------------|------------------------------|---------------|-------|-------|----------|
| 1100 | MARSHY | E. CONANT ROAD, 180 BOX 1100 | WYOMING | WY | 83004 | 02/01/97 |
| 1101 | GENEVA | BOX 1, BOX 1101 | NECKER ISLAND | NY | 10965 | 02/01/97 |
| 1102 | DAVE | 4127 FAIRWAY AVENUE | CHERRY OAKS | CA | 91411 | 02/01/97 |
| 1103 | CHRISTOPHER | BOX 3, CLEVELAND HWY | CHIMNEY HILLS | CA | 95020 | 02/01/97 |
| 1104 | STEPHEN | 1600 ADDRESS | ROSETTA | OR | 97137 | 02/01/97 |
| 1105 | FRANCOIS | 24 WENTWELL BL | LANSFORD | NC | 28526 | 02/01/97 |
| 1106 | ANTHONY | 24 LACE ST SOUTH | NEWBRIDGE | CT | 06479 | 02/01/97 |
| 1107 | BRANDY | 14175 HIGHL ROAD | APPLE VALLEY | CA | 95927 | 02/01/97 |
| 1108 | STEPHEN | 1600 ADDRESS | ROSETTA | OR | 97137 | 02/01/97 |
| 1109 | JOHN | P.O. BOX 1109 | WYOMING | WY | 83004 | 02/01/97 |

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| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | FIRST STREET ADDRESS | CITY OF RESIDENCE | STATE OF RESIDENCE | ZIP CODE (5) | STATUS CODE | EXPIRE DATE |
|--------------------|-----------------------|--------------|------------|-------------------------------|-------------------|--------------------------|--------------|----------------|-------------|
| 100 | 02601 | GRAHAM | JOHN | 520 PIKE ST | SEATTLE | WA | 98101 | DL | 93/12/31 |
| | 04691 | GROSSMAN | ALLAN | WRONG ADDRESS | NEW YORK | NY | 10022 | DL | 93/12/31 |
| | 05714 | GUSTAVSON | DEAN | WRONG ADDRESS | FLORIDA | FL | 33401 | DL | 93/12/31 |
| | 08385 | GREGORY | DONALD | 9 HOLLY | IRVINE | CA | 92715 | DL | 93/12/31 |
| | 08517 | GOENEY | RICHARD | 1242 E MANHATTAN DR | TEMPE | AZ | 85282 | DL | 93/12/31 |
| | 09244 | FERRANTE | JOSEPH | 203 WASHINGTON BLVD | SEAGIRT | NJ | 08750 | DL | 93/12/31 |
| | 10704 | GARSTEIN | ROBERT | WRONG ADDRESS | TORRANCE | CA | 90505 | DL | 93/12/31 |
| | 11470 | GILMOUR | J | WRONG ADDRESS | PHOENIX | AZ | 85001 | DL | 93/12/31 |
| | 14008 | GLARBORG | PER | WRONG ADDRESS | PHOENIX | AZ | 85001 | DL | 93/12/31 |
| | 14232 | FENTRESS | CURTIS | WRONG ADDRESS | PHOENIX | AZ | 85001 | DL | 93/12/31 |
| | 14234 | GRIFFIN | CHARLES | WRONG ADDRESS | PHOENIX | AZ | 85001 | DL | 93/12/31 |
| | 15426 | FERNANDES | HARRY | 35 PINEHURST DR | SPRINGFIELD | IL | 62704 | DL | 93/12/31 |
| | 15781 | FEDERICO | JOE | 2601 RIDGMAR PLAZA #10 | FORT WORTH | TX | 76116 | DL | 93/12/31 |
| | 17628 | GEIGER-LEE | KATHLEEN | WRONG ADDRESS | PHOENIX | AZ | 85022 | DL | 93/12/31 |
| | 18717 | FINALDI | OTTAVIO | 925 N STONE AVE | LAGRANGE PARK | IL | 60525 | DL | 93/12/31 |
| | 18980 | FIELDER | THOMAS | P. O. BOX 22698 | LEXINGTON | KY | 40522 | DL | 93/12/31 |
| | 19366 | FOWLIE | ELMORE | 630 SKYLINE ROAD | VENTURA | CA | 93003 | DL | 93/12/31 |
| | 20289 | FRAZIER | MICHAEL | 4712 TUCANA | YORBA LINDA | CA | 92686 | DL | 93/12/31 |
| | 20408 | FISCHER | RICHARD | 82324 MILES AVENUE | INDIO | CA | 92201 | DL | 93/12/31 |
| | 21938 | GILFORD | HORACE | WRONG ADDRESS | ALHAMBRA | CA | 91801 | DL | 93/12/31 |
| | 22301 | GJURASIC | LUKE | WRONG ADDRESS | ALHAMBRA | CA | 91801 | DL | 93/12/31 |
| | 22486 | FOLEY | WILLIAM | WRONG ADDRESS | ANN ARBOR | MI | 48106 | DL | 93/12/31 |
| | 22534 | GASAWAY | ANDREW | S. COBURN ROAD, (PO BOX 2156) | HAMMOND | LA | 70404 | DL | 93/12/31 |
| | 22976 | GERRON | GERALD | 4602 E MERCER WAY | MERCER ISLAND | WA | 98040 | DL | 93/12/31 |
| | 23309 | GANS | FREDERICK | 4137 FULTON AVENUE | SHERMAN OAKS | CA | 91423 | DL | 93/12/31 |
| | 23621 | GRIFFITH | MARK | 962 S SILVERSTAR WAY | ANAHEIM HILLS | CA | 92808 | DL | 93/12/31 |
| | 24569 | GEGNER | STEPHEN | WRONG ADDRESS | MARIETTA | OH | 45750 | DL | 93/12/31 |
| | 24949 | FRIEDMAN | ROBERT | 14 DIMITRI PL | LARCHMONT | NY | 10538 | DL | 93/12/31 |
| | 27522 | HAVERSON | JAY | 50 LAKE DR SOUTH | RIVERSIDE | CT | 06878 | DL | 93/12/31 |
| | 27591 | SEAGONDOLLAR | HARRY | 19175 KINAI ROAD | APPLE VALLEY | CA | 92307 | DL | 93/12/31 |
| 400 | 07595 | JONES | HARRY | WRONG ADDRESS | CLYDE HILL | WA | 98004 | DL | 91/06/30 |
| | 12450 | GARLINGER | JOHN | P.O. BOX 982 | POWAY | CA | 92074 | DL | 93/12/31 |

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| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | FIRST STREET ADDRESS | CITY OF RESIDENCE | STATE OF RESIDENCE | ZIP CODE (5) | STATUS CODE | EXPIRE DATE |
|-----------------|--------------------|------------|------------|-------------------------------|-------------------|--------------------|--------------|-------------|-------------|
| 400 | 14179 | FLETCHER | CHARLES | WRONG ADDRESS | OJAI | CA | 93023 | DL | 93/12/31 |
| | 16823 | FUSCOE | PATRICK | WRONG ADDRESS | SANTA ANA | CA | 92705 | DL | 93/12/31 |
| | 17202 | FINDLEY | FRANK | WRONG ADDRESS | FLAGSTAFF | AZ | 86004 | DL | 93/12/31 |
| | 17216 | FRIEDSON | HARVEY | 130 E. CITATION LANE | TEMPE | AZ | 85284 | DL | 93/12/31 |
| | 17243 | GRIFFIN | CHARLES | WRONG ADDRESS | PHOENIX | AZ | 85009 | DL | 93/12/31 |
| | 17248 | GUERRINI | SYLVESTER | 2522 N 22ND AVE | PHOENIX | AZ | 85009 | DL | 93/12/31 |
| | 21771 | GREENE | ROBERT | WRONG ADDRESS | SCOTTSDALE | AZ | 85254 | DL | 93/12/31 |
| | 22259 | GAY | MARK | PO BOX 3982 | EDMOND | OK | 73083 | DL | 93/12/31 |
| 500 | 18041 | FLORIAN | WAYNE | 15641 RED HILL AVE STE 205 | TUSTIN | CA | 92680 | DL | 93/12/31 |
| | 25281 | GENTNER | GEORGE | 24652 EL MANZANO | LAGUNA NIGUEL | CA | 92656 | DL | 93/12/31 |
| 602 | 10490 | GENTRY | JOE | 7 WIKIWIKI DRIVE | NORTH LITTLE ROCK | AR | 72120 | DL | 93/12/31 |
| 604 | 01713 | FINKLEA | CHARLES | 10825 TROPICANA CIRCLE | SUN CITY | AZ | 85351 | DL | 93/12/31 |
| | 02529 | GARRETSON | BRADLEY | WRONG ADDRESS | SAN FRANCISCO | CA | 94103 | DL | 93/12/31 |
| | 04057 | GILBERT | WILFRED | WRONG ADDRESS | PRESCOTT | AZ | 86303 | DL | 93/12/31 |
| | 05958 | FINDLAY | FRANK | WRONG ADDRESS | FLAGSTAFF | AZ | 86004 | DL | 93/12/31 |
| | 07073 | GRUSENDORF | HENRY | WRONG ADDRESS | PHOENIX | AZ | 85032 | DL | 93/12/31 |
| | 07179 | GLADDING | RAYMOND | WRONG ADDRESS | ALTADENA | CA | 91001 | DL | 93/12/31 |
| | 07422 | FITZSIMON | LEO | 3032 HARTFORD RD | ORANGE | CA | 92669 | DL | 93/12/31 |
| | 07847 | FOWLER | PAT | P O BOX 2192 | ANGLETON | TX | 77516 | DL | 93/12/31 |
| | 09639 | FUDGE | EDWARD | 8 JUNIPER RIDGE DR | DANVERS | MA | 01923 | DL | 93/12/31 |
| | 09813 | GIBSON | PATRICK | WRONG ADDRESS | PASADENA | CA | 91101 | DL | 93/12/31 |
| | 10117 | GRIFFIN | CHARLES | WRONG ADDRESS | PHOENIX | AZ | 85009 | DL | 93/12/31 |
| | 11955 | FIRNKAS | JOSEF | WRONG ADDRESS | BOSTON | MA | 02114 | DL | 93/12/31 |
| | 13071 | GRINSTEAD | WILLIS | WRONG ADDRESS | KANSAS CITY | MO | 64105 | DL | 93/12/31 |
| | 13371 | FUSCOE | PATRICK | WRONG ADDRESS | SANTA ANA | CA | 92705 | DL | 93/12/31 |
| | 13484 | GASPER | JEROME | 2650 WEST UNION HILLS DR #274 | PHOENIX | AZ | 85027 | DL | 93/12/31 |
| | 13772 | GUPTA | JOGINDER | 2715 KELLY LANE | HIGHLAND PARK | IL | 60062 | DL | 93/12/31 |
| | 14264 | GRENDALL | ERIC | 5008 SOUTH BIRCH STREET | TEMPE | AZ | 85282 | DL | 93/12/31 |
| | 16023 | GODWIN | JAMES | | | | | DL | 93/12/31 |
| | 17730 | GRIFFITH | EDWARD | PO BOX 2589 | PONTE VEDRA BEACH | FL | 32004 | DL | 93/12/31 |

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| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | FIRST STREET ADDRESS | CITY OF RESIDENCE | STATE OF RESIDENCE | ZIP CODE (5) | STATUS CODE | EXPIRE DATE |
|--------------------|-----------------------|------------|------------|------------------------------|-------------------|--------------------------|--------------|----------------|-------------|
| 604 | 19536 | GIBBONS | FRANK | WRONG ADDRESS | PANAMA CITY BEACH | FL | 32408 | DL | 93/12/31 |
| | 20323 | GREENE | ROBERT | WRONG ADDRESS | SCOTTSDALE | AZ | 85254 | DL | 93/12/31 |
| | 20908 | GABOREK | JOHN | WRONG ADDRESS | WESTMINSTER | CO | 80030 | DL | 93/12/31 |
| | 21129 | FULLER | JEFFERY | WRONG ADDRESS | LARAMIE | WY | 82070 | DL | 93/12/31 |
| | 21444 | FARADAY | MOSEN | 12744 GIBRALTAR DRIVE | SAN DIEGO | CA | 92128 | DL | 93/12/31 |
| | 21911 | GILSTAD | DREW | 159 LUQUER RD | PORT WASHINGTON | NY | 11050 | DL | 93/12/31 |
| | 22091 | FODERBERG | DENNIS | 428 PHILADELPHIA AVE | WESTMONT | IL | 60559 | DL | 93/12/31 |
| | 22343 | GONSALVES | JACK | 1208 W. UTOPIA ROAD | PHOENIX | AZ | 85027 | DL | 93/12/31 |
| | 22552 | FUNKHOUSER | GARY | WRONG ADDRESS | BOISE | ID | 83709 | DL | 93/12/31 |
| | 22685 | FRODSHAM | GENE | WRONG ADDRESS | PHOENIX | AZ | 85021 | DL | 93/12/31 |
| | 22807 | GONNASON | WARREN | WRONG ADDRESS | RENTON | WA | 98056 | DL | 93/12/31 |
| | 23030 | GOMEZ | MATTHEW | 26572 VIA GAVIOTA | MISSION VIEJO | CA | 92691 | DL | 93/12/31 |
| | 23185 | THOMPSON | GEORGE | WRONG ADDRESS | EPHRATA | WA | 98823 | DL | 92/09/30 |
| | 23333 | FOSSENIER | JEROME | 504 EASTLAKE DR SE | RIO RANCHO | NM | 87124 | DL | 93/12/31 |
| | 25427 | FISH | ARTHUR | 2348 W 255TH ST | LOMITA | CA | 90717 | DL | 93/12/31 |
| | 25581 | FANCY | ARVIND | 112 LOCKHART LANE | LOS ALTOS | CA | 94022 | DL | 93/12/31 |
| 605 | 02770 | FORSYTH | RANDOLPH | WRONG ADDRESS | DE RIDDER | LA | 70634 | DL | 93/12/31 |
| | 04403 | GILLMOR | ROBERT | 14630 SW 79TH AVE | PORTLAND | OR | 97224 | DL | 93/12/31 |
| | 05994 | GLASS | TOMAS | 256 S PARKER ST | ORANGE | CA | 92701 | DL | 93/12/31 |
| | 06325 | FLYNN | PATRICK | 15068 S 40TH ST | PHOENIX | AZ | 85044 | DL | 93/12/31 |
| | 12490 | GARRINGER | HAL | WRONG ADDRESS | KINGMAN | AZ | 86402 | DL | 93/12/31 |
| | 16058 | GONZALEZ | LUIS | | | | | DL | 93/12/31 |
| | 17939 | FIFE | RICHARD | 6502 E REDFIELD RD | SCOTTSDALE | AZ | 85254 | DL | 93/12/31 |
| | 18349 | GROSS | RONALD | WRONG ADDRESS | PHOENIX | AZ | 85022 | DL | 93/12/31 |
| | 24085 | GIOMBETTI | ROBERT | 1112 BLAKELY STREET | JESSUP | PA | 18434 | DL | 93/12/31 |
| 611 | 10911 | GUJRAL | PARAMBIR | 950 NORTH MICHIGAN AVE #4705 | CHICAGO | IL | 60611 | DL | 93/12/31 |
| | 20846 | FERGUSON | GREGORY | 179 EARLY PARKWAY | SMYRNA | GA | 30082 | DL | 93/12/31 |
| | 23072 | FORD | JAMES | 5863 BAYOU GRANDE BLVD. | ST. PETERSBURG | FL | 33703 | DL | 93/12/31 |
| | 24365 | GRINER | JOSEPH | 800-25 AVENUE NORTH | ST. PETERSBURG | FL | 33704 | DL | 93/12/31 |
| 617 | 00883 | GRAHAM | E | 772 POMONA AVE | EL CERRITO | CA | 94530 | DL | 93/12/31 |

2/28/97 lapsing registrations

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | FIRST STREET ADDRESS | CITY OF RESIDENCE | STATE OF RESIDENCE | ZIP CODE (5) | STATUS CODE | EXPIRE DATE |
|--------------------|-----------------------|-----------|------------|----------------------------|-------------------|--------------------------|--------------|----------------|-------------|
| 617 | 07474 | GERHARTER | EARL | 127 HILLCREST AVENUE | GRAND JUNCTION | CO | 81501 | DL | 93/12/31 |
| | 25172 | GLEIT | STANLEY | 121 CYPRESS ROAD | DUMONT | NJ | 07628 | DL | 93/12/31 |

*** END OF REPORT ***

131.

2-28-97

Executive Director's Report

Legislation

HB 2139 was moved out of the House Commerce Committee with a Do Pass recommendation and should go to the House Rules Committee in the near future.

SB1304 was passed out of the Senate Appropriation Committee with amendments and should go before the full Senate in the near future.

Each bill will then be addressed by the other legislative body, probably in March.

Copies of the bills and the latest amendments have been provided to each of you.

FY 98-99 Budgets

The appropriations sub-committee adopted the JLBC budget recommendation which was essentially a duplication of the FY97 budget. I was able to convince them to recommend money for an Internet Computer and money for the administration of the Novell network that DOA required us to install to handle the application, examination, registration and renewal data currently installed on the AS400. The AS400 was supposed to be taken out of service in December of 1997. Because of the significant cost involved, that plan has now been moved back to December of 1999 to provide more time for evaluation of the program..

Examinations

The Exam administration contract was re-awarded to LGR for the next year.

Lavern will brief you on the NCARB switch to the computerized examination.

Enforcement

Mark will brief you on the committee member training held this week.

- 2. SCHIFFER, JOHN - GEOLOGIST 961214
- 3. SWEETEN, DAVID - GEOLOGIST 960461

FUTURE BOARD MEETING

ADJOURNMENT

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

MARCH 11, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

1. CALL TO ORDER
2. ROLL CALL
3. DECEMBER 1996 PROFESSIONAL LANDSCAPE ARCHITECT, LANDSCAPE ARCHITECT IN TRAINING EXAMINATION RESULTS RESULTS (EXHIBITA)
4. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT B)
5. EVALUATION OF APPLICATIONS UNDER ARS 32.122.01.E (EXHIBIT C)
 1. TURNER, DENNIS - GEOLOGIST 960534
 2. SCHIEFFER, JOHN - GEOLOGIST 961214
 3. SWEETEN, DAVID - GEOLOGIST 960461
6. FUTURE BOARD MEETING
7. ADJOURNMENT

TELEPHONE CONFERENCE MINUTES

Arizona State Board of Technical Registration

March 11, 1997

9:00 A.M.

1. CALL TO ORDER

The meeting was called to order at 9:00 A.M.

2. ROLL CALL

Board Members Present: Michael Goodwin
 Michael Miller
 James Barber
 Frank Turek
 Lori Woods
 Douglas Folk
 Herbert Schneider
 Staff: LaVern Douglas

Absent: Robin Parke
 Robert Baltes

3. DECEMBER 1996 PROFESSIONAL LANDSCAPE ARCHITECT, LANDSCAPE ARCHITECT IN-TRAINING EXAMINATION RESULTS

Ms Woods motioned to accept examination results and was seconded by Mr. Barber. MOTION CARRIED.

4. PROFESSIONAL AND IN-TRAINING GRANT LIST

Ms. Woods moved to grant landscape architect in-training registration #07005 and professional landscape architect #31268 - 31272. Mr. Barber seconded. MOTION CARRIED.

5. EVALUATION OF APPLICATIONS UNDER A.R.S. 32.122.01.E

1. Dennis Turner/Geologist 960534

Mr. Turek motioned for a waiver of the GIT and allow applicant to take the professional examination. Ms. Woods seconded. MOTION CARRIED.

- 2. John Schieffer/Geologist 961214

Mr. Turek motioned to grant waiver of GIT and allow applicant to take professional examination. Ms. Woods seconded. MOTION CARRIED.

- 3. David Sweeten/Geologist 960461

No action taken.

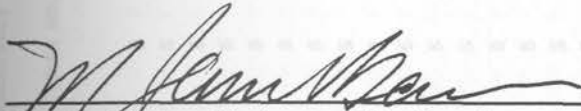
6. FUTURE AGENDA ITEMS

- 1. Request from Texas for support of proposed resolutions.

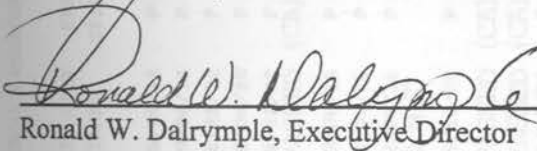
7. ADJOURNMENT

Ms. Woods moved to adjourn and was seconded by Mr. Schneider.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION



M. James Barber, Chairman of the Board



Ronald W. Dalrymple, Executive Director

| L | F | C | EXAM NO. | DATE LAST TAKEN | EXAM STATUS | EXAM NO. | DATE LAST TAKEN | EXAM STATUS | EXAM NO. | DATE LAST TAKEN | EXAM STATUS | EXAM NO. | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|---|----------|---------|----------|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|--------------|
| * | ANDERSON | BRETT | 500 | 3 | 93/06/15 | P | 4 | 95/06/13 | P | 5 | 96/06/12 | P | 6 | 96/12/03 | P |
| | BEE | PAUL | 500 | 3 | 89/06/13 | P | 4 | 89/06/13 | P | 5 | 96/12/03 | F | 6 | 93/06/16 | P |
| | CASCIO | JOSEPH | 500 | 3 | 86/06/06 | P | 4 | 96/12/02 | F | 5 | 96/12/03 | F | 6 | 93/12/07 | F |
| | EAGAN | MICHAEL | 500 | 3 | 90/06/20 | P | 4 | 90/06/20 | P | 5 | 96/06/12 | P | 6 | 96/12/03 | F |
| | ESLAMIEH | JASON | 500 | 3 | 96/12/02 | F | 4 | 96/12/02 | F | 0 | D N T | | 0 | D N T | |
| | GONZALES | VINCENT | 500 | 0 | PASSED (CA) | | 0 | PASSED (CA) | | 5 | 95/12/05 | P | 6 | 96/12/03 | F |
| * | GREEN | RICHARD | 500 | 3 | 93/06/14 | P | 4 | 93/06/14 | P | 5 | 96/12/03 | P | 6 | 96/06/12 | P |
| | KAHAN | GREGG | 500 | 3 | 95/12/04 | P | 4 | 92/06/16 | P | 5 | 96/12/03 | F | 6 | 96/12/03 | F |
| * | LANGE | MARC | 500 | 3 | 91/06/18 | P | 4 | 92/06/16 | P | 5 | 95/06/14 | P | 6 | 96/12/03 | P |
| | MOFFETT | CHARLES | 500 | 3 | 96/12/02 | F | 0 | D N T | | 5 | D N T | | 6 | 96/12/03 | F |
| | MORO | WILLIAM | 500 | 3 | 95/06/13 | P | 4 | 96/12/02 | F | 5 | 96/06/12 | P | 6 | 95/06/14 | P |
| | OLGUIN | GEORGE | 500 | 0 | PASSED (CA) | | 0 | PASSED (CA) | | 5 | 96/06/12 | P | 6 | 96/12/03 | F |
| | RHODES | KIM | 500 | 3 | 96/12/02 | F | 0 | PASSED (CA) | | 5 | 96/06/12 | P | 0 | PASSED (CA) | |
| | SALAZAR | JOSEPH | 500 | 3 | 93/06/15 | P | 4 | 96/12/02 | F | 5 | 92/06/17 | F | 6 | 92/06/17 | F |
| | SAUTTO | UBALDO | 500 | 3 | 95/12/04 | F | 4 | 96/12/02 | F | 5 | 96/12/03 | F | 6 | D N T | |
| | SHEEDY | MARY | 500 | 3 | 93/06/15 | P | 4 | 93/12/06 | P | 5 | 96/12/03 | F | 6 | 96/06/12 | P |
| * | SMITH | TIMOTHY | 500 | 0 | PASSED (CA) | | 4 | 96/12/02 | P | 5 | 93/06/16 | P | 0 | PASSED (CA) | |
| * | SNOW | ROBY | 500 | 3 | 90/06/20 | P | 4 | 94/06/20 | P | 5 | 94/12/06 | P | 6 | 96/12/03 | P |
| * | SUAREZ | JOHN | 500 | 3 | 94/06/14 | P | 4 | 96/12/02 | F | 5 | 94/06/15 | P | 0 | PASSED (MA) | |
| | WATADA | STUART | 500 | 3 | 96/06/11 | P | 4 | 96/06/11 | P | 5 | 96/12/03 | F | 6 | 96/12/03 | F |
| | YUEN | JEFFREY | 500 | 3 | 96/12/02 | F | 4 | 95/12/04 | F | 5 | 96/12/03 | F | 6 | 95/12/05 | F |

*** END OF REPORT ***

136.

| LAST | FIRST | CODE | EXAM NO. | DATE LAST TAKEN | EXAM STATUS | EXAM NO. | DATE LAST TAKEN | EXAM STATUS | BOARD ACTION |
|----------------|------------|------|----------|--------------------|----------------|----------|--------------------|----------------|-----------------|
| ANDERSON | JEFFREY | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | F | |
| BERNOTAS | CHRISTOPHE | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | F | |
| BEYER | MARC | 599 | 3 | 96/12/02 | F | 4 | 96/12/02 | F | |
| BUKOVSKY | TIMOTHY | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | F | |
| DILTS | JEFFREY | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | F | |
| FARAS | TIMOTHY | 599 | 3 | 96/12/02 | F | 4 | 96/12/02 | F | |
| FRANKLIN | MATTHEW | 599 | 3 | 96/12/02 | P | 4 | 95/12/04 | F | |
| GARCIA | LARZ | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | F | |
| HANNEMAN | SHANE | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | F | |
| JONES | ROBERT | 599 | 3 | 96/12/02 | F | 4 | 96/12/02 | F | |
| MCCLURE | DAVID | 599 | 3 | 96/06/11 | P | 4 | 96/12/02 | F | |
| MEIDT-PEDERSON | ANDREA | 599 | 3 | 94/06/14 | P | 4 | 96/12/02 | F | |
| PLACKO | JOHN | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | P | |
| RUDE | BRIAN | 599 | 3 | 96/12/02 | F | 4 | 96/12/02 | F | |
| SAMSON | FAYE | 599 | 3 | 96/12/02 | P | 4 | 96/12/02 | F | |
| * SPERNA | FRANK | 599 | 3 | 96/12/02 | P | 4 | 95/06/13 | P | |
| TEPPEN | KEVIN | 599 | 3 | 96/12/02 | F | 4 | 96/12/02 | F | |
| WHYTE | ROBERT | 599 | 3 | 96/12/02 | F | 4 | 96/12/02 | P | |
| WOELZLEIN | CLINTON | 599 | 3 | 96/06/11 | P | 4 | 96/12/02 | F | |
| ZAPOLSKI | JULIE | 599 | 3 | 96/12/02 | F | 4 | 92/06/16 | P | |

*** END OF REPORT ***

137.

LANDSCAPE ARCHITECT IN TRAINING GRANT LIST

| <u>NAME</u> | <u>AGENDA</u> | <u>REGISTRATION NO.</u> |
|---------------|---------------|-------------------------|
| SPERNA, FRANK | | 07005 |

PROFESSIONAL LANDSCAPE ARCHITECT REGISTRANT GRANT LIST

| <u>NAME</u> | <u>REGISTRATION NO.</u> |
|-----------------|-------------------------|
| ANDERSON, BRETT | 31268 |
| GREEN, RICHARD | 31269 |
| LANGE, MARC | 31270 |
| SMITH, TIMOTHY | 31271 |
| SNOW, ROBY | 31272 |

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review nonpublicly confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ENFORCEMENT MATTERS - RECOMMENDED (EXHIBIT A)
 - A. C 95-173, FRANK R. PAPSCUN, LAND SURVEYOR #18174 & P.E. (CIVIL) #12742
4. EVALUATION COMMITTEES REPORT (EXHIBIT B)
5. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT C)
6. EVALUATION OF APPLICATIONS UNDER ARS 32.122.01.E (EXHIBIT D)
 1. ROBERTS, CARRIE - CHEMICAL 960960

AGENDA

ADDENDUM 3/28/97

STATE BOARD OF TECHNICAL REGISTRATION

REQUEST FOR REGRADUATE OF OCTOBER 1996 ENGINEER EXAMINATIONS
(EXHIBIT E)

APRIL 1, 1997

9:00 A.M.

- 1. DARIUSH, BARRAM - CIVIL
- 2. STEINER, KINTON - STRUCTURAL
- 3. AOUAD, CHASSAN - CIVIL
- 4. GUNDALA, SAI - STRUCTURAL

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ENFORCEMENT MATTERS - RECOMMENDED (EXHIBIT A)
 - A. C 96-173, FRANK R. PAPSCUN, LAND SURVEYOR #16174 & P.E. (CIVIL) #12742
- 4. EVALUATION COMMITTEES REPORT (EXHIBIT B)
- 5. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT C)
- 6. EVALUATION OF APPLICATIONS UNDER ARS 32.122.01.E (EXHIBIT D)
 - 1. ROBERTS, CARRIE - CHEMICAL 960960

TELEPHONE CONFERENCE MINUTES

ARIZONA BOARD OF TECHNICAL REGISTRATION

May 1, 1997

9:00 A.M.

7. REQUEST FOR REGRADE OF OCTOBER 1996 ENGINEER EXAMINATIONS (EXHIBIT E)

- 1. DARIUSH, BAHRAM - CIVIL 222001197
- 2. STEINER, KENTON - STRUCTURAL I 222001359
- 3. AOUD, GHASSAN - CIVIL 222001189
- 4. GUNDALA, SAI - STRUCTURAL I 222001348
- 5. KASBEER, AMBER - CIVIL 222001228

8. TEXAS REQUEST FOR SUPPORT OF PROPOSED RESOLUTIONS (EXHIBIT F)

9. EVALUATION OF APPLICATION (EXHIBIT G)

- 1. EDEN, WILLIAM EDWARD - CIVIL 961285
- 2. SWEETEN, DAVID WAYNE - GEOLOGY 960461

10. FUTURE AGENDA ITEMS

Robin Parke
Robert Baber
Douglas Folk
LaVern Douglas
Mark Naugle
Gretchen Alibadi

11. FUTURE BOARD MEETING

12. ADJOURNMENT

1. ENFORCEMENT MATTERS

A. C 95-173, Frank R. Papszun, Land Surveyor #16174 & P.E. (Civil) #12742

Mr. Miller motioned to send case back to Enforcement based on concerns with the client's map and placement of monuments in relation to monument locations found in Papszun's survey. Seconded by Mr. Schneider. MOTION CARRIED.

2. EVALUATION COMMITTEE REPORT

Ms. Woods moved to accept the evaluation committee's report and was seconded by Mr. Parke. MOTION CARRIED.

3. PROFESSIONAL AND IN-TRAINING GRANT LIST

Mr. Woods moved to grant the following registrations: Architect 31293 - 31294, Landscape Architect 31293 & 31294, Chemical Engineer 31295, Civil Engineer 31296 - 31321, Electrical Engineer 31322 - 31323, Mechanical Engineer 31325 - 31329.

TELEPHONE CONFERENCE MINUTES
ARIZONA BOARD OF TECHNICAL REGISTRATION

April, 1, 1997

9:00 A.M.

1. CALL TO ORDER

The Arizona Board of Technical Registration telephone conference was called to order at 9:00 A.M.

2. ROLL CALL

- Members Present: James Barber
- Lori Woods
- Michael Miller
- Frank Turek
- Herbert Schneider
- Robin Parke
- Robert Baltes
- Douglas Folk
- Staff: LaVern Douglas
- Mark Naugle
- Gretchen Aliabadi

3. ENFORCEMENT MATTERS

A. C 96-173, Frank R. Papsun, Land Surveyor #16174 & P.E. (Civil) #12742

Mr. Miller motioned to send case back to Enforcement based on concerns with the client's map and placement of monuments in relation to monument locations found in Firestone survey. Seconded by Mr. Schneider. MOTION CARRIED.

4. EVALUATION COMMITTEE REPORT

Ms. Woods moved to accept the evaluation committee's report and was seconded by Mr. Parke. MOTION CARRIED.

5. PROFESSIONAL AND IN-TRAINING GRANT LIST

Ms. Woods moved to grant the following registrations: Architect 31273 - 31292, Landscape Architect 31293 & 31294, Chemical Engineer 31295, Civil Engineer 31296 - 31321, Electrical Engineer 31322 - 31324, Mechanical Engineer 31325 - 31329,

Structural Engineer 31330, Geologist 31331 & 31332, Engineer In-Training 07006 - 07039, Architect In-Training 07040, and Landscape Architect In-Training 07041. Mr. Schneider seconded. MOTION CARRIED.

- 6. EVALUATION OF APPLICATION UNDER A.R.S. 32-122.01.E/Applicant: Carrie Roberts - Chemical 960960

Mr. Turek moved to allow Carrie Roberts to take examination under A.R.S. 32-122.01.E and was seconded by Ms. Woods. MOTION CARRIED.

- 7. REQUEST FOR REGRADE OF OCTOBER 1996 ENGINEER EXAMINATION

Ms. Woods moved to grant requests for regrade on the following and was seconded by Mr. Folk. MOTION CARRIED.

- 1. Dariush, Bahram/Civil 222001197
- 2. Steiner, Kenton/Structural I 222001359
- 3. Aouad, Ghassan/Civil 222001189
- 4. Gundala, Sai/Structural I 222001348
- 5. Kasbeer, Amber/Civil 222001228

- 8. TEXAS REQUEST FOR SUPPORT OF PROPOSED RESOLUTIONS

Item tabled until May 30, 1997 Quarterly Board Meeting.

- 9. EVALUATION OF APPLICATIONS

- 1. Eden, William Edward/Civil 961285

Item tabled.

For the record: Mr. Turek abstained from any action due to a conflict of interest.

- 2. Sweeten, David Wayne

Mr. Turek moved to allow Mr. Sweeten to take examination under A.R.S. 32-122.01.E. Parke seconded. MOTION CARRIED.

- 10. FUTURE AGENDA ITEMS

- 1. Texas Resolution
- 2. William Eden
- 3. Waiving of In-Training Exams
- 4. Evaluation of engineer applications by registrants in same branch
- 5. Draft of Substantive Policy Statement

11. FUTURE BOARD MEETINGS

12. ADJOURNMENT

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

M. James Barber

M. James Barber, Chairman of the Board

Ronald W. Dalrymple

Ronald W. Dalrymple, Executive Director

ARCHITECTS

- BALL, DAVID
- BROWN, DAWN
- CASE, MICHAEL
- CAVANAGH, C. JR.
- CONVERSE, DAVID
- DAUFREMONT, CHESTER JR.
- FREITAS, DENNIS
- GARDE, ARVIND
- LAWSON, DAVID
- LEE, FRANZ
- MCCLEGGAGE, MARK
- MORLOTE, MARCEL
- PETERSON, DARREN
- REZAI, KHOSROW
- STASTNY, DONALD
- SUCCO, CARBALLEIRA
- TURBerville, A. JR.
- WILSON, LINK
- WONG, CLIFFORD
- ZIEBARTH, JOHN

LANDSCAPE ARCHITECTS

HARVEY, L. BOARD OF TECHNICAL REGISTRATION
SHEA, STEVEN

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32.122.0 AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION

DANIEL, GERARD
DANIEL, D. HENRY JR.

ARCHITECTS

- FERRILL, CHARLES
- MARGARET-THOMAS, NOEL
- BALL, DAVID
- BROWN, DAWN
- CASE, MICHAEL
- CAVANAGH, C. JR.
- CONVERSE, DAVID
- DAUTREMONT, CHESTER JR.
- FREITAS, DENNIS
- GARDE, ARVIND
- LAWSON, DAVID
- LEE, FRANZ
- MCCLUGGAGE, MARK
- MORLOTE, MARCEL
- PETERSON, DARREN
- REZAI, KHOSROW
- STASTNY, DONALD
- SUCO, CARBALLEIRA
- TURBERVILLE, A. JR.
- WILSON, LINK
- WONG, CLIFFORD
- ZIEBARTH, JOHN
- KRESTON, JAMES

LANDSCAPE ARCHITECTS

HARVEY, LAUREN
SHEA, STEVEN

CHEMICAL ENGINEER

BROWN, GREGORY

CIVIL ENGINEERS

ALLTON, RAYMOND
BENZ, RALPH
BOGDAN, LUCIAN
CANALES, MARIO
CLARY, LEON
CRUM, JAMES
DAIZIEL, GERARD
DANGERFIELD, HENRY JR.
EDLBECK, DAVID
FERRELL, CHARLES
HARGRAVE-THOMAS, NOEL
HAUSER, DONALD
JOHNS, EVOR
KELLY, PHILIP
MCGUIRE, MICHAEL
MERLO, ANTHONY
MOORE, BENJAMIN
REYES, RICARDO
SCHOONOVER, DOUGLAS
SHANKS, JAMES
SHAPIRO, JEFFREY
TARR, KENNETH
URBAN, JAMES
VAUGHN, MICHAEL
WILSON, LAWRENCE
WOODWORTH, THOMAS

ELECTRICAL ENGINEERS

BROWN, JEFFREY
HATCH, ROBERT
KRESTON, JAMES

MECHANICAL ENGINEERS

BACHMANN, MICHAEL
GEE, RANDALL
NEWFELD, HERBERT
STEIN, GREGORY
YUKI, MANSIRO

STRUCTURAL ENGINEERS

PEDEN, DAVID

GEOLOGY

GULLIVER, TERRY
THOMAS, CHARLES

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

CAMPBELL, PAMELA PARTS 1,2,3,9
HERRERA, MARGARITA PARTS 1,2,3,4,5,7,8,9

ARCHITECT IN TRAINING

CEJA, JOSE PARTS 1,2,4,5

LANDSCAPE ARCHITECTS

LE, THOMAS PARTS 1,2/7,3,4,5,6
TRENT, JEFFREY PARTS 1,2/7,3,4,5,6

LANDSCAPE ARCHITECT IN TRAINING

WEBSTER, REBECCA PARTS 2/7,3,4

ATKINS, PAULA PARTS 1,2
HUSSEIN, MOHAMMED PART 2
RITCHIE, GEORGE PART 2

CIVIL ENGINEERS

| | |
|----------------------|--------|
| ALLEN, HENRY | PART 2 |
| CHRISMAN, LAZARR | PART 2 |
| CHRISTIAN, RAJESH | PART 2 |
| DEBOER, RICHARD | PART 2 |
| DURRENBERGER, RANDAL | PART 2 |
| ERNZEN, JAMES | PART 1 |
| EVANS, MARK | PART 2 |
| FILLERS, DONALD | PART 2 |
| FLINTSCH, GERRARDO | PART 2 |
| FOOR, DEAN | PART 2 |
| GOHAR, CATHIE | PART 2 |
| GUANA, JAVIER | PART 2 |
| HOUSTON, SUSAN | PART 2 |
| HUFF, CANDACE | PART 2 |
| JOHNSON, WARREN | PART 2 |
| KEANE, JAMES | PART 2 |
| KNIGHTEN, ROBERT | PART 1 |
| KODAVALI, SATISH | PART 2 |
| KRAUSMAN, CURTIS | PART 2 |
| MCDONALD, WALTER | PART 2 |
| OLSON, BARRETT | PART 2 |
| POLLITT, LARA | PART 2 |
| POWERS, JULIE | PART 1 |
| SARGPM, FREDERICK | PART 2 |
| SHAFIQULLAH, MELISSA | PART 2 |
| TABOR, KENT | PART 2 |
| TSO, RHODA | PART 2 |
| VENIGALLA, RAMAMOHAN | PART 2 |
| WEBER, MARK | PART 2 |
| WONDERLEY, WENDY | PART 2 |

CONTROL SYSTEMS ENGINEER

| | |
|---------------|--------|
| FRYE, MICHAEL | PART 2 |
|---------------|--------|

ELECTRICAL ENGINEERS

| | |
|-------------------|-----------|
| ATKINS, PAULA | PARTS 1,2 |
| HUSSEIN, MOHAMMED | PART 2 |
| RITCHIE, GEORGE | PART 2 |

ENVIRONMENTAL ENGINEERS

KNIGHTEN, ROBERT PARTS 1,2

GEOLOGICAL ENGINEERS

BENNETT, JESSE PART 2
HARDY, ANDREW PART 2
HURGUY, WILLIAM PART 2
SMITH, BRIAN PART 2

MECHANICAL ENGINEERS

HEIN, PAUL PART 2
KUHNER, J. KELLER PART 2

MINING ENGINEER

DOTEN, CHARLES PART 2

STRUCTURAL ENGINEERS

CHRISTENSON, WILLIAM PARTS 4,5
LYSCAS, RICHARD PARTS 3,4,5
KNIGHTEN, ROBERT PARTS 1,2,3,4,5
MCHALE, GARY PARTS 4,5
MUTHIAH, MANIKANDAN PARTS 3,4,5
POEHLMAN, TODD PARTS 4,5

ENGINEER IN TRAINING

DUSZA, CHRISTOPHER PART 1
FITZHUGH, DAVID PART 1
KINDER, BRUCE PART 1
MOLINA, BLANCA PART 1
PANDEY, MANOJ PART 1
RAY, JULIAN PART 1
SATELL, SLAVA PART 1
SUVERKRUP, TROY PART 1
LACK 19 MONTHS
LACK 24 MONTHS
LACK 22 MONTHS
LACK 13 MONTHS
LACK 19 MONTHS
LACK 20 MONTHS

LAND SURVEYORS

| | |
|------------------|-------------|
| BUTLER, BRUCE | PART 3 |
| GRAY, ALLAN | PARTS 2,3 |
| HYDE, KIM | PARTS 2,3 |
| PRICE, DUANE | PART 3 |
| WILSON, LAWRENCE | PARTS 1,2,3 |

LAND SURVEYING IN TRAINING

| | |
|-----------------------|--------|
| MIHELICH, CHARLES III | PART 1 |
| SCORSE, RONALD | PART 1 |
| VENDELA, ROBBIN | PART 1 |

GEOLOGY

| | |
|----------------|-----------|
| BURCHARD, GARY | PART 2 |
| CADDEY, ERIC | PART 2 |
| CLEMENS, DREW | PART 2 |
| CRESWICK, KIRK | PARTS 1,2 |
| MILLER, WAYNE | PART 2 |

GEOLOGIST IN TRAINING

| | |
|------------------|--------|
| DICKERSON, FRANK | PART 1 |
| SWANSON, JAMES | PART 1 |

3. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIEIMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

| | |
|----------------|---------------|
| LUOKKALA, EINO | LAND SURVEYOR |
| MENGE, RICHARD | STRUCTURAL |
| ZALESKI, DAVID | STRUCTURAL |

4. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR LACKING SATISFACTORY WORK EXPERIENCE:

| | | |
|-----------------------|---------------|----------------|
| AMLING, KRIS | CIVIL | LACK 19 MONTHS |
| APPLEWHITE, C. NATHAN | EIT | LACK 24 MONTHS |
| BOKROS, STEPHEN | CIVIL | LACK 22 MONTHS |
| CUSKER, RODNEY | LAND SURVEYOR | LACK 13 MONTHS |
| DALY, MICHAEL | CIVIL | LACK 19 MONTHS |
| GASTELUM, JORGE | LSIT | LACK 20 MONTHS |

| | | |
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| HEET, JAMES | LAND SURVEYOR | LACK 28 MONTHS |
| HOLMQUIST, ANNETTE | LSIT | LACK 15 MONTHS |
| JOHNSON, LEE | LAND SURVEYOR | LACK 16 MONTHS |
| PREATOR, LAZELL | CIVIL | LACK 53 MONTHS |
| SCHMID, EMILE | CIVIL | LACK 14 MONTHS |
| WALLER, PETER | AGRICULTURAL | LACK 36 MONTHS |
| ZANDELL, JAY | GEOLOGY | LACK 19 MONTHS |

5. THE FOLLOWING APPLICANTS HAVE REQUESTED THAT THEIR APPLLICATION BE WITHDRAWN:

| | |
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| COSTES, PERCY | ELECTRICAL |
| LASH, DAVID | STRUCTURAL |
| MOORE, ZEAN | GEOLOGICAL |
| PATTON, WESLEY | STRUCTURAL |
| SHAH, SATISH | STRUCTURAL |
| STEBAR, BRIAN | ARCHITECT |
| WILLIAMS, JULIE | EIT |

| | |
|-------------------------|-------|
| STANTON, DONALD JOSEPH | 31278 |
| WINDSVILLE JR., A. LEE | 31279 |
| WILSON, LEWIS STEPHEN | 31280 |
| WONG, CLEYPOND TSIH-JEN | 31281 |
| BERNARD, JOHN CLAYTON | 31282 |

LANDSCAPE ARCHITECTS

| | |
|-------------------------|-------|
| REYER, LAUREN ELLIENETH | 31283 |
| SULLA, STEVEN PATRICK | 31284 |

CHEMICAL ENGINEERS

| | |
|-------------------|-------|
| BEOWN, GREGORY R. | 31285 |
|-------------------|-------|

CIVIL ENGINEERS

| | |
|-------------------------|-------|
| ALSTON, RAYMOND MARC | 31286 |
| BENT, RALPH E. | 31287 |
| BODMAN, DECIAN JOAN | 31288 |
| CANALE, MARIO DAIS | 31289 |
| CLAY, LEON W. | 31290 |
| COEN, JAMES MICHAEL | 31291 |
| DANIEL, GERALD FRED | 31292 |
| DANFIELDO JR., HENRY S. | 31293 |
| DELMONTE, DAVID BERNARD | 31294 |
| FERNELL, CHARLES STUART | 31295 |
| HARGREAVE-THOMAS, NOEL | 31296 |
| HARRIS, DONALD GENE | 31297 |
| JONES, EUGEN F. | 31298 |
| KELLY, PHILIP JOHN | 31299 |
| MCWINE, MICHAEL JOHN | 31300 |
| MERLO, ANTHONY CHARLES | 31301 |

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

REGISTRATION NUMBER

| | |
|-------------------------------|-------|
| BALL, DAVID ALAN | 31273 |
| BROWN, DAWN KRISTINE | 31274 |
| CARBALLEIRA SUCO, JOSE RAFAEL | 31275 |
| CASE, MICHAEL EUGENE | 31276 |
| CAVANAGH JR., C. JOSEPH | 31277 |
| CONVERSE, DAVID GLENN | 31278 |
| d'AUTREMONT JR., CHESTER C. | 31279 |
| FREITAS, DENNIS LEE | 31280 |
| GARDE, ARVIND VINAYAK | 31281 |
| LAWSON, DAVID W. | 31282 |
| LEE, FRANZ MICHAEL | 31283 |
| McCLUGGAGE, MARK DOUGLAS | 31284 |
| MORLOTE, MARCEL R. | 31285 |
| PETERSON, DARREN L. | 31286 |
| REZAI, KHOSROW | 31287 |
| STASTNY, DONALD JOSEPH | 31288 |
| TURBERVILLE JR., A. LEE | 31289 |
| WILSON, LINK STEPHEN | 31290 |
| WONG, CLIFFORD TSIN-JEN | 31291 |
| ZIEBARTH, JOHN CLAYTON | 31292 |

LANDSCAPE ARCHITECTS

| | |
|--------------------------|-------|
| HARVEY, LAUREN ELIZABETH | 31293 |
| SHEA, STEVEN PATRICK | 31294 |

CHEMICAL ENGINEER

| | |
|-------------------|-------|
| BROWN, GREGORY H. | 31295 |
|-------------------|-------|

CIVIL ENGINEERS

| | |
|---------------------------|-------|
| ALLTON, RAYMOND MARC | 31296 |
| BENZ, RALPH E. | 31297 |
| BOGDAN, LUCIAN IOAN | 31298 |
| CANALES, MARIO LUIS | 31299 |
| CLARY, LEON H. | 31300 |
| CRUM, JAMES MICHAEL | 31301 |
| DAIZIEL, GERARD FRED | 31302 |
| DANGERFIELD JR., HENRY S. | 31303 |
| EDLBECK, DAVID BERNARD | 31304 |
| FERRELL, CHARLES STUART | 31305 |
| HARGRAVE-THOMAS, NOEL | 31306 |
| HAUSER, DONALD GENE | 31307 |
| JOHNS, EVOR F. | 31308 |
| KELLY, PHILIP JOHN | 31309 |
| McGUIRE, MICHAEL JOHN | 31310 |
| MERLO, ANTHONY CHARLES | 31311 |

MOORE JR., BENJAMIN FRANKLIN 31312
 REYES JR., RICARDO ZOSA 31313
 SCHOONOVER, DOUGLAS J. 31314
 SHANKS, JAMES DWANE 31315
 SHAPIRO, JEFFREY M. 31316
 TARR, KENNETH M. 31317
 URBAN, JAMES A. 31318
 VAUGHN, MICHAEL LYNN 31319
 WILSON, LAWRENCE C. 31320
 WOODWORTH, THOMAS DAVID 31321

ELECTRICAL ENGINEERS

BROWN, JEFFREY L. 31322
 HATCH, ROBERT J. 31323
 KRESTON, JAMES ARTHUR 31324

MECHANICAL ENGINEERS

BACHMANN, MICHAEL F. 31325
 GEE, RANDALL CRAIG 31326
 NEWFELD, HERBERT 31327
 STEIN, GREGORY ROY 31328
 YUKI, MANSHIRO 31329

STRUCTURAL ENGINEER

PEDEN, DAVID LAWRENCE 31330

GEOLOGIST

GULLIVER, TERRY WILLIAM 31331
 THOMAS, CHARLES M. 31332

ARCHITECT IN TRAINING

KILGUS, ANN TUREY 07040

LANDSCAPE ARCHITECT IN TRAINING

DEWEE, PAUL EDWARD 07041

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ARIZONA BOARD OF TECHNICAL REGISTRATION

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

April 7, 1997

9:30 A.M. ->

ENGINEER IN TRAINING

- CANNIZZARO, CRAIG 07006
- CHANAPAN, ITTHIPOL BOB 07007
- CHRISTENSEN, KARON 07008
- CIMON, CATHERINE MONA 07009
- COLE, RUSSELL STEVEN 07010
- DAHMAN, JONNATHAN BENJAMIN 07011
- DAMERON, REBECCA 07012
- D'ANDREA, BRUCE 07013
- ERICKSON, JAMI KATHRYN 07014
- GIBBONS, MAVERICK THELL 07015
- GORDON, JACK E. 07016
- HOE, KOOI-LIM 07017
- JOHANSON JR., BENJAMIN G.A. 07018
- KONG, DAVID 07019
- LEYVA, ANNA MARIA 07020
- MALMGREN, LISA A. 07021
- MAXWELL, ADAM TROY 07022
- McFARLIN, RICH JASON 07023
- McDOWELL, CHRISTOPHER J. 07024
- NEWMAN, CAROLYN CYNTHIA 07025
- NICKERSON, ROBERT M. 07026
- NILSEN, JAMES KARL 07027
- PROSNIER, ERIC C. 07028
- ROLLINS, LONNY 07029
- ROVIK, CHRISTOPHER LEE 07030
- SCOTT, JOSHUA MICHAEL 07031
- SHAMAH, DARREL J. 07032
- SIAVRAKAS, CHRISTOPHER F. 07033
- SIMONSON, DAVID JOHN 07034
- TRINH, HUNG XUAN 07035
- WILDE, PAUL 07036
- WILLIAMS, JULIE MARIE 07037
- YEH, CURTIS 07038
- YPARRAGUIREE, RAY PATOSA 07039

ARCHITECT IN TRAINING

- FIGOR, ANN TUYET 07040

LANDSCAPE ARCHITECT IN TRAINING

- SERRA, PAUL EDWARD 07041

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
1951 West Camelback Road, Suite 250
Phoenix, Arizona 85015

April 7, 1997

9:00 A.M.

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. EVALUATION OF APPLICATION/Applicant: William Eden
4. FUTURE AGENDA ITEMS
5. FUTURE MEETINGS
6. ADJOURNMENT

[Signature]

 Chairman

[Signature]

 Executive Director

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

April 7, 1997

9:00 A.M.

1. CALL TO ORDER

The Arizona Board of Technical Registration Telephone Conference was called to order at 9:00 A.M.

2. ROLL CALL

Members Present: Michael Goodwin
James Barber
Lori Woods
Michael Miller
Robert Baltes

Staff Present: LaVern Douglas
Gretchen Aliabadi

3. EVALUATION OF APPLICATION/Applicant: William Eden

Mr. Barber moved to deny EIT waiver due to degree not being ABET accredited and previously failed EIT's. Previous motion for waiver of agricultural engineer exam was rescinded. Mr. Parke seconded. MOTION CARRIED.

4. FUTURE AGENDA ITEMS


None discussed.

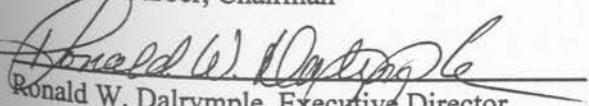
5. FUTURE MEETINGS

None discussed.

6. ADJOURNMENT

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman


Ronald W. Dalrymple, Executive Director

ADDENDUM 4/18/97

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

APRIL 21, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

1. CALL TO ORDER
2. ROLL CALL
3. EVALUATION COMMITTEES REPORT (EXHIBIT A)
4. RESULT OF FEBRUARY 1997 AND MARCH 1997 ARCHITECT IN TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS (B)
5. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT C)
6. EVALUATION OF REQUESTED WAIVER OF ENGINEER IN TRAINING EXAMINATION (EXHIBIT D)
 1. WILLIAM EDEN

TELEPHONE CONFERENCE MINUTES

7. REQUEST FOR REGRADE OF OCTOBER 1996 ENGINEER EXAMINATIONS (EXHIBIT E)

April 21, 1997

- 1. STANLEY ADAMS - FIRE PROTECTION 222001549
- 2. MICHAEL HULST - FUNDAMENTALS OF GEOLOGY 087668181
- 3. CLAY SPENCER - FUNDAMENTALS OF GEOLOGY 509748847
- 4. KRISTEN HULETT - STRUCTURAL I 222001349

8. REQUEST FOR SPECIAL CONSIDERATION WHEN TAKING THE LANDSCAPE ARCHITECT EXAMINATIONS (EXHIBIT F)

- 1. TIMOTHY FARAS

9. FUTURE AGENDA ITEMS

Michael Goodwin

10. FUTURE BOARD MEETING

Leri Woods

Douglas Folk

James Barber

11. ADJOURNMENT

Michael Miller

Robert Bailes

Staff:

LaVern Douglas

Gretchen Alshadi

EVALUATION COMMITTEE REPORT

Mr. Barber motioned to accept the evaluation committee report and was seconded by Ms. Woods. MOTION CARRIED.

RESULTS OF FEBRUARY AND MARCH 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAMINATIONS

Ms. Woods moved to accept architect and architect in-training exam results and was seconded by Mr. Barber. MOTION CARRIED.

PROFESSIONAL AND IN-TRAINING GRANT LIST

Mr. Barber moved to grant the following registrations: Architect 31333 - 31362, Landscape Architect 31363 - 31365, Chemical Engineer 31366, Civil Engineer 31367 - 31385, Electrical Engineer 31387 - 31395, Mechanical Engineer 31396 - 31403, Mining Engineer 31404, Structural Engineer 31405 - 31409, Geologist 31410, Architect In-Training 07042, Engineer In-Training 07043 - 07049 and Land Surveyor In-Training 07050. Ms. Woods seconded. MOTION CARRIED.

EVALUATION OF REQUESTED WAIVER OF ENGINEER-IN TRAINING

TELEPHONE CONFERENCE MINUTES

ARIZONA BOARD OF TECHNICAL REGISTRATION

April 21, 1997

9:00 A.M.

1. CALL TO ORDER

The Arizona Board of Technical Registration Telephone Conference was called to order at 9:00 A.M.

2. ROLL CALL

- Members Present: Michael Goodwin
- Lori Woods
- Douglas Folk
- James Barber
- Michael Miller
- Robert Baltes
- Staff: LaVern Douglas
- Gretchen Aliabadi

3. EVALUATION COMMITTEE REPORT

Mr. Barber motioned to accept the evaluation committee report and was seconded by Ms. Woods. MOTION CARRIED.

4. RESULTS OF FEBRUARY AND MARCH 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAMINATIONS

Ms. Woods moved to accept architect and architect in-training exam results and was seconded by Mr. Barber. MOTION CARRIED.

5. PROFESSIONAL AND IN-TRAINING GRANT LIST

Mr. Barber moved to grant the following registrations: Architect 31333 - 31362, Landscape Architect 31363 - 31365, Chemical Engineer 31366, Civil Engineer 31367 - 31386, Electrical Engineer 31387 - 31395, Mechanical Engineer 31396 - 31403, Mining Engineer 31404, Structural Engineer 31405 - 31409, Geologist 31410, Architect In-Training 07042, Engineer In-Training 07043 - 07049 and Land Surveyor In-Training 07050. Ms. Woods seconded. MOTION CARRIED.

6. EVALUATION OF REQUESTED WAIVER OF ENGINEER-IN TRAINING

EXAMINATION/APPLICANT: WILLIAM EDEN

Ms. Woods moved for reinstatement of EIT waiver under Mr. Eden's agricultural application and previous denial of waiver of EIT under civil application remains as is. Mr. Barber seconded. MOTION CARRIED.

7. REQUEST FOR REGRADE OF OCTOBER 1996 ENGINEER EXAMINATION

- 1. Stanley Adams/222001549
- 2. Michael Hulst/087668181
- 3. Clay Spencer/509748847
- 4. Kristen Hulett/222001349

Mr. Barber moved to return the above listed examinations for regrading. Ms. Woods seconded. MOTION CARRIED.

8. REQUEST FOR SPECIAL CONSIDERATION WHEN TAKING LANDSCAPE ARCHITECT EXAMINATION/APPLICANT: TIMOTHY FARAS

Ms. Woods will gather additional information from U of A in order to coordinate with CLARB and ETS regarding Mr. Faras' request.

9. FUTURE AGENDA ITEMS

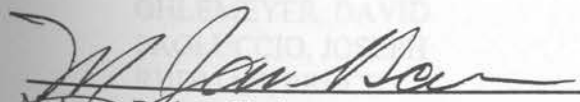
- 1. Timothy Faras

10. FUTURE BOARD MEETINGS

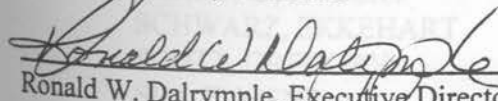
May 1, 1997

11. ADJOURNMENT

ARIZONA BOARD OF TECHNICAL REGISTRATION



 M. James Barber, Chairman



 Ronald W. Dalrymple, Executive Director

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32.122.0 AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

- BASTIEN, GARY
- CREEDON, GERARD
- EHRINGER, GEORGE
- ENGLEHART, CHARLES
- FLEMING, JAMES
- FLYNN, DAVID
- FLYNN, KEVIN
- GORDY, HOWELL
- HANKINSON, MARK
- KHALSA, JAI
- LAMELL, ANTHONY
- MOE, GREG
- MURDOCK, FRANK JR.
- O'DELL, WILLIAM
- O'NEIL, LARRY
- OHLEMEYER, DAVID
- PAOLUCCIO, JOSEPH
- RUDMAN, BRUCE
- SANFORD, ROBERT
- SCHWARZ, EKKEHART
- SCOTT, GREGORY
- SIM, EUGENE
- SMITH, CHARLES
- STEINER, FERNAN

STRAPKO, JAMES
VENTRELLA, ORONZO
VORA, DEEPAK
WARD, ROBERT
WICK, LONNIE
WOLFBURG, DAVID

LANDSCAPE ARCHITECTS

BOUCHER, MICHAEL
ELLWOOD, VINCE
ZANZI, JOHN

CHEMICAL ENGINEER

WATTS, MICHAEL

CIVIL ENGINEERS

BILLIN, SAMUEL
CARLSON, BARRY
DAUDET, LARRY
DERBAS, RAYMOND
GREEN, DANIEL
HOLT, ROBERT
JONES, KENNETH
KAMPMANN, FRED
LEWIS, ROBERT
MOMENI, MOHAMMAD
NOSS, JEFFREY
OVERS, EDWIN
PAULSON, WILLIAM
PIERCE, PAMELA
PENNY, HOWARD
POORMAN, DALE
SHIGEOKA, DENNIS
SIEGEL, JOEL
SIKEL, SCOTT
WEINTRAUB, JERRY

ELECTRICAL ENGINEERS

BOURGAULT, RONALD
BUI, CUONG

CONRAD, WESTEL
KALMANS, BRADLEY
KOLKMAN, RAYMOND
LOONEY, TOM
LORENZO, ANGEL
VAN LEUVEN, SUSANNA
WALKER, JAMES

PARTS 1,2,3,4,5,6,7,8,9
PARTS 1,2,3,4,5,6,7,8,9
PARTS 1,2,3,4,5,6,7,8,9

MECHANICAL ENGINEERS

HERRMAN, GREGORY
ABLE, MARC
BURGESS, MICHAEL
CRABTREE, JEFFREY
DAVIS, JOEL
GUTIERREZ, MARIO
KREISER, DOUGLAS
SEIBERT, KENNETH
TINNELL, WILLIAM

PARTS 1,2,4,5
PARTS 1,2,4,5
PARTS 1,2,4,5
PARTS 1,2,4,5
PARTS 1,2,7,3,4,5,6
PARTS 1,2,7,3,4,5,6
PARTS 2,7,5,6
PARTS 1,2,7,3,4,5,6

MINING ENGINEER

CIVIL ENGINEERS
BRIONES, MANUEL

STRUCTURAL ENGINEERS

BERRY, WILLIAM
FLYNN, LANNY
PEI, WEIDONG
RASHTI, S.
WERDOWATZ, DAN

PART 1
PART 2
PART 2
PART 2

GEOLOGY

HAHMAN, WILLIAM
PARSONS, CHARLES

PART 2
PART 2

METALLURGICAL ENGINEER

BARNES, BENNIE

PART 2

- 2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

BLOMBERG, PAUL

PARTS 4,5

ARCHITECTS

| | |
|--------------------|-----------------------|
| LOISELLE, JONATHAN | PARTS 1,2,3,4,5,7,8,9 |
| ROBICHAUX, BRIAN | PARTS 1,2,3,4,5,7,8,9 |
| THOMAS, CHARLES | PARTS 1,2,3,4,5,7,8,9 |

ARCHITECT IN TRAINING

| | |
|-------------------|---------------|
| FELIX, EDWARD | PARTS 1,2,4,5 |
| HERRIMAN, GREGORY | PARTS 1,2,4,5 |
| LUTES, SCOTT | PARTS 1,2,4,5 |
| SLAIS, COLIN | PARTS 1,2,4,5 |

LANDSCAPE ARCHITECTS

| | |
|-----------------|---------------------|
| RUDE, BRIAN | PARTS 1,2/7,3,4,5,6 |
| SHARP, RICHARD | PARTS 1,2/7,3,4,5,6 |
| TAN, INEZ | PARTS 2/7,5,6 |
| YOO, SEUNG-BONG | PARTS 1,2/7,3,4,5,6 |

CIVIL ENGINEERS

| | |
|-------------------|--------|
| ARAZA, R. ANTHONY | PART 1 |
| REED, TERRESA | PART 2 |

ELECTRICAL ENGINEERS

| | |
|-------------------|--------|
| MONRAD, CHRISTIAN | PART 2 |
|-------------------|--------|

GEOLOGICAL ENGINEERS

| | |
|--------------|--------|
| NEALON, JOHN | PART 2 |
|--------------|--------|

MECHANICAL ENGINEERS

| | |
|-------------------|--------|
| POURNIA, FARAMARZ | PART 2 |
|-------------------|--------|

METALLURGICAL ENGINEER

| | |
|----------------|--------|
| BARNES, BENNIE | PART 2 |
|----------------|--------|

STRUCTURAL ENGINEERS

| | |
|----------------|-----------|
| BLOMBERG, PAUL | PARTS 4,5 |
|----------------|-----------|

HEARD, LESLIERD
SANTIAGO, EUGENIO

PARTS 4,5
PARTS 4,5

ENGINEER IN TRAINING

BOURIAQUE, JOEL
VEGA, VIANEY
XI, JIM

PART 1
PART 1
PART 1

LAND SURVEYORS

JOHNSON, LEE

PARTS 2,3

LAND SURVEYING IN TRAINING

CHIQUITO, LEON
MEYERS, WILLIAM

PART 1
PART 1

GEOLOGY

FORSBERG, ROBERT
MILLER, REBECCA
MAUGHAN, GLENN
BUCHANAN, DIANA

PART 2
PART 2
PART 1
PARTS 1,2

GEOLOGIST IN TRAINING

CHENET, ROBERT

PART 1

3. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIEIMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

ANDERSON, ROY
BERGER, ALAN
CASCIIO, JOSEPH
DUNHAM, TIM
GODUSI, MARTIN
HE, WEI
HOFFMANN, MARY
HOGG, ROBERT
JONES, TESSA
KATTAA, MASTAFA
KELLY, CHARLES

STRUCTURAL ENGINEER
LANDSCAPE ARCHITECT
LANDSCAPE ARCHITECT
LANDSCAPE ARCHITECT
LANDSCAPE ARCHITECT
CHEMICAL ENGINEER
ARCHITECT
LANDSCAPE ARCHITECT
LANDSCAPE ARCHITECT
ARCHITECT
CIVIL ENGINEER
ARCHITECT

LIAN, YUQUN
MASSON, JAMES
O'BRIEN, ROBERT
SAFWEH, SAMER
SALAZAR, JOSEPH
STEIMLE, TERESA
VORTHERMS, GLEN

MECHANICAL ENGINEER
ENGINEER IN TRAINING
ARCHITECT IN TRAINING
ENGINEER IN TRAINING
LANDSCAPE ARCHITECT
LANDSCAPE ARCHITECT
AGRICULTURAL ENGINEER

4. THE FOLLOWING APPLICATIONS ARE BEING DENIED FOR LACKING SATISFACTORY WORK EXPERIENCE:

| | | |
|--------------------|---------------|----------------|
| FLETCHER, RUSSELL | CIVIL | LACK 19 MONTHS |
| HOPKINS, GREGORY | LAND SURVEYOR | LACK 26 MONTHS |
| HUSSEIN, MOHAMMED | ELECTRICAL | LACK 24 MONTHS |
| MAUGHAN, GLENN | STRUCTURAL | LACK 96 MONTHS |
| POKREZWYKA, STEVEN | CIVIL | LACK 17 MONTHS |
| RAU, MARGARET | EIT | LACK 24 MONTHS |

5. THE FOLLOWING APPLICANTS HAVE REQUESTED THAT THEIR APPLICATION BE WITHDRAWN:

| | |
|----------------|-----------|
| DREHER, DANIEL | ARCHITECT |
| NUNN, KARALEI | ARCHITECT |
| SACRA, ALLEN | EIT |

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PROFESSIONAL ARCHITECT FEBRUARY 1997 THRU MARCH 1997 EXAMINATION RESULTS

PAGE 1

| LIC. NO. | L | F | C | EXAM 1 | | EXAM 4 | | EXAM 5 | | EXAM 7 | | EXAM 8 | | EXAM 9 | |
|----------|----------|---------|-----|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| | | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
| 960173 | CALDERON | JORGE | 100 | 96/06/19 | F | 97/03/26 | F | 95/06/12 | P | 96/06/17 | P | 96/06/17 | P | 96/06/17 | P |
| 960344 | CONNOR | THOMAS | 100 | 97/03/24 | P | 96/06/18 | P | 96/06/18 | P | 96/06/17 | P | 96/06/17 | P | 97/03/26 | P |
| 960945 | CORRIGAN | PAUL | 100 | 97/03/05 | P | 97/03/29 | P | 97/03/08 | P | 97/03/07 | P | 97/02/27 | P | 97/02/24 | P |
| 940149 | DERUNGS | JOEY | 100 | DNT | | DNT | | DNT | | DNT | | DNT | | 97/03/27 | F |
| 961086 | JOHNS | JEFFREY | 100 | DNT | | 97/03/17 | P | 97/03/17 | P | DNT | | DNT | | DNT | |
| 950332 | LAWRENCE | CHRISTO | 100 | 97/03/04 | P | DNT | | DNT | | DNT | | DNT | | 97/02/24 | P |
| 920733 | PENN | PAMELA | 100 | 95/06/14 | P | DNT | | DNT | | 92/06/15 | P | 97/03/03 | P | 97/03/10 | F |

*** END OF REPORT ***

EXAM 1 PRE DESIGN

EXAM 4 GENERAL STRUCTURAL

EXAM 5 LATERAL FORCES

EXAM 7 MECHANICAL AND ELECTRICAL SYSTEMS

EXAM 8 MATERIALS AND METHODS

EXAM 9 CONSTRUCTION DOCUMENTS

DNT (DID NOT TAKE)

1166.

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FEBRUARY 1997 THRU MARCH 1997 ARCHITECT IN TRAINING EXAMINATION RESULTS

PAGE 1

| LAST | FIRST | CODE | EXAM I | | EXAM 2 | | EXAM 4 | | EXAM 5 | |
|----------|--------|------|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
| DASILVA | JOSEPH | 199 | D N T | | D N T | | D N T | | 97/03/26 | P |
| *GRIFFIN | JON | 199 | 96/06/18 | P | 97/02/27 | P | 95/06/12 | P | 96/06/17 | P |
| SERBIN | LARA | 199 | 95/06/13 | P | 95/06/13 | P | 97/03/03 | F | 96/06/17 | F |
| SEVER | MARK | 199 | 96/06/18 | P | 97/03/20 | P | 96/06/17 | F | 96/06/17 | F |
| WIESER | DONALD | 199 | 97/02/27 | F | 97/03/08 | P | 96/06/17 | P | 96/06/17 | P |

*** END OF REPORT ***

- EXAM I GENERAL STRUCTURAL
- EXAM 2 LATERAL FORCES
- EXAM 4 MECHANICAL AND ELECTRICAL SYSTEMS
- EXAM 5 MATERIALS AND METHODS

167.

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

REGISTRATION NUMBER

| | |
|----------------------------|-------|
| BASTIEN, GARY L | 31333 |
| CREEDON, GERARD THOMAS | 31334 |
| EHRINGER, GEORGE DAVID | 31335 |
| ENGLEHART, CHARLES WILLIAM | 31336 |
| FLEMING, JAMES SCOTT | 31337 |
| FLYNN, DAVID MICHAEL | 31338 |
| FLYNN, KEVIN JOSEPH | 31339 |
| GORDY, HOWELL A. | 31340 |
| HANKINSON, MARK VINCENT | 31341 |
| KHALSA, JAI SINGH | 31342 |
| LAMELL, ANTHONY G. | 31343 |
| MOE, GREG S. | 31344 |
| MURDOCK JR., FRANK NEIL | 31345 |
| ODELL, WILLIAM ROBINSON | 31346 |
| O'NEILL, LARRY J. | 31347 |
| OHLEMEYER, DAVID WILFORD | 31348 |
| PAOLUCCIO, JOSEPH P. | 31349 |
| RUDMAN, BRUCE | 31350 |
| SANFORD, ROBERT WAYNE | 31351 |
| SCHWARZ, EKKEHART R.J. | 31352 |
| SIM, EUGENE | 31353 |
| SCOTT, GREGORY J. | 31354 |
| SMITH, CHARLES WARREN | 31355 |
| STEINER, FERNAN | 31356 |
| STRAPKO, JAMES A. | 31357 |
| VENTRELLA, ORONZO | 31358 |
| VORA, DEEPAK R. | 31359 |
| WARD, ROBERT TYSON | 31360 |
| WICK, LONNIE DEAN | 31361 |
| WOLFBERG, DAVID ALLEN | 31362 |

LANDSCAPE ARCHITECT

| | |
|------------------------|-------|
| BOUCHER, MICHAEL S. | 31363 |
| ELLWOOD, VINCE RICHARD | 31364 |
| ZANZI, JOHN ANTHONY | 31365 |

CHEMICAL ENGINEER

| | |
|---------------------|-------|
| WATTS, MICHAEL ALEX | 31366 |
|---------------------|-------|

CIVIL ENGINEERS

| | |
|------------------------|-------|
| BILLIN, SAMUEL JOSEPH | 31367 |
| CARLSON, BARRY L. | 31368 |
| DAUDET, LARRY RANDALL | 31369 |
| DERBAS, RAYMOND EDWARD | 31370 |
| GREEN, DANIEL SCOTT | 31371 |
| HOLT, ROBERT KARL | 31372 |

| | |
|------------------------|-------|
| JAMES, KENNETH STANLEY | 31373 |
| KAMPMANN, FRED | 31374 |
| LEWIS, ROBERT LEE | 31375 |
| MOMENI, MOHAMMAD H. | 31376 |
| NOSS, JEFFREY WILLIAM | 31377 |
| OVERS, EDWIN R. | 31378 |
| PAULSON, WILLIAM PAUL | 31379 |
| PIERCE, PAMELA SUE | 31380 |
| PENNY, HOWARD DEAN | 31381 |
| POORMAN, DALE EDWARD | 31382 |
| SHIGEOKA, DENNIS KAZUO | 31383 |
| SIEGEL, JOEL | 31384 |
| SIKEL, SCOTT W. | 31385 |
| WEINTRAUB, JERRY M. | 31386 |

ELECTRICAL ENGINEERS

| | |
|-------------------------|-------|
| BOURGAULT, RONALD E. | 31387 |
| BUI, CUONG M. | 31388 |
| CONRAD, WESTEL MILTON | 31389 |
| KALMANS, BRADLEY DAVID | 31390 |
| KOLKMAN, RAYMOND GEORGE | 31391 |
| LOONEY, TOM E. | 31392 |
| LORENZO, ANGEL ESTEBAN | 31393 |
| VAN LEUVEN, SUSANNA | 31394 |
| WALKER, JAMES ARTHUR | 31395 |

MECHANICAL ENGINEERS

| | |
|---------------------------|-------|
| ABLE, MARC | 31396 |
| BURGESS, MICHAEL THOMAS | 31397 |
| CRABTREE, JEFFREY A. | 31398 |
| DAVIS, JOEL BENNETT | 31399 |
| GUTIERREZ, MARIO HUMBERTO | 31400 |
| KREISER, DOUGLAS LLOYD | 31401 |
| SEIBERT, KENNETH L. | 31402 |
| TINNELL, WILLIAM THOMAS | 31403 |

MINING ENGINEER

| | |
|--------------------|-------|
| BRIONES, MANUEL K. | 31404 |
|--------------------|-------|

STRUCTURAL ENGINEERS

| | |
|----------------------|-------|
| BERRY, WILLIAM GRANT | 31405 |
| FLYNN, LANNY J. | 31406 |
| PEI, WEIDONG | 31407 |
| RASHTI, S. MEHDI | 31408 |
| WERDOWATZ, DAN ROSS | 31409 |

GEOLOGIST

| | |
|-------------------------|-------|
| HAHMAN, WILLIAM RICHARD | 31410 |
| PARSONS, CHARLES HARRIS | 31411 |

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

ARCHITECT IN TRAINING

GRIFFIN, JON 07042

OPEN SESSION

ENGINEER IN TRAINING

| | |
|--------------------------|-------|
| BOELTER, RICHARD A. | 07043 |
| DOBOSZ, JAMES P. | 07044 |
| HANAUSKA, GREGORY PAUL | 07045 |
| KINKADE, SUSAN KAY | 07046 |
| PLATT, RICARDO | 07047 |
| VANHORN, ERIC MICHAEL | 07048 |
| WILLIAMSON, MARCUS EATON | 07049 |

APPLICANT PASSED OCTOBER 1996 LAND SURVEYOR IN TRAINING EXAMINATION

BENJAMIN YANEZ 07050

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ENFORCEMENT MATTERS (EXHIBIT A)
 - 1. C 96-097, THOMAS C. TERRY, ARCHITECT #13518
 - 2. C 97-045, WINTON L. SMITH, ARCHITECT #25781
- 4. EVALUATION COMMITTEES REPORT (EXHIBIT B)
- 5. RESULT OF MARCH 1997 AND APRIL 1997 ARCHITECT IN TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS (C)
- 6. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT D)

171.

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

MAY 1, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

1. CALL TO ORDER
2. ROLL CALL
3. ENFORCEMENT MATTERS (EXHIBIT A)
 1. C 96-097, THOMAS C. TERRY, ARCHITECT #23538
 2. C 97-045, WINTON L. SMITH, ARCHITECT #25781
4. EVALUATION COMMITTEES REPORT (EXHIBIT B)
5. RESULT OF MARCH 1997 AND APRIL 1997 ARCHITECT IN TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS (C)
6. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT D)

TELEPHONE CONFERENCE MINUTES
 ARIZONA STATE BOARD OF THE ARCHITECTURAL REGISTRATION

7. EVALUATION OF APPLICATION UNDER ARS 32.122.01.E. (EXHIBIT E)

1. SHAH KUMARPAL , EIT 970004
2. ISMAIL TUNCOK, CIVIL 960670

8. REQUEST FOR REGRADE OF THE OCTOBER 1996 CIVIL ENGINEER EXAMINATION (EXHIBIT F)

1. WALLIS, CLAYBON

9. REQUEST FOR SPECIAL CONSIDERATION WHEN TAKING THE LANDSCAPE ARCHITECT EXAMINATIONS (EXHIBIT G)

1. TIMOTHY FARAS

10. FUTURE AGENDA ITEMS

11. FUTURE BOARD MEETING

12. ADJOURNMENT

ENFORCEMENT MATTERS

1. C 96-097, Thomas C. Terry, Architect #23538

Mr. Schneider moved for dismissal of case and was seconded by Mr. Turck. MOTION CARRIED.

2. C 97-045, Wieros, L. Smith, Architect #25781

Mr. Schneider moved to table this case and was seconded by Mr. Turck. MOTION CARRIED.

EVALUATION COMMITTEE REPORT

Mr. Turck moved to accept the evaluation committee's report and was seconded by Mr. Schneider. MOTION CARRIED.

MARCH 1997 AND APRIL 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAM RESULTS

Mr. Schneider moved to accept architect examination results and was seconded by Mr. Turck. MOTION CARRIED.

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

May 1, 1997

9:00 A.M.

1. CALL TO ORDER

The telephone conference was called to order at 9:05 A.M.

2. ROLL CALL

Members Present: Michael Goodwin
Lori Woods
Robert Baltes
Douglas Folk
Frank Turek
Herbert Schneider

Staff: LaVern Douglas
Mark Naugle

3. ENFORCEMENT MATTERS

1. C 96-097, Thomas C. Terry, Architect #23538

Mr. Schneider moved for dismissal of case and was seconded by Mr. Turek. MOTION CARRIED.

2. C 97-045, Winton, L. Smith, Architect #25781

Mr. Schneider moved to table this case and was seconded by Mr. Turek. MOTION CARRIED.

4. EVALUATION COMMITTEE REPORT

Mr. Turek moved to accept the evaluation committee's report and was seconded by Mr. Schneider. MOTION CARRIED.

5. MARCH 1997 AND APRIL 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAM RESULTS

Mr. Schneider moved to accept architect examination results and was seconded by Mr. Turek. MOTION CARRIED.

6. PROFESSIONAL AND IN-TRAINING GRANT LIST

Mr. Turek moved to grant the following registrations: aeronautical engineer 31412, civil engineer 31413 - 31430, electrical engineer 31431 - 31437, environmental engineer 31438, mechanical engineer 31439 - 31450, mining engineer 31451, structural engineer 31452 and engineer in-training 07051 - 07053. Mr. Schneider seconded. MOTION CARRIED.

7. EVALUATION OF APPLICATIONS UNDER A.R.S. 32-122.01.01.E.

A. Shah Kumarpal

Mr. Turek moved to accept applicant's experience under 32-122.01.E. and allow him to take EIT. Mr. Schneider seconded. MOTION CARRIED.

B. Ismail Tuncok

Mr. Turek moved to accept applicant's experience under 32-12201.E and allow him to take civil engineer exam. Mr. Baltes seconded. MOTION CARRIED.

8. REQUEST FOR REGRADE OF THE OCTOBER 1996 CIVIL ENGINEER EXAMINATION/APPLICANT: CLAYBON WALLIS

Mr. Turek moved to return Claybon Wallis' examination for regrading and was seconded by Mr. Folk. MOTION CARRIED.

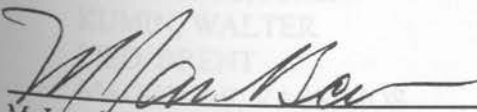
9. REQUEST FOR SPECIAL CONSIDERATION WHEN TAKING THE LANDSCAPE ARCHITECT EXAMINATION/APPLICANT: TIMOTHY FARAS

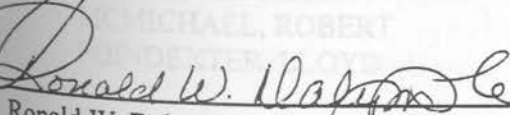
Ms. Woods moved to allow applicant to take the computerized version of the landscape architect exam and allow up to 8 hours for each graphic section. Mr. Schneider seconded. MOTION CARRIED.

10. FUTURE AGENDA ITEMS

- A. Professional's Creed
- B. Recently passed legislative Bills and how they affect the board.
- C. Take home exam on code and rules.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman


Ronald W. Dalrymple, Executive Director

SCHILLING, JOHN
SLAWSON, MARY
SNOWDEN, JAMES
ABOUR, NAHEM
WHITELEY, DONALD
WOODS, JEFFREY

ELECTRICAL ENGINEERS

BOARD OF TECHNICAL REGISTRATION

BERGMARK, CONSTANCE
BODAK-LASZLO

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32.122.0 AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ASHKRAFT, MIKE
CLOYD, GEORGE

AERONAUTICAL ENGINEER

KATINSZKY, ELEMER

CIVIL ENGINEERS

MASON, PETER
BRAZILL, RONALD
DIEBOLD, WAYNE
FELIX, JAMES
HEARD, LESLIE
IMUS, WILLIAM
INCHAUSTE, JUAN
KUMIN, WALTER
LIED, BRENT
MAGGINAS, VASSILIOS
MARKS, KENNETH
MCMICHAEL, ROBERT
POINDEXTER, LLOYD

SCHILLINGER, JOHN
SLAWSON, MICHAEL
SNOWDEN, JAMES

SROUR, NADEEM
WHITELEY, DONALD
WOODS, JEFFREY

ELECTRICAL ENGINEERS

BERGMARK, CONSTANCE
BODAK, LASZLO
FABER, NEIL
GASS, EDWARD
GORELIK, JACOB
PLINER, ARSENIY
RUNGE, ROBERT

CTIONS WERE EVALUATED BY THE EVALUATION
D IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR
ING EXAMINATION

PARTS 1,2,3,4,5,7,8,9
PARTS 1,2,3,9
PARTS 1,2,3,4,7,8,9

ENVIRONMENTAL ENGINEER

SCARDINO, CHARLES

ECT IN TRAINING

MECHANICAL ENGINEERS

PARTS 2/7,3,4

ASHCRAFT, MIKE
CLOYD, GEORGE
FISCHER, ROBERT A.
FISCHER, ROBERT N.
FORAN, FRANK
HOGUE, ROBERT
MADDOX, WARREN
MASON, PETER
PARRA, RAUL
WEINAUG, WILLIAM
PATRICK, DENNIS
THOMPSON, JAMES

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

MINING ENGINEER

DOTEN, CHARLES

STRUCTURAL ENGINEERS

PARTS 3,4,5

PALUMBO, CHRISTOPHE

FRAGOZO, GLO... PART 1
LACHINI, MISH... PART 1

LAND SURVEYORS

BADE, LARRY PART 1
BENEDICT, BRIAN PARTS 2,3

GEOLOGY

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

ALABADO, GILBERT PARTS 1,2,3,4,5,7,8,9
DEJONGE, STEVEN PARTS 1,2,3,9
GRIFFIN, NICOLLE PARTS 1,2,3,4,7,8,9

LANDSCAPE ARCHITECT IN TRAINING

NASCO-GIBSON, HOPE PARTS 2/7,3,4

CIVIL ENGINEER

PARGAS, RICARDO PART 2

ELECTRICAL ENGINEER

FORAN, FRANK PART 2

MECHANICAL ENGINEERS

BERLIN, MEGAN PART 2
JOHNSON, MARK PART 2
JOSEPHS, GEORGE PART 2
MORSE, PETER PART 2

STRUCTURAL ENGINEERS

KEPPEL, WILLIAM PARTS 3,4,5

ENGINEER IN TRAINING

FRAGOZO, GLORIA
LACHINI, MISHEL

PART 1
PART 1

LAND SURVEYORS

BADE, LARRY
BENEDICT, BRIAN

PART 3
PARTS 2,3

GEOLOGY

RAUGUST, JON
MILLER, REBECCA

PARTS 1,2
PARTS 1,2

3. THE FOLLOWING APPLICANTS HAVE REQUESTED WITHDRAWAL OF THEIR APPLICATION.

JOHNSON, JOSEPH
ROBERTS, KENNETH

| LIC. NO. | L | F | C | EXAM 1 | | EXAM 9 | | EXAM 3 | EXAM 4 | EXAM 5 |
|----------|--------|--------|-----|-----------------|-------------|-----------------|-------------|--------|--------|--------|
| | | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | | | |
| 960200 | KITTLE | THOMAS | 100 | 97/03/04 | P | 97/03/01 | P | | | |

*** END OF REPORT ***

EXAM 1 -----PRE DESIGN

EXAM 9 -----CONSTRUCTION DOCUMENTS

EXAM 3 -----LATERAL FORCES

EXAM 4 -----MECHANICAL AND ELECTRICAL

EXAM 5 -----MATERIALS AND METHODS

1879.

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MARCH 1997 AND APRIL 1997 ARCHITECT IN TRAINING EXAMINATION RESULTS PAGE 1

| LAST | FIRST | CODE | EXAM 1 | | EXAM 2 | | EXAM 4 | | EXAM 5 | |
|---------|--------|------|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
| DASILVA | JOSEPH | 199 | DNT | | 97/04/02 | P | 97/03/19 | P | 97/03/26 | P |
| SERBIN | LARA | 199 | 95/06/13 | P | 95/06/13 | P | 97/03/03 | F | 97/04/03 | P |

*** END OF REPORT ***

EXAM 1 -----GENERAL STRUCTURES

EXAM 2- -----LATERAL FORCES

EXAM 4 - - - -MECHANICAL AND ELECTRICAL

EXAM 5 -----MATERIALS AND METHODS

180.

PROFESSIONAL REGISTRATION GRANT LIST

AERONAUTICAL ENGINEER

KATINSZKY, ELEMER 31412

CIVIL ENGINEERS

BRAZILL, RONALD ALAN 31413
 DIEBOLD, WAYNE GERARD 31414
 FELIX, JAMES IVAN 31415
 HEARD, LESLIE ROY 31416
 IMUS, WILLIAM HENRY 31417
 INCHASUSTE, JUAN CARLOS 31418
 KUMIN, WALTER A. 31419
 LIED, BRENT E. 31420
 MAGGINAS, VASSILIOS K. 31421
 MARKS, KENNETH ARTHUR 31422
 McMICHAEL, ROBERT W. 31423
 POINDEXTER, LLOYD ALLEN 31424
 SCHILLINGER, JOHN ANDREW 31425
 SLAWSON, MICHAEL A. 31426
 SNOWDEN, JAMES D. 31427
 SPOUR, NADEEM PHILIP 31428
 WHITELEY, DONALD EUGENE 31429
 WOODS, JEFFREY WILLIAM 31430

ELECTRICAL ENGINEERS

BERGMARK, CONSTANCE JANINE 31431
 BODAK, LASZLO 31432
 FABER, NEIL FREDERICK 31433
 GASS, EDWARD WILLIAM 31434
 GORELIK, JACOB 31435
 PLINER, ARSENIY 31436
 RUNGE, ROBERT JOHN 31437

ENVIRONMENTAL ENGINEER

SCARDINO, CHARLES 31438

MECHANICAL ENGINEERS

ASHCRAFT, MIKE L. 31439
 CLOYD, GEORGE M. 31440
 FISCHER, ROBERT A. 31441
 FISCHER, ROBERT NEIL 31442
 FORAN, FRANK EMANUEL 31443
 HOGUE, ROBERT BLAKE 31444

| | |
|------------------------------|-------|
| MADDOX, WARREN EUGENE | 31445 |
| MASON, PETER BROOKE | 31446 |
| PARRA, RAUL | 31447 |
| WEINAUG JR., WILLIAM CHARLES | 31448 |
| PATRICK, DENNIS JOSEPH | 31449 |
| THOMPSON, JAMES G. | 31450 |

MINING ENGINEER

| | |
|-------------------------|-------|
| DOTEN, CHARLES BENJAMIN | 31451 |
|-------------------------|-------|

STRUCTURAL ENGINEER

| | |
|----------------------------|-------|
| PALUMBO, CHRISTOPHER ALLEN | 31452 |
|----------------------------|-------|

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
1201 West Camelback Road, Suite 210

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

May 30, 1997

9:00 A.M.

ENGINEER IN TRAINING

OPEN SESSION

- CLUM, TERESA 07051
- ROUSSEAU, TINA 07052
- WILLIAMS, NATHAN E. 07053

The Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 295-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 18-421.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ADOPTION OF MINUTES
 1. February 25, 1997, Quarterly Board Meeting Minutes
 2. March 14, 1997, Telephone Conference Minutes
 3. April 1, 1997, Telephone Conference Minutes
 4. April 7, 1997, Telephone Conference Minutes
 5. April 21, 1997, Telephone Conference Minutes
 6. May 1, 1997, Telephone Conference Minutes
4. PUBLIC COMMENT - Persons who wish to address the Board should sign in.
5. BOARD REVIEW
 - A. Chairman's Report

AGENDA

ADDENDUM 5/27/97

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 West Camelback Road, Suite 250

Phoenix, Arizona 85015

May 30, 1997

9:00 A.M.

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ADOPTION OF MINUTES
 1. February 28, 1997, Quarterly Board Meeting Minutes
 2. March 11, 1997, Telephone Conference Minutes
 3. April 1, 1997, Telephone Conference Minutes
 4. April 7, 1997, Telephone Conference Minutes
 5. April 21, 1997, Telephone Conference Minutes
 6. May 1, 1997, Telephone Conference Minutes
4. PUBLIC COMMENT - Persons who wish to address the Board should sign in.
5. BOARD REVIEW
 - A. Chairman's Report

6. ENFORCEMENT MATTERS

7. OLD BUSINESS

A. Standing Committee Reports

1. Legislative & Rules Committee - Herb Schneider, Chairman

A. 1997 Legislation/Rule Changes

2. Ethics - Robin Parke, Chairman

A. Professional's Creed

3. Education & Examination - James Barber, Chairman

4. Budget - Lori Woods, Chairperson

5. Strategic Planning - Douglas Folk, Chairman

8. NEW BUSINESS

A. EVALUATION COMMITTEE REPORT (EXHIBIT E)

B. PROFESSIONAL AND IN-TRAINING GRANT LIST (EXHIBIT F)

C. REGISTRATION LAPSE LIST (EXHIBIT G)

D. ENFORCEMENT ADVISORY COMMITTEE NOMINEES (EXHIBIT H)

1. Dennis Dixon

2. James P. Vogelsberg

3. John R. Ward

4. Mark Woodson

5. Neal E. Jones

6. Robert Lee Bassett

7. Richard K. Frost

E. TRAVEL POLICY

F. UTILIZING ADVISORY COMMITTEE FOR REVIEWING APPLICATIONS

G. CLARB MEETING REPORT

H. TEXAS RESOLUTION/MUTUAL RECOGNITION DOCUMENT

I. NCEES MEETING REPORT

- J. WAIVING OF IN-TRAINING EXAMS
- K. DRAFT OF SUBSTANTIVE POLICY STATEMENT
- L. WCARB MEETING REPORT
- M. EXECUTIVE DIRECTOR'S REPORT
 - 1. Administration
 - 2. Licensing
 - 3. Enforcement
- N. BOARD MEMBER ACTIVITIES WHILE IN FORMAL HEARING PROCESS
- O. NON-REGISTRANTS LISTED ON FIRM CARDS (EXHIBIT I)
- P. EVALUATION OF APPLICATIONS (EXHIBIT J)
 - 1. Danielson, Sigfrid Arthur
 - 2. Schmid, Gino
 - 3. Terry, Richard Thomas
 - 4. Tsontakis, Nick
 - 5. Petrick, Kevin Blake
- Q. ASBOG MEETING REPORT
- R. TAKE HOME EXAMINATION ON CODE AND RULES
- S. REQUEST FOR FORMAL HEARING/APPLICANT: JOHN BROWN (EXHIBIT K)
- T. APRIL 1997 PROFESSIONAL ARCHITECT AND ARCHITECT IN TRAINING EXAMINATION RESULTS (EXHIBIT L)
- U. REQUEST FOR REGRADE OF SECTION 3 OF DECEMBER 1996 LANDSCAPE ARCHITECT EXAM/APPLICANT: KIM RHODES (EXHIBIT M)
- 9. FUTURE AGENDA ITEMS
- 10. FUTURE BOARD MEETINGS
- 11. ADJOURNMENT

| Category | NOV |
|------------------------|-----|
| Architects | 1 |
| Architects in Training | 1 |
| Engineers | 1 |
| Geologists | 0 |
| Landscape Architects | 0 |
| Land Surveyors | 0 |



**State of Arizona
BOARD OF TECHNICAL REGISTRATION**

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

ENFORCEMENT UNIT

MAY 30, 1997

OPEN SESSION

Reporting Period: FEBRUARY 1, 1997 - APRIL 30, 1997

NOTE: The Board may elect to go into Executive Session intermittently during the meeting.

6. ENFORCEMENT MATTERS (Under Separate Cover)

A. DISMISSALS/CLOSURES - RECOMMENDED (EXHIBIT B) - C 97-045, Winton L. Smith, Architect #25781

B. LETTERS OF CONCERN - RECOMMENDED (EXHIBIT C)

- 1. C 96-110, Salah Zeki Ramel, Architect #26933
- 2. C 97-097, David B. Hall, Land Surveyor #13562
- 3. C 97-098, Jimmie D. Crume, Land Surveyor #19817
- 4. C 97-110, Henry C. Klover, Architect #25773
- 5. C 97-116, Noel R. Adams, P.E. (Structural) #10249

C. DISCIPLINARY ACTIONS - RECOMMENDED (EXHIBIT D)

- 1. C 95-083, C 95-084, James D. Goff #17235
- 2. C 96-001, William J. Norman, Land Surveyor #16588
- 3. C 96-078, R. Larry Morse, P.E. (Civil) #14395

D. DISCUSSION AND ACTION - RECOMMENDED (EXHIBIT E) - Glen D. Gray, Nonregistrant (Geologist)

E. NONREGISTRANT FILES - During the period of February 1, 1997 through April 30, 1997, six (6) Notice of Violations (NOV) were dispatched. The following information breakout involved the categories of registration listed.

| <u>Category</u> | <u>NOV</u> |
|----------------------|------------|
| Architects | 3 |
| Assayers | 1 |
| Engineers | 1 |
| Geologists | 0 |
| Landscape Architects | 0 |
| Land Surveyors | 1 |

OPEN SESSION MINUTES

188.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

May 30, 1997

9:00 A.M.

CALL TO ORDER

The quarterly meeting of the Arizona Board of Technical Registration held at 1951 West Camelback Road, Phoenix, was called to order at 9:00 A.M.

ROLL CALL

- Members Present: Michael Goodwin
Douglas Folk
Lori Woods
James Barber
Michael Miller
Frank Turek
Robert Baltus
Herb Schneider
- Staff: Ronald Dalrymple
LaVern Douglas
Mark Naugle
Gretchen Aliabadi
Lucy Torres
- Public: Greg Tuttle
Tina Gobbel, AIA
Janice Burnett, ACEA
- Absent: Robin Parke, Member

ADOPTION OF MINUTES

February 28, 1997, Quarterly Board Meeting:

Mr. Barber moved to adopt revised minutes and was seconded by Ms. Woods. MOTION CARRIED.

March 11, 1997, Telephone Conference:

Mr. Barber moved to adopt revised minutes and was seconded by Ms. Woods. MOTION CARRIED.

April 1, 1997, Telephone Conference:

Mr. Barber moved to adopt the April 1st minutes and was seconded by Ms. Woods. MOTION CARRIED.

April 7, 1997, Telephone Conference:

Mr. Barber moved to adopt the April 7th minutes and was seconded by Ms. Woods. MOTION CARRIED.

April 21, 1997, Telephone Conference:

Mr. Barber moved to adopt the April 21st minutes and was seconded by Ms. Woods. MOTION CARRIED.

May 1, 1997, Telephone Conference:

Ms. Woods moved to adopt the revised May 1st minutes and was seconded by Mr. Barber. MOTION CARRIED.

PUBLIC COMMENT

189.
Janice Burnett from the Arizona Consulting Engineers Association voiced concerns on the proposed printing of the Professional's Creed in the code and rules book. Ms. Burnett feels the creed, as it presently reads, is too non-specific and even though it reflects many "ideals" promoted by ACEA, should not be printed in the code and rules book because of the possible legal ramifications.

BOARD REVIEW

Mr. Goodwin advised the Board his term expires June 30 and he will not be seeking re-election.

ENFORCEMENT MATTERS

A. DISMISSALS/CLOSURES

C97-045, Winton L. Smith, Architect #25781

Mr. Baltes moved to accept staff recommendation and dismiss this case. Mr. Schneider seconded. MOTION CARRIED.

B. LETTERS OF CONCERN

1. C96-110, Salah Seki Ramel, Architect #26933

Mr. Folk moved to accept staff recommendation for a Letter of Concern. Mr. Schneider seconded. MOTION CARRIED.

2. C97-097, David B. Hall, Land Surveyor #13562

Mr. Barber moved to accept staff recommendation for a Letter of Concern and was seconded by Mr. Folk. MOTION CARRIED.

For the record: Mr. Miller abstained from any action due to a conflict of interest.

3. C97-098, Jimmie D. Crume, Land Surveyor #19817

Ms. Woods moved to accept staff recommendation for a Letter of Concern. Mr. Baltes seconded. MOTION CARRIED.

For the record: Mr. Miller abstained from any action due to a conflict of interest.

4. C97-110, Henry C. Klover, Architect #25773

Mr. Schneider moved to dismiss case and was seconded by Mr. Baltes. After further discussion, the motion was withdrawn and a new motion to accept staff recommendation was made by Mr. Schneider and seconded by Mr. Baltes. MOTION CARRIED.

5. C97-116, Noel R. Adams, P.E. (Structural) #10249

Mr. Barber moved to accept staff recommendation for dismissal. Ms Woods seconded. MOTION CARRIED.

C. DISCIPLINARY ACTIONS

1. C95-083, C95-084, James D. Goff #17235

Mr. Barber moved to accept the signed consent agreeing to the suspension of land surveying registration until successful completion of the NCEES Land Surveying test, including the Arizona portion of the test,

a \$1000.00 Administrative Penalty as well as restitution. Seconded by Mr. Turek. MOTION CARRIED.

For the record: Mr. Miller and Mr. Folk abstained from any action due to a conflict of interest.

2. C96-001, William J. Norman, Land Surveyor #16588

Mr. Miller moved to accept signed consent for peer review. Ms. Woods seconded. MOTION CARRIED.

3. C96-078, R. Larry Morse, P.E. (Civil) #14395

Mr. Barber moved to accept signed consent for peer review of next four diverse projects of similar complexity as the Bullhead Sanitary District Wastewater Treatment Plant. Ms. Woods seconded. After some discussion a roll call vote was taken and the motion passed 4 to 3.

For the record: Mr. Turek abstained from any action due to a conflict of interest. Mr. Miller, Mr. Baltes and Mr. Schneider voted against the motion.

D. DISCUSSION AND ACTION

Glen D. Gray, Non-Registrant (Geologist)

Mr. Turek moved to accept staff recommendation to deny the application for registration as a Geologist. Mr. Barber seconded. MOTION CARRIED.

E. NON-REGISTRANT FILES- During the period of February 1, 1997, through April 30, 1997, six (6) Notices of Violation (NOV) were dispatched. The following information breakout involved the categories of registration listed.

| <u>Category</u> | <u>NOV</u> |
|----------------------|------------|
| Architects | 3 |
| Assayers | 1 |
| Engineers | 1 |
| Geologists | 0 |
| Landscape Architects | 0 |
| Land Surveyors | 1 |

OLD BUSINESS

A. STANDING COMMITTEE REPORTS

1. Legislative & Rules

Mr. Schneider provided the Board with a brief synopsis of currently approved bills.

2. Ethics

Mr. Baltes moved to rescind previous motion to include the "Creed" in the code and rules book and send this issue back to committee for further discussion. Mr. Schneider seconded. Ms. Woods suggested a formal letter on this issue be sent out to associations for input. Mr. Folk feels committee needs to identify the creed either as a policy statement item or a rulemaking project and requested the letters received from the public on this issue be included in the minutes of this meeting. MOTION CARRIED.

3. Education & Examination

Mr. Schneider moved for committee to re-evaluate the issue regarding the Geological Engineer exam

191.
and present a recommendation at the next telephone conference. Mr. Barber seconded. Mr. Turek feels it needs to be determined whether exam is statistically valid and legally defensible.
MOTION CARRIED.

4. Budget

A brief breakdown of the budget report was provided by Lori Woods. Mr. Dalrymple informed the Board that some of the balance at the end of the fiscal year will go toward replacing outdated office equipment.

5. Strategic Planning

No report at this time. A meeting will be scheduled in June.

NEW BUSINESS

A. EVALUATION COMMITTEE REPORT

Mr. Turek moved to approve the evaluation committee's report and was seconded by Mr. Miller.
MOTION CARRIED.

B. PROFESSIONAL AND IN-TRAINING REGISTRATION GRANT LIST

Mr. Barber moved to grant the following registrations: architect 31453-31469, civil engineer 31470-31488, structural engineer 31489-31497, engineer in-training 07054-07057 and architect in-training 07058. Ms. Woods seconded. MOTION CARRIED.

C. REGISTRATION LAPSE LIST

After some discussion regarding posting of lapse lists, Mr. Barber moved to postpone any action on this item until list is published in newsletter. Mr. Turek seconded. MOTION CARRIED.

D. ENFORCEMENT ADVISORY COMMITTEE NOMINEES

Mr. Turek offered a consent motion to accept Dennis Dixon, James Vogelsberg, John Ward, Mark Woodson, Neal Jones, Robert Bassett and Richard Frost to the enforcement committee and was seconded by Mr. Barber. Mr. Goodwin requested the deletion of Mark Woodson from the consent motion. MOTION CARRIED.

Mr. Barber then moved to accept Mark Woodson to the enforcement advisory committee and was seconded by Mr. Schneider. MOTION CARRIED.

For the record: Mr. Goodwin abstained from any action on the second motion.

E. TRAVEL POLICY

Mr. Dalrymple updated the Board on his attempt to obtain authority to send more than one board member to annual conferences when there is an interest as requested at previous meeting. He informed that the Governor's office has no objections as long as we stay within the Board's appropriation. The Joint Legislative Budget Council suggested waiver requests be sent to Department of Administration on a case by case basis for consideration. A letter has been initiated to DOA requesting consideration of a "blanket" exception.

F. UTILIZING ADVISORY COMMITTEE FOR REVIEWING APPLICATIONS

Ms. Aliabadi advised that the Board can utilize its advisory committee as reviewers, however, a rule addressing this issue should be created and will put a draft together for presentation to the Board.

G. CLARB MEETING REPORT

Ms. Woods provided a written report updating the Board on issues discussed at the last CLARB meeting.

H. TEXAS RESOLUTION/MUTUAL RECOGNITION DOCUMENT

A report on the issue will be prepared by Mr. Baltes for discussion at the August meeting.

I. NCEES MEETING REPORT

Mr. Barber provided the Board with a brief report on current issues discussed at the last NCEES meeting.

J. WAIVING OF IN-TRAINING EXAMS

Mr. Turek voiced concerns regarding possible abuse of the waiver process by unqualified people and how to avoid this problem in the future.

K. DRAFT OF SUBSTANTIVE POLICY STATEMENT

Mr. Turek moved to adopt policy statement with modifications and publish it in the newsletter. Ms. Woods seconded. MOTION CARRIED.

For the record: Mr. Barber and Mr. Baltes voted against the motion.

L. WCARB MEETING REPORT

Mr. Goodwin provided the Board with a brief summary of last WCARB meeting.

M. EXECUTIVE DIRECTOR'S REPORT

Written reports were provided by the executive director and deputy director which covered issues regarding the passing of the "greenfields" bill and current licensing department activity. The Enforcement Department Manager informed the Board there will be an investigative intern working in that unit in the fall.

N. BOARD MEMBER ACTIVITIES WHILE IN FORMAL HEARING PROCESS

Ms. Aliabadi reminded the Board not to discuss any cases that have been referred to OAH.

O. NON-REGISTRANTS LISTED ON FIRM CARDS/NAMES

Mr. Schneider voiced his concerns on this issue and feels it is improper for non-registrants to be listed on firm names or firm cards.

Ms. Aliabadi advised that the response memo dated 4/30/97 is limited to only those particular facts presented to her for comment, and some of the other items being discussed may actually be in violation and should be reviewed on a case by case basis.

P. EVALUATION OF APPLICATIONS

1. Danielson, Sigfrid Arthur

Mr. Turek moved to deny request for waiver, but approved 70 months of comparable experience under 32-122.01.E. Ms. Woods seconded. MOTION CARRIED.

2. Schmid, Gino

Mr. Schneider moved to grant registration after successful completion of the seismic exam. 193.
Seconded by Ms. Woods. MOTION CARRIED.

3. Terry, Richard Thomas

Mr. Schneider moved to allow applicant to take AIT and was seconded by Mr. Barber. After further discussion of applicant's qualifications, Mr. Schneider's motion was defeated.

Mr. Dalrymple suggested applicant sit down with staff to review his experience and re-write his application.

4. Tsontakis, Nick

Mr. Schneider voiced concerns regarding applicant advertising in the phone book and on letterhead as an architect without proper registration and advised the Board of a pending enforcement case because of it and moved to uphold previous motion for denial of application. Mr. Turek seconded.

After further discussion and advice from counsel, the motion was withdrawn and Ms. Woods moved to grant comity registration to applicant with the contingency that he sign a consent decree acknowledging the violations; demonstrate to Board, by means of an examination prepared by staff, full understanding of code and rules, and a \$2000.00 administrative penalty to be waived after successful completion of said exam. Mr. Barber seconded. MOTION CARRIED.

For the record: Mr. Miller voted against motion.

5. Petrick, Kevin Blake

Mr. Schneider voiced concerns regarding non-registrants displaying their name on a firm title and feels no further action should be taken on application until this matter is corrected.

After further discussion Mr. Turek moved that, based on counsel's opinion, the Board accept Mr. Petrick's application. Mr. Barber seconded. MOTION CARRIED.

For the record: Mr. Schneider voted against the motion.

Q. ASBOG MEETING REPORT

A brief report was submitted by Mr. Turek on current ASBOG issues.

R. TAKE HOME EXAMINATION ON CODE AND RULES

The Board had a brief discussion on the need for a code and rules examination and agreed to continue working on putting one together.

S. REQUEST FOR FORMAL HEARING/APPLICANT: JOHN BROWN

Mr. Folk moved to refer case to the Office of Administrative Hearings to be heard in front of an Administrative Law Judge. Mr. Barber seconded. MOTION CARRIED.

T. APRIL 1997 PROFESSIONAL ARCHITECT AND ARCHITECT IN-TRAINING EXAMINATION RESULTS.

Mr. Turek moved to accept the a April 1997 architect and architect in-training exam results and was seconded by Mr. Barber. MOTION CARRIED.

U. REQUEST FOR REGRADE OF SECTION 3 OF DECEMBER 1996 LANDSCAPE ARCHITECT

Mr. Turek moved to grant regrade request and was seconded by Mr. Folk. MOTION CARRIED.

FUTURE AGENDA ITEMS

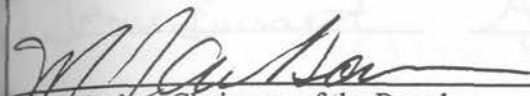
1. Consent agenda for minor enforcement issues.
2. Posting of Lapse List
3. Environmental issues submitted to ADEQ for possible BTR action.

FUTURE BOARD MEETINGS

August 15, 1997, Phoenix

ADJOURNMENT

ARIZONA BOARD OF TECHNICAL REGISTRATION


 M. James Barber, Chairman of the Board


 Ronald W. Dalrymple, Executive Director

BOARD OF TECHNICAL REGISTRATION BOARD MEETING - SIGN IN SHEET

IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN IN BELOW. OTHERWISE SIGN IN IS VOLUNTARY.

NAME (PLEASE PRINT)

AFFILIATION

SUBJECT

GREGORY M. TUTTLE

AZ Professional Surveyors

observer only do not need to address

Jamie Burnett

A Consulty: Exp. Assoc. Prof. Creed.

In direct competition with the parties involved

This person is an employee, partner, friend, relative, other, of mine.

I may have special knowledge of this matter which may prejudice my judgement.

[Faint signature]



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: 5-30-97

FROM: Bob Baltes

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

CONFLICT:

In direct competition with the parties involved.

This person is an employee__ partner__ friend__ relative__ other__ of mine.

Other: My former worker for ADM as a client

BIAS:

I may have special knowledge of this matter which may prejudice my judgement.

MATTER: 096-078 R. Larry Moore

Signed:

R. T. Baltes

*This form, upon completion, will be incorporated into the minutes of the meeting.

1978



State of Arizona BOARD OF TECHNICAL REGISTRATION

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1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: May 30, 1997

FROM: Frank S Turek

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: Former Partner
not retained. No involvement

- BIAS:
- I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C96-078 R. Larry Morse

Signed: Frank S Turek

*This form, upon completion, will be incorporated into the minutes of the meeting.

198.



State of Arizona BOARD OF TECHNICAL REGISTRATION

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CONFLICT OF INTEREST/BIAS

DATE: 30 May 97

FROM: P.D. Folle

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: Approached by registrant's former partner for legal services; not retained. No involvement in this matter
- BIAS:
- I may have special knowledge of this matter which may prejudice my judgement.

MATTER: Sabah Zeki Ramel C96110

Signed: P.D. Folle

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona BOARD OF TECHNICAL REGISTRATION

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CONFLICT OF INTEREST/BIAS

DATE: 5-30-97

FROM: MICHAEL MILLER

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: _____

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: DAVID HALL C97-097

Signed: 

*This form, upon completion, will be incorporated into the minutes of the meeting.

200.



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CONFLICT OF INTEREST/BIAS

DATE: 5-30-99

FROM: MICHAEL MILLER

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

CONFLICT:

- In direct competition with the parties involved.
- This person is an employee __ partner __ friend __ relative __ other __ of mine.
- Other: Contractor

BIAS:

- I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C 97-098

Simone Cove

Signed: 

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona BOARD OF TECHNICAL REGISTRATION

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CONFLICT OF INTEREST/BIAS

DATE: 30 May 97

FROM: PD Felle

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

CONFLICT:

- In direct competition with the parties involved.
- This person is an employee __ partner __ friend __ relative __ other __ of mine.
- Other: Counsel for registrant worked for me in the past.

BIAS:

- I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C95-083 Call

Signed: PD Felle

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona BOARD OF TECHNICAL REGISTRATION

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CONFLICT OF INTEREST/BIAS

DATE: 5-30-97

FROM: Michael Miller

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: _____

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C95-083 - James Goff

Signed: 

*This form, upon completion, will be incorporated into the minutes of the meeting.

VAUGHN, GEORGE

CIVIL ENGINEERS

BRAICO, ROBERT

CLARK, FRANK

DUNOCH, JOEL

ESCH, CHRISTOPHE

GONZALEZ, JOE

GONZALEZ, FORT

HARRIS, JOSEPH

HUNTSMAN, SCOTT

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

ATLASCHI, AMIN

CHANG, DANIEL

DAVIS, ROBERT

DROZ, HOWARD

FURRATE, JAMES

GOULD, MARTIN

HITCHCOCK, ROBERT JR.

LEACH, BLAIR

MALE, SAM

MARSH, MICHAEL

MESSERLE, MICHAEL

MOBLEY, JAMES

PASSANTE, MARTIN

ULIASSI, KEVIN

VALENTINE, EUGENE

VALLI, ARIEL

VAUGHN, GEORGE

CIVIL ENGINEERS

BRAICO, ROBERT

CLARK, FRANK

DUNGCA, JOEL

ESCH, CHRISTOPHE

GONZALEZ, JOE

GONZALEZ, PORTIA

HARRIS, JOSEPH

HUNTSMAN, SCOTT

JASINSKI, KEVIN

KARIM, MOHAMMAD

LEONARD, DAVID

MYETTE, MICHAEL

NEALON, JOHN

OSTERAAS, JOHN

ROSS, SCOTT

RUSTAM, FRED

SANTO, TIMOTHY

TURK, LOREN

WILLIAMS, FRANK

PARTS 1,3,9

PARTS 1,5

PART 2

PART 2

PART 2

PART 2

PART 4

PARTS 4,5

PARTS 4,5

PARTS 4,5

PARTS 4,5

STRUCTURAL ENGINEERS

ADRANLY, SAMAR

IQBAL, MOHAMMAD

LEONARD, DAVID

LOWE, BRADLEY

MCCORMICK, PAUL

MENNINGER, KEVIN

PITCHER, PAUL

SMITH, DAVID

WILLIAMS, FRANK

PART 1

GORTON, STUART

HURULA, RICK

MAREK, HENRY

EIT

EIT

EIT

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

GRAEME, LOLA PARTS 1,3,9
HOWARD, TODD PARTS 1,5

CIVIL ENGINEERS

BEAVER, DOLLY PART 2
BECK, SABRI-PEGG PART 2
PETERSON, D. TROY PART 2

ENVIRONMENTAL ENGINEER

SNITZER, STANLEY PART 2

STRUCTURAL ENGINEERS

ARZEMANIAN, ANDRANIK PART 4
BURNS, MARVIN PARTS 4,5
DIBLASI, RUSSELL PARTS 4,5
LEWIS, JOHN PARTS 4,5
SCHOMAKER, ERIC PARTS 4,5

LAND SURVEYOR IN TRAINING

HUBER, CHAD PART 1

3. THE FOLLOWING APPLICANTS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIREMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

GORTON, STUART EIT
HURULA, RICK EIT
MAREK, HENRY EIT

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

| | |
|---------------------------|-------|
| ATLASCHI, AMIN | 31453 |
| CHANG, DANIEL S. | 31454 |
| DAVIS, ROBERT LANE | 31455 |
| DORZ, HOWARD LYNN | 31456 |
| FURRANTE, JAMES DAVID | 31457 |
| GOULD, MARTIN FREDERICK | 31458 |
| HITCHCOCK, ROBERT EMERSON | 31459 |
| LEACH, BLAIR S. | 31460 |
| MALE, SAM B. | 31461 |
| MARSH, MICHAEL STEVEN | 31462 |
| MESSERLE, MICHAEL EDWARD | 31463 |
| MOBLE, JAMES WYNNE | 31464 |
| PASSANTE, MARTIN A. | 31465 |
| ULIASSI, KEVIN | 31466 |
| VALENTINE, EUGENE ADOLPH | 31467 |
| VALLI, ARIEL L. | 31468 |
| VAUGHN, GEORGE CARLISLE | 31469 |

CIVIL ENGINEERS

| | |
|------------------------|-------|
| BRAICO, ROBERT DODD | 31470 |
| CLARK, FRANK WILLIAM | 31471 |
| DUNGCA, JOEL N. | 31472 |
| ESCH, CHRISTOPHER R. | 31473 |
| GONZALEZ, JOE ROBERT | 31474 |
| GONZALEA, PORTIA T. | 31475 |
| HARRIS, JOSEPH EDWARD | 31476 |
| HUNTSMAN, SCOTT READ | 31477 |
| JASINSKI, KEVIN G. | 31478 |
| KARIM, MOHAMMAD REZAUL | 31479 |
| LEONARD, DAVID MAURICE | 31480 |
| MYETTE, MICHAEL M. | 31481 |
| NEALON, JOHN S. | 31482 |
| OSTERAAS, JOHN DAVID | 31483 |
| ROSS, SCOTT WILLIAM | 31484 |
| RUSTAM, FRED | 31485 |
| SANTO, TIMOTHY RICHARD | 31486 |
| TURK, LOREN BURTON | 31487 |
| WILLIAMS, FRANK | 31488 |

STRUCTURAL ENGINEERS

| | |
|------------------------|-------|
| ADRANLY, SAMAR HARB | 31489 |
| IQBAL, MOHAMMAD | 31490 |
| LEONARD, DAVID MAURICE | 31491 |
| LOWE, BRADLEY THOMAS | 31492 |
| MCCORMICK, PAUL B. | 31493 |
| MENNINGER, KEVIN L. | 31494 |
| PITCHER, PAUL GREGORY | 31495 |

SMITH, DAVID ROGER
WILLIAMS, FRANK J.

31496
31497

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND
SHOULD BE TRAINED IN TRAINING REGISTRATION.

ENGINEER IN TRAINING

| | |
|-----------------------|-------|
| ROSS, MICHAEL F. | 07058 |
| LITTLE, DAVID WILLIAM | 07053 |
| HACK, ABIRMOGOU | 07054 |
| YICK, LLOYD ARTHUR | 07057 |

ARCHITECT IN TRAINING

| | |
|---------------------|-------|
| POPOVSKI, STEVIO G. | 07056 |
|---------------------|-------|

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

Final Copy List
1997

ENGINEER IN TRAINING

| | |
|-----------------------|-------|
| PLUSS, RICHARD F. | 07054 |
| LITTLE, DAVID WILLIAM | 07055 |
| MALEK, AMIRMA SOUD | 07056 |
| VICK, LLOYD ARTHUR | 07057 |

ARCHITECT IN TRAINING

| | |
|---------------------|-------|
| POPOVSKY, SILVIO G. | 07058 |
|---------------------|-------|

Final Lapse List

5/29/97

| DISCIPLINE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | MIDDLE NAME | EXPIRE DATE |
|------------|--------------------|------------|------------|-------------|-------------|
| 100 | 21481 | HALSDAD | EDWARD | DEY | 04/01/91 |
| | 20982 | WUPEN | DAVID | EVANS | 04/01/91 |
| | 20983 | WUPEN | TERY | | 04/01/91 |
| | 24393 | MARRIS | JOH | MCALLISTER | 04/01/91 |
| | 20714 | HARRIS | ERNEST | CHAPIN | 04/01/91 |
| | 23423 | HATHICK | WALTER | EDD | 04/01/91 |
| | 24025 | HARNEY | WILLIAM | W. | 04/01/91 |
| | 21204 | HUGHENHART | ERNEST | WILSON | |
| | 07004 | HATTING | PAUL | DEAN | |
| | 18500 | HATHE | WALTER | CLARK | 04/01/91 |
| | 10102 | HARRARD | THOMAS | WILSON | |
| | 22300 | HAYWARD | WALTER | H. | |
| | 25415 | HAYCOCK | FREDERICK | WALTER | 04/01/91 |
| | 22121 | HENNINGER | THOMAS | D. | |
| | 24302 | HENRY | CHARLES | WILSON | |
| | 24271 | HENNING | FREDERICK | ARTHUR | 04/01/91 |
| | 21074 | HENNING | HILLMAN | JOHN | 04/01/91 |
| | 25407 | HENNING | WALTER | EDD | 04/01/91 |
| | 20725 | HENSE | JAMES | W. | 04/01/91 |
| | 20792 | HOLT | JOHN | W. | 04/01/91 |
| | 20731 | HODGA | WALTER | WILSON | 04/01/91 |
| | 20731 | HODG | WALTER | WILSON | 04/01/91 |
| | 24142 | HODG | JOHN | WALTER | 04/01/91 |
| | 20719 | HODG | HILLMAN | STEPHEN | 04/01/91 |
| | 24002 | HODG | JAMES | W. | 04/01/91 |
| | 24001 | HODG | ROBERT | WILSON | 04/01/91 |
| | 20720 | HODG | WALTER | WILSON | 04/01/91 |
| 100 | 20720 | HODG | WALTER | WILSON | 04/01/91 |
| | 20720 | HODG | WALTER | WILSON | 04/01/91 |
| 400 | 24022 | HALLITT | WALTER | W. | 04/01/91 |
| | 24118 | HARRINGTON | PAUL | W. | 04/01/91 |
| | 20771 | HART | FRANK | WILSON | 04/01/91 |

lapse list 5/30/97 board meeting

QUERY NAME COPYCAT9
LIBRARY NAME PBTRTRA

| FILE | LIBRARY | MEMBER | FORMAT |
|--------|---------|---------|---------|
| TRAPRR | PBTRTRA | M970424 | FTRAPRR |

DATE 05/29/97
TIME 09:47:18

Produces list for BTR Mailing lists.

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | MIDDLE NAME | EXPIRE DATE |
|--------------------|-----------------------|-------------------|-------------------|-------------------|---------------------|
| 100 | 01581 | HALSTEAD | EDWARD | GREY | 94/03/31 |
| | 08922 | HARPER | DAVID | EVANS | 94/03/31 |
| | 04746 | HARRIS | MURRY | WILLIAM | 94/03/31 |
| | 14351 | HARRIS | JON | MCALLISTER | 94/03/31 |
| | 18719 | HARRIS | ERNEST | EDWARD | 94/03/31 |
| | 23623 | HARTWICK | DWIGHT | GENE | 94/03/31 |
| | 08925 | HARVEY | WILLIAM | G. | 94/03/31 |
| | 21254 | HASENOEHRL | KENNETH | EUGENE | 94/03/31 |
| | 07804 | HASTINGS | PAUL | DEAN | 94/03/31 |
| | 18300 | HATCH | DAVID | CLARENCE | 94/03/31 |
| | 10183 | HAUGAARD | ROBERT | DUNCAN | 94/03/31 |
| | 22304 | HAYAKAWA | KAZUO | N | 94/03/31 |
| | 25413 | HAYCOCK | FREDERICK | GRANT | 94/03/31 |
| | 22438 | HENNESSEE | TIMOTHY | D | 94/03/31 |
| | 06903 | HENRY | CHARLES | LYNN | 94/03/31 |
| | 11671 | HERRMANN | FREDERICK | ARTHUR | 94/03/31 |
| | 22535 | HIGGINS | WILLIAM | JOSEPH | 94/03/31 |
| | 09487 | HINSON | ROATEN | EUGENE | 94/03/31 |
| | 18723 | HOGUE | JAMES | B | 94/03/31 |
| | 20292 | HOLT | JOSEPH | J | 94/03/31 |
| 07511 | HOMOLA | ROBERT | BOHDAN | 94/03/31 | |
| 23311 | HONG | ROGER | SAI-KEUNG | 94/03/31 | |
| 04162 | HOWE | JOHN | HENRY | 94/03/31 | |
| 18918 | HOY | WILLIAM | STEPHEN | 94/03/31 | |
| 19882 | HUGHES | JAMES | P | 94/03/31 | |
| 24801 | HUSMANN | ROBERT | GENE | 94/03/31 | |
| | | JEREMY | GEAR | 94/03/31 | |
| 300 | 15935 | HAMMOCK | BIRNIE | GLENN | 94/03/31 |
| | 23135 | HENRY | WILLIAM | B | 94/03/31 |
| 400 | 16835 | HALLETT | HAROLD | H | 94/03/31 |
| | 14665 | HARRINGTON | CARL | R | 94/03/31 |
| | 25073 | HEAFY | FRANCIS | MICHAEL | 94/03/31 |

* Paid off for 3 months

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | MIDDLE NAME | EXPIRE DATE |
|-----------------|--------------------|--------------|------------|-------------|-------------|
| 400 | 15869 | HOLBEN | RANDON | EUGENE | 94/03/31 |
| | 15870 | HOPKINS | LOUIE | BAUS | 94/03/31 |
| | 14953 | HOWE | JOHN | WILLIAM | 94/03/31 |
| | 25076 | HUGG | RUSS | PAUL | 94/03/31 |
| 500 | 10683 | HARMONY | ROSINA | G | 94/03/31 |
| | 14043 | HENSLEY | JAMES | HENRY | 94/03/31 |
| | 23772 | HUPPI | JAMES | W. | 94/03/31 |
| | 16695 | HUTCHISON | DEBBIE | A | 94/03/31 |
| | 09866 | IZUMITA | RONALD | M | 94/03/31 |
| 604 | 27816 | GUTIERREZ | NOMER | JAVIER | 94/03/31 |
| | 08563 | HALLENBERGER | CHARLES | RONALD | 94/03/31 |
| | 21913 | HAMEDANY | ZOHREH | | 94/03/31 |
| | 12256 | HANFORD | RICHARD | WARREN | 94/03/31 |
| | 19231 | HANGO | KENNETH | A | 94/03/31 |
| | 16716 | HANNIGAN | WILLIAM | J | 94/03/31 |
| | 14609 | HARDWICK | STEPHEN | EUGENE | 94/03/31 |
| | 18757 | HARE | CHARLES | E | 94/03/31 |
| | 08073 | HARRISON | JAMES | CAMERON | 94/03/31 |
| | 23645 | HARSONO | PHILIP | TJOKRO | 94/03/31 |
| | 09644 | HART | JOHNATHAN | MALCOLM | 94/03/31 |
| | 20599 | HARTMANN | RONALD | J | 94/03/31 |
| | 06109 | HAWK | CECIL | MILLER | 94/03/31 |
| | 17732 | HAWS | DUDLEY | ALAN | 94/03/31 |
| | 20600 | HAYDEN | JOHN | JOSEPH | 94/03/31 |
| | 14610 | HEDEN | JEFFREY | CRAIG | 94/03/31 |
| | 04565 | HEIDECKER | GRANT | | 94/03/31 |
| | 24707 | HEINEMANN | THOMAS | JAMES | 94/03/31 |
| | 23846 | HO | ALBERT | FOOK LAU | 94/03/31 |
| | 19411 | HODNETT | JAMES | BURLEIGH | 94/03/31 |
| | 07361 | HOUSE | LOYD | EMERSON | 94/03/31 |
| | 09816 | HOWSER | THOMAS | JOSEPH | 94/03/31 |

* held off for 2 months

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | MIDDLE NAME | EXPIRE DATE |
|--------------------|-----------------------|-------------|------------|-------------|-------------|
| 604 | 12260 | HUFF | C | KERN | 94/03/31 |
| | 23238 | HUSCHKA | BRYAN | JON | 94/03/31 |
| | 06863 | HYLEN | WESLEY | | 94/03/31 |
| | 07954 | IANNELLA | GEORGE | C | 94/03/31 |
| | 13072 | ISRAEL | FIROOZ | | 94/03/31 |
| | 27827 | MURPHY | DONALD | DEAN | 94/03/31 |
| | 27830 | ONNUCHURUBA | ROBIN | CHIDI | 94/03/31 |
| | 27784 | THURSTON | TIMOTHY | RAY | 94/03/31 |
| 27838 | ZAMANIAN | REZA | G | 94/03/31 | |
| 605 | 12758 | HADEN | CLOVIS | ROLAND | 94/03/31 |
| | 14505 | HENTHORN | FREDERICK | JOSEPH | 94/03/31 |
| | 19063 | HERSEY | D. | LANE | 94/03/31 |
| | 12570 | HINKLE | DONALD | LEE | 94/03/31 |
| | 06213 | HONAKER | CHARLES | MONROE | 94/03/31 |
| | 06600 | HOSSO | HARRY | VICTOR | 94/03/31 |
| | 02352 | HULSE | RUSSELL | D | 94/03/31 |
| 610 | 06004 | HIGGINS | THOMAS | JOSEPH | 94/03/31 |
| 611 | 16443 | HALL | JAMES | MARTIN | 94/03/31 |
| | 17954 | HAMACHEK | DAVID | F | 94/03/31 |
| | 06430 | HARTMAN | PHILIP | F | 94/03/31 |
| | 20847 | HARTUNG | CLARENCE | M | 94/03/31 |
| | 06771 | HARTZER | DELBERT | ROGER | 94/03/31 |
| | 04364 | HEACOCK | FRANK | A | 94/03/31 |
| | 17782 | HOBBS | RAYMOND | STUART | 94/03/31 |
| | 10146 | HOFFMAN | XAVER | W | 94/03/31 |
| | 02334 | HUBBARD | CLAY | REECE | 94/03/31 |
| | 23616 | HUGHES | JOHN | THOMAS | 94/03/31 |
| 18274 | HUNTSMAN | STEVEN | D | 94/03/31 | |
| 613 | 05450 | HURST | ROBERT | M | 94/03/31 |

05/29/97 09:47:18

Lapse list for the 5/30/97 board meeting PAGE 4

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | MIDDLE NAME | EXPIRE DATE |
|--------------------|-----------------------|-------------|------------|-------------|-------------|
| 616 | 11539 | HIGGINS | THOMAS | E | 94/03/31 |
| 617 | 05458 | HILDEBRANDT | ROSCOE | CHARLES | 94/03/31 |
| | 07321 | HINKELMAN | LOREN | GUSTAVE | 94/03/31 |
| | 14138 | HOLMES | SAMUEL | M | 94/03/31 |
| | 15067 | HOWARD | JOHN | EDWARD | 94/03/31 |
| | 13992 | IHDE | GLENN | M | 94/03/31 |

*** END OF REPORT ***

Exam 1--Design

Exam 4--General Structures

Exam 5--Materials & Methods

Exam 9--Construction Documents & Services

213.

| C. NO. | L | F | C | EXAM 1 | EXAM 4 | EXAM 8 | EXAM 9 | EXAM | EXAM | EXAM | EXAM |
|--------|----------|---------|-----|--------|--------|--------|--------|------|------|------|------|
| | | | | STATUS | STATUS | STATUS | STATUS | | | | |
| 970023 | BALL | CHARLES | 100 | P | DNT | DNT | P | | | | |
| 910243 | BARTHEL | ALFRED | 100 | P | F | P | P | | | | |
| 970122 | CAMPBELL | PAMELA | 100 | P | P | P | DNT | | | | |
| 960834 | MOORE | KIMBERL | 100 | DNT | P | F | DNT | | | | |

*** END OF REPORT ***

- Exam 1--Pre Design
- Exam 4--General Structures
- Exam 8--Materials & Methods
- Exam 9--Construction Documents & Services

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216.7

M. James Barber
1524 W. Otilia
Tucson, Arizona 85705
520-887-7970
FAX 520-888-4480

May 17, 1997

Education and Examination Committee:

Michael J. Miller, Land Surveyor
Frank S. Turek, Geologist
Herbert W. Schneider, Architect

Subject: Geological Engineers and the lack of an examination for same

Gentlemen,

The National Council of Examiners for Engineers and Surveyors (NCEES) will no longer offer Principle and Practice (PE) examinations for Geological Engineers. Staff has asked for instructions from the Board on how to handle future Geological Engineer applications.

Staff conducted a survey of the seventy three (\pm) Geological Engineers and received twenty two responses. The four questions asked were:

1. Identify Major areas of practice.
2. What Category of Engineering are you registered in, if registered in other states?
3. Other States that you are Registered.
4. How long have you been Registered as a Geological Engineer in Arizona?

A brief summary of results follows:

1. Twenty or thirty specialty and major areas were listed, depending how they are lumped together.
2. Nine registrants listed: Geological Engineers (4), Geologists (3), P.E. (2), and Mining Engineer (1) as out-of-state registrations.
3. The nine registrants were registered in fourteen states, CA (4), NM (2), ID (2), NV (1), LA (1), IN (1), IL (1), TX (1), and WY (1).
4. Geological Engineers registration in Arizona averages 14 years ranging from 2 to 29 years.

Answers from the twenty two respondents are also tabulated on two attached sheets.

NCEES prepares the examinations for Engineers and Surveyors. The current NCEES Policy Manual lists 18 disciplines for which exams are offered. We do not offer registration for three of these disciplines. We do offer registration as Geological and Sanitary Engineers, two "branches" or disciplines for which NCEES no longer offers exams. NCEES Policy is to consider discontinuing P.E. exams when less than 100 examinees apply to take a particular discipline over a five year period. Engineering branches recognized by Arizona over the past ten years, per R4-30-221, have been tabulated and attached.

I can understand why NCEES has dropped several P.E. exams from their offerings. They have to provide unique examinations once or twice a year that accurately measure technical knowledge and are objective, defensible, and statistically valid. Ron Dalrymple tells me that it would cost the Board from \$25,000 to \$100,000 to develop a state wide examination, depending on how wide or narrow the bank of knowledge is for the particular discipline.

To: Education and Examination Committee
Geological Engineers and the lack of an examination for same

May 17, 1997 **217.**
Page 2
MJB

On the other hand, colleges and universities are offering degrees in an increasing number of specialty areas of engineering in response to demands and to attract students. The amount of knowledge in all fields is increasing at an exponential rate, as it has for years, driving this real need for specialization in many areas. As members of an agency that tests, licenses, and regulates technical professions, and as members of these same technical professions, we are faced with opposing forces. It is similar to the old physics question about an irresistible force meeting an immovable object.

That is enough philosophy and reasons for now. The question is: What do we do with Geological Engineers? I recommend the following:

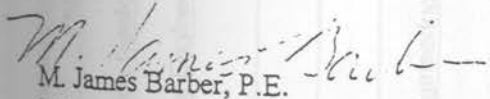
- Maintain registration and renewals for the seventy three (\pm) current registrants.
- Accept applications for registration by comity from Geological Engineers currently registered in another jurisdiction with requirements substantially the same as Arizona.
- Remove paragraph R4-30-221-A-9, Geological (Engineer) and renumber the following paragraphs.
- Offer applicants for registration as Geological Engineers an opportunity to select some other branch or discipline of Engineering or Geology, depending on education and experience, for examination and registration. Qualifying may require flexibility and the use of § 32-122.01- E.

Please review and critique these recommendations. I would like to present a consensus recommendation at the May 30th meeting for consideration of the full Board. In order to do this, I need your feedback, direction, and thoughts. Call or FAX me your ideas.

As an ending shot, the attached article appeared in N.S.P.E.'s Engineering Times this month. I thought it was very timely. How specialized do we become ... and ... is it really protection of the public ... or ... professional protection???

Thanks for your help.

Sincerely,



M. James Barber, P.E.

Education and Examination Committee Chairman

- Attachments: Arizona State Board Survey of Geological Engineers
Engineering Branches Recognized by Arizona per R4-30-221
Missouri PE Loses Bid to Become Geologist - Engineering Times, May 1997

xc: Ronald W. Dalrymple

FILE: GEO-ENG1.wpd

| Major Areas of Practice | Registered in Other Categories of Engineering ? | Registered in Other States | Reg. Geological Engineer in Arizona for How Long? |
|--|---|--------------------------------|---|
| Geotechnical & Environmental Mining Rock Mechanics & Slope Stability | Engineering Geologist (CA) | Engineering Geologist (CA) | 3 |
| Water & Waste Water, Soil & Rock Mechanics, & Mining | Geological Engineer | Geological Engineer in NV & NM | 28 |
| Soil & Rock Engineering & Slope Stability | None | None | 18 |
| Mining & Rock Mechanics | None | None | 19 |
| Foundations, Rock Mechanics, Blasting, & Environmental | None | None | 18 |
| Slope Stability, Foundations, Materials, Dams, & Engr. Geology | Mining Engineering & P.E. | LA, IN, & IL | 12 |
| Geotechnical, Rock Mechanics, Mining & Mineral Sampling | None | None | 7 |
| Mineral Exploration & Construction Engineering | Geologist | ID & CA | 13 |
| Environmental & Geotechnical Geohydrology & Water Well Design | None | None | 12 |
| Rock Mechanics, Open Pit & Underground Stability | None | None | 3 |
| Slope Stability, Soil & Rock Mechanic | Geologist CA & ID | Geologist CA & ID | 29 |
| Construction & Mining | Blank | Blank | 10 |
| Hydrogology | Geological Engineering NM | Geological Engineering NM | 2 |
| Highway, Geotechnical, Materials, & Construction | None | None | 5 |
| | None | None | 25 |
| | None | None | 15 |

ARIZONA STATE BOARD SURVEY OF GEOLOGICAL ENGINEERS

| Major Areas of Practice | Registered in Other Categories of Engineering ? | Registered in Other States | Reg. Geological Engineer in Arizona for How Long? |
|--|---|-----------------------------|---|
| Geotechnical & Foundations, Geological & Environmental | None | None | 2 |
| Mineral Exploration & Mine Development | None | None | 26 |
| Civil, Environmental, & Geological | None | None | 10 |
| Geotechnical & Foundations, Earth Structures, Materials & Subsurface Exploration | P.E. in TX | P.E. in TX | 7 |
| Hydrogeology, Geological Hazards, & Mineral Evaluation | Geologist - CA | Geologist - CA | 22 |
| Mineral Exploration | Geological Engineering - WY | Geological Engineering - WY | 17 |
| TOTALS | | | 303 |
| AVERAGE | | | 14 YEARS |

* Disciplines for which NCEES offers exams, but Arizona does not recognize.

** "Branches" or Disciplines that Arizona recognizes, but for which NCEES does not offer exams.

Engineering Branches Recognized by Arizona per Rule R4-30-221

"...for purposes of review of experience, selection of examination to be administered and definition of areas of examination to be administered and areas of demonstrated proficiency to be inscribed on the seal..."

| Rules - 8/13/86 | Rules - 12/1/91 | Rules - 7/6/93 | Rules - 5/1/95 | Rules - 1/12/96 | NCEES - 8/8/96 |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------|
| Aeronautical | Aeronautical | Aeronautical | Aeronautical | Aeronautical | Aeronautical |
| Agricultural | Agricultural | Agricultural | Agricultural | Agricultural | Agricultural |
| Chemical | Chemical | Chemical | Chemical | Chemical | Bldg. Architectural * |
| Civil | Civil | Civil | Civil | Civil | Chemical |
| | | | Control Systems | Control Systems | Civil |
| Electrical | Electrical | Electrical | Electrical | Electrical | Control Systems |
| | Fire Protection | Fire Protection | Environmental | Environmental | Electrical |
| Geological | Geological | Geological | Fire Protection | Fire Protection | Environmental |
| Geophysical | Geophysical | Geophysical | Geological | Geological | Fire Protection |
| Industrial | Industrial | Industrial | Industrial | Industrial | Geological ** |
| | | | | | Industrial |
| Mechanical | Mechanical | Mechanical | Mechanical | Mechanical | Manufacturing * |
| | | Metallurgical | Metallurgical | Metallurgical | Mechanical |
| Mining | Mining | Mining | Mining | Mining | Metallurgical |
| Nuclear | Nuclear | Nuclear | Nuclear | Nuclear | Mining |
| Petroleum | Petroleum | Petroleum | Petroleum | Petroleum | Nuclear |
| Sanitary | Sanitary | Sanitary | Sanitary | Sanitary | Petroleum |
| | | | | | Sanitary ** |
| Structural | Structural | Structural | Structural | Structural | Ship Design * |
| | | | | | Structural I & II |
| 14 | 15 | 16 | 17 | 17 | 18 |

* Disciplines for which NCEES offers exams, but Arizona does not recognize.

** "Branches" or Disciplines that Arizona recognizes, but for which NCEES does not offer exams.

220.

Woods Copy
221.

M E M O R A N D U M

TO: Board of Technical Registration Members

FROM: Lori Jones Woods, Landscape Architect *LW*
Board of Technical Registration, Secretary

DATE: May 27, 1997

SUBJECT: Joint Western Regional Meeting, Regions IV & V
Council of Landscape Architectural Registration Boards (CLARB)
April 25 & 26, 1996
Information Report

I attended this meeting along with Liba Wheat, CLARB Region V Director. We met jointly with Region IV to hear updates from the national CLARB representatives, and then the two Regions' met separately to discuss current issues. The following summary is provided in an effort to get some of the information back to the Technical Registration Board members and to Arizona Landscape Architects.

1. Presentation by CLARB Executive Director and Vice President.

- The CLARB directors and staff are developing a Reciprocity Validation form for persons with a license from a different Country (e.g., Canada) or different jurisdiction (e.g., Californians registered under the old PELA exam). For "grandfathered" registrants the Senior oral Exam is being replaced with a written exam, with the option of these persons taking the LARE instead.
- The pre-test vignette has been dropped from the exam. When the vignette process was new, this extra, non-graded vignette provided a back-up in case one of the problems was found to be defective. The time will remain the same, giving candidates more time for each of the remaining five vignettes in a problem.
- The scoring is changing to a pass-fail rather than numeric listing. A 1994 Test Audit determined that the numeric score report can be misused if employers discriminate against various scores.
- Regraded exams: only 5% go from a fail to a passing score. Candidates may choose to have their exams regraded, but the regrades are done at the next semi-annual grading session. This does not provide a candidate with the results from a winter exam until September or October.
- A new LARE Handbook is in the works. It will include diagnostic vignettes and will emphasize a broader view of the practice of Landscape Architecture, from student to registrant. A copy of the

new Handbook will be sent to each member Board. The candidate can mail their completed "Diagnostic Vignettes" to CLARB, and receive back red-lined feedback.

- In preparation for the anticipated eventual requirement for Continuing Education CLARB is working with ASLA and CELA (Council of Educators in Landscape Architecture) to develop "Short Subjects For Design Professionals", also known as "Designer Shorts". These will consist of written monographs representing the latest thinking and work of Landscape Architects with a companion multiple-choice test. They are intended to provide continuing education opportunities for practicing professionals and will also serve as an opportunity for Landscape Architects and educators to write papers on research or work they are doing and share them as an educational tool with other Landscape Architects. All are welcome to prepare and submit such papers and a call for papers will be presented at CELA annual meetings.
- WEB Site: This site was developed last September and is still in its infancy. There is a section for Board Members with meeting minutes and other information. The address is <http://www.clarb.org>.
- At this time CLARB does not have the resources to research and develop the Computerized Exam for the graphic sections. Our goal is to begin initially with the multiple-choice sections of the exam starting in the year 2000. (Only 3 years away!!). The complexity of the scoring algorithms drives up the cost. We may decide to go ahead and have the exams taken on computer and do the initial interim grading manually. The National Council of Architectural Registration Boards is experiencing the fallout from having raised the exam fees to cover the costs associated with developing the exam. We feel the computerized exams may not be cost effective in the near future without overburdening the candidates. As it is, the LARE fees will increase from the current \$530 to \$585 in the year 2000.
- VISION 2007: We are in the process of developing a 10-year strategic plan to provide guidance and direction to CLARB. Issues such as the computerized exams, international reciprocity, continuing education, skills overlapping with other associated professionals, registration requirements for education, and other topics such as our finances and mission will be included.
- CLARB is initiating a new task analysis in order to keep the exam an accurate reflection of the state of the profession. We discussed this in detail during the Region V session.

2. Region V Meeting.

- Update information was provided by the Board members from Arizona, British Columbia, California, Hawaii, Idaho, Montana, Nevada, Oregon, Utah, and Washington. (See my attached report for Arizona.)
- California began offering the LARE again in December, having discontinued their PELA exam. Effective July 11, 1997 the Board of Landscape Architects will be sunsetted, with the Department of Consumer Affairs taking over registration tasks. 125 candidates registered for the upcoming June exam. CLARB is working with the PELA registrants on their reciprocity validation for other states.

- Concerns were raised over the time involved in getting scores back to candidates. CLARB will develop a one-page information sheet to send out to the candidates with an explanation of the scoring process, which is extremely thorough, and the other tasks involved in logging the scores for the candidates. The June exam is expected to have 1500 to 1750 candidates.
- We support the notion of the CLARB directors approving a budget that would provide for a reserve of working capital. This will be gradually increased over the next several years.
- Kansas recently contracted with a company in Iowa to publish their quarterly newsletter. While their Board does not solicit nor endorse advertising, advertising is "sold" by the publisher to cover publishing and distribution costs. Job advertisements for public and private sector are included, along with exam information and schedules, and articles of interest from the different professions. Both the Board and the publisher reserve the right to reject advertising. All in all, I think their newsletter turned out really well and the format is something our Board may want to consider.

3. Next Meetings

The next Region V meeting will be held at the annual CLARB meeting September 12-13. The CLARB Grading Session (for the June 9-11 LARE exams) will be held July 19-21 in Tucson, Arizona. I am planning to attend both.

If you have any questions or comments, please contact me.

c/o RECON Consultants, Inc.
 3443 N. Campbell Ave., Ste. 155A
 Tucson, AZ 85719
 (520) 325-9977 fax 322-6956
 e-mail RECONAZ@AOL.COM

COPIES TO: Arizona Chapter of American Society of Landscape Architects,
 Ignacio San Martin, President fax 602-965-5898
 David Davis, Past-President fax 602-966-2799
 Don McGann, Chair, Southern Arizona Section fax 520-297-9540
 Elizabeth Wheat, Regional Director, CLARB fax 520-884-7912
 Bill Havens, University of Arizona, ASLA Trustee for Arizona fax 520-621-8801

The ASBOG Test Workshop was held in Birmingham, Alabama on May 16-17, 1997. Representatives from the ASBOG states were in attendance. The following is a summary of meeting activities.

A. The ASBOG Executive Committee met both days separate from the Test Workshop group.

B. Test Workshop activities on May 16, 1997.

- 1. The meeting began a 8:30 am and ended at 5:30 p.m.
- 2. John Williams the 1997 President gave the welcome speech and led the introductions.
- 3. Jack Warner then took over the meeting and provided background information for new attendees. All attendee were required to read and sign a test confidentiality statement. He discussed workshop goals, the task analysis, and test blue print.
- 4. Mr. Warner distributed the Item Writing Criteria.
- 5. The April 1997 examination was taken by 177 Fundamentals candidates and 154 Professional candidates. This is an increase from the last administration. In September 1996, a total of 298 exams were given and in April 1997 there were 331 exams given.
- 6. The Test Workshop group split into two teams; one to work on the Fundamentals exam and the other to work on the Professional exam. I worked with the Professional exam team.
- 7. The goal for this portion of the workshop was to grade and review the April 1997 exam. The exam items listed by Mr. Warner would be reviewed in the morning. Exam items to be reviewed included items used for the first time and items that had a statistical problem.
- 8. Mr. Warner discussed Angoff ratings and the related Criterion Referenced scoring procedure used by ASBOG.
- 9. Mr. Warner distributed the test booklets and the review continued all morning.
- 10. In the afternoon the exam items were discussed and Angoff rating set. The group deleted two questions due to poor performance and two were doubled keyed for this administration. Assignments were made to rewrite these questions on the following day.

C. Test Workshop activities on May 17, 1997.

- 1. The meeting began a 8:30 am and ended at 5:30 p.m.
- 2. The groups split into the Fundamentals and Professional exam teams and reviewed the September 1997 exam. This required the morning.
- 3. The afternoon was spent rewriting existing questions and developing new exam items.

Steps already taken

- 1. Two "branch" numbers have been created within the engineer database to identify license and certificate holders. They are:
 - 900 Engineer remediation specialists
 - 901 Geologist remediation specialists

This will allow us to search our records for applicants and certificate holders and prepare statistical reports. We will not have to pay for reprogramming to accept new disciplines.

Executive Director's Report

5-13-97

Gretchen Aliabadi and I have gone over the signed version of the Greenfields bill (SB1304) and tried to determine what has to be done to implement the new law. The results of our review brought forth some surprises. First, the original bill and every version of the bill that we received showed a general fund appropriation to the board in the amount of \$50,000. This would have been sufficient for our needs. Unfortunately, and without any consultation with us, or warning to us, the bill was changed at the end to an appropriation of \$10,000. This may create some problems. Secondly, the bill contained specific disqualifiers for certification that involve criminal actions and would require criminal history record checks. The Board has had authority since 1985 to conduct criminal history record checks on applicants by virtue of an Executive Order (85-3). Unknown to us, and apparently unknown to legislative staff, the Department of Justice decided in the early 90's that they would no longer honor Executive Orders as authorization to release federally maintained criminal record information. At this time we can not get criminal history information from other states directly from the national criminal history data bank. We can only get an Arizona criminal history check through DPS. We will proceed to set up for that and are looking at alternative sources for the additional information. If you, or your staff, have any suggestions on this impediment I would like to discuss them.

We have already taken some preliminary steps to get the program up and running by July 30, 1997, when the bill becomes law. These steps are:

- 1) Identified first steps needed to be taken to certify specialists
 - a. Create an application package and forms.
 - b. Create a computer database record for certificate applicants and certified specialists.
 - c. Publish a fee schedule for applications and certification.
 - d. Develop a background investigation program based on the disqualifiers in the bill.
 - e. Develop an investigation/discipline program.
- 2) Steps already taken
 - a. Two "branch" numbers have been created within the engineer database to identify applicants and certificate holders. They are:
 - 900 Engineer remediation specialist
 - 901 Geologist remediation specialist

This will allow us to search our records for applicants and certificate holders and prepare statistical reports. We will not have to pay for reprogramming to accept new disciplines.

b. We have tentatively set the initial application fee at \$90.00 because our computer system is already programmed to generate \$90.00 as a professional application fee although our statutory limit is \$100. By doing this we avoid paying a reprogramming fee. While the application fees are earmarked for the BTR fund, we won't get any revenues from the FY98 applications anyway since we were only appropriated a set amount of money (\$10,000) for first year activities.

c. Drafted a tentative request for certification form in lieu of an application form for immediate use. The law goes into effect at the end of July and the application form contents will have to be developed and then submitted to GRRC as a rule. This will take at least 107 days from the day the rule is presented to GRRC. The legislators and the other stakeholders(clients, registrants and ADEQ) are anticipating we will have the program operating when the law goes into effect. The request for certification form will allow us to get the program moving immediately and give us something to work with until a rule can be adopted.

d. Signed Mark up for training on the new rules governing fingerprinting of applicants and restrictions on the release of criminal history information.

e. Brought in a temporary ASU summer intern in to assist in the research and development of the certification program.

f. Mailed a survey out to all registered engineers and geologists to determine how many feel they meet the certification requirements and are interested in applying for the certification. This should help us determine what resources are going to be needed to implement the program.

g. Contacted Columbia Assessment Services (the test developers for the State of Connecticut Environmental Professionals Program). They are sending us a package on the Connecticut program and are going to contact other states with similar programs to investigate the feasibility of combining efforts.

h. Contacted Jack Warner and made arrangements for some limited guidance on proper conduct of the project during the exam development phase as needed.

i. Reviewed our existing rules and procedures relating to professional conduct with Gretchen and concluded they are probably sufficient for the interim program.

j. Started searching our registrant pool for additional resources for the study and to possibly serve as enforcement advisory committee members relating to remediation complaints.

k. Contacted state procurement to see if there are any private investigation firms on state contract to assist in the background investigations, if necessary.

Land Surveyor in-training 29
Land Surveyor 14
Local Land Surveyor 30



LICENSING DEPARTMENT REPORT

227.

May 30, 1997

Landscape Architect examinations will be administered June 9-11, 1997, at the following locations:

North Phoenix Baptist Church
5757 North Central Avenue
Phoenix, Az. 85012

T.S.R. Convention Center
160 South Scott
Tucson, Az. 85701

Scheduling and administering of the computerized architect examination is going very slow. NCARB is requesting Boards to encourage candidates to schedule and take examination as soon as possible.

Number of applicants granted registration from January 1997 to April 30, 1997:

| | |
|---------------------------------------|-----|
| Architect | 109 |
| Engineer | 372 |
| Landscape Architect | 10 |
| Geologist | 24 |
| Land Surveyor | 23 |
| Architect in-training | 7 |
| Engineer in-training | 125 |
| Landscape Architect in-training | 2 |
| Geologist in-training | 12 |
| Land Surveyor in-training | 10 |

Number of applications received from January 1997 to April 30, 1997:

| | |
|---------------------------------------|-----|
| Architect | 114 |
| Geologist | 15 |
| Land Surveyor | 16 |
| Landscape Architect | 10 |
| Engineer | 265 |
| Assayer | 0 |
| Architect in-training | 16 |
| Geologist in-training | 11 |
| Land Surveyor in-training | 16 |
| Landscape Architect in-training | 11 |
| Engineer in-training | 172 |

Number of applicants that took the April 1997 examinations:

| | |
|---------------------------------|-----|
| Engineer in-training | 238 |
| Engineer | 188 |
| Geologist in-training | 25 |
| Geologist | 18 |
| Land Surveyor in-training | 29 |
| Land Surveyor | 14 |
| Local Land Surveyor | 30 |

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

JUNE 12, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

1. CALL TO ORDER
2. ROLL CALL
3. EVALUATION COMMITTEES REPORT (EXHIBIT A)
4. RESULT OF MARCH 1997 AND APRIL 1997 ARCHITECT IN TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS (B)
5. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT C)
6. RESULTS OF REGRADE OF OCTOBER 1996 CIVIL ENGINEER EXAMINATION (EXHIBIT D)
 1. BAHRAM DARIUSH 222001197
7. FUTURE AGENDA ITEMS
8. FUTURE BOARD MEETING

9.. ADJOURNMENT

TELEPHONE CONFERENCE MINUTES

ARIZONA BOARD OF TECHNICAL REGISTRATION

June 17, 1997

9:00 A.M.

CALL TO ORDER

The Arizona Board of Technical Registration Telephone Conference was called to order at 9:01 A.M.

ROLL CALL

- Mr. Barber Present: James Barber
- Leri Woods
- Douglas Folk
- Michael Miller
- Robert Bates
- Herbert Schneider
- LaVern Douglas

EVALUATION COMMITTEE REPORT

Mr. Woods moved to accept evaluation committee report with the addition of ten civil engineers. Mr. Miller seconded. MOTION CARRIED.

RESULTS OF MARCH & APRIL 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS

Mr. Schneider moved to accept the architect in-training and professional architect examination results for March and April 1997. Ms. Woods seconded. MOTION CARRIED.

PROFESSIONAL AND IN-TRAINING GRANT LIST

Mr. Woods moved to accept the following registrations: architect 31498-31502 and 31503-31507, landscape architect 31503-31507, chemical engineer 31508, civil engineer 31509-31513 and 31570-31579, control systems engineer 31532, electrical engineer 31533-31537, fire protection engineer 31545, mechanical engineer 31546-31560, mining engineer 31561, structural engineer 31562-31567, geologist 31568, engineer in-training 31569 and architect in-training 07061. Mr. Schneider seconded. MOTION CARRIED.

RESULTS OF REGRADE OF OCTOBER 1996 CIVIL ENGINEER EXAMINATION

TELEPHONE CONFERENCE MINUTES

ARIZONA BOARD OF TECHNICAL REGISTRATION

June 12, 1997

9:00 A.M.

1. CALL TO ORDER

The Arizona Board of Technical Registration Telephone Conference was called to order at 9:05 A.M.

2. ROLL CALL

Members Present: James Barber
Lori Woods
Douglas Folk
Michael Miller
Robert Baltes
Herbert Schneider

Staff: LaVern Douglas

3. EVALUATION COMMITTEE REPORT

Ms. Woods moved to accept evaluation committee report with the addition of ten civil engineers. Mr. Miller seconded. MOTION CARRIED.

4. RESULTS OF MARCH & APRIL 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS

Mr. Schneider moved to accept the architect in-training and professional architect exam results for March and April 1997. Ms. Woods seconded. MOTION CARRIED.

5. PROFESSIONAL AND IN-TRAINING GRANT LIST

Ms. Woods moved to accept the following registrations: architect 31498-31502 and 31569, landscape architect 31503-31507, chemical engineer 31508, civil engineer 31509-31531 and 31570-31579, control systems engineer 31532, electrical engineer 31533-31544, fire protection engineer 31545, mechanical engineer 31546-31560, mining engineer 31561, structural engineer 31562-31567, geologist 31568, engineer in-training 07059, and architect in-training 07061. Mr. Schneider seconded. MOTION CARRIED.

6. RESULTS OF REGRADE OF OCTOBER 1996 CIVIL ENGINEER EXAMINATION

- 1. Bahram Dariush

Ms. Woods moved to accept NCEES regrade results; exam remains a fail. Mr. Schneider seconded. MOTION CARRIED.


7. FUTURE AGENDA ITEMS

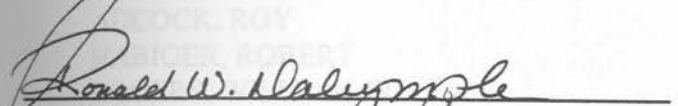
- 1. Substantive Policy Statement
- 2. Investigation report on pending cases.

8. ADJOURNMENT

Ms. Woods moved to adjourn and Mr. Schneider seconded.

ARIZONA BOARD OF TECHNICAL REGISTRATION


 M. James Barber, Chairman of the Board


 Ronald W. Dalrymple, Executive Director

LANDSCAPE ARCHITECTS

- BENKENFORFER, DARYL
- DONTAVER, REBECCA
- KATO, SHIGEHISA
- EMMER, KURT
- TEMPLE, LESLIE

CHEMICAL ENGINEERS

- DAVIDSON, STEVEN

CIVIL ENGINEERS

- BASAVARAJU, RUDRAMUNY
- BEARDSLEY, JAMES
- BENNETT, VAUGHN
- BOYER, ERIK

MECHANICAL BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES
RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

- ADCOCK, ROY
- HABIGER, ROBERT
- ROGERS, WILLIAM JR.
- SCHMIDT, PHILIP
- SMITH, JAMES

LANDSCAPE ARCHITECTS

- BENKENFORFER, DARYL
- DOXTATER, REBECCA
- KATO, SHIGEHISA
- SKINNER, KURT
- TEMPLE, LESLIE

CHEMICAL ENGINEER

- DAVIDSON, STEVEN

CIVIL ENGINEERS

- BASAVARAJU, RUDRAMUNIY
- BEARDSLEE, JAMES
- BENNETT, VAUGHN
- BEYER, ERIK

PARTS 1,3,9
PARTS 1,3,9

ARCHITECT IN TRAINING
MECHANICAL ENGINEERS

| | |
|--------------------|--------------|
| COOPER, SCOTT | PARTS 1,2,13 |
| BERRY, STEVE | |
| BLIVEN, ADAM | |
| BRADY, ROBERT | |
| CONRAD, WESTEL | PARTS 1,2 |
| GAMZE, MAURICE | PART 2 |
| HODDER, THOMAS | PART 7 |
| LIGHT, JAMES | PART 2 |
| MCCLELLAN, JIM | PART 2 |
| MONTAGNE, PIERRE | PARTS 1,2 |
| NERHEIM, KNUT | |
| PHUA, RAYMOND | |
| SEVERSON, BRADLEY | |
| SMITH, MALCOLM | PARTS 1,2 |
| VOLLMOELLER, SCOTT | |
| YEDIGARIAN | |

MINING ENGINEER

| | |
|----------------|-----------|
| HOLT, MICHAEL | PARTS 4,5 |
| ROBISON, JAMES | PARTS 4,5 |

STRUCTURAL ENGINEERS

| | |
|-------------------|-----------|
| FLANAGAN, JOSEPH | PART 3 |
| RADCLIFFE, DARYL | PARTS 2,3 |
| URELIUS, DWIGHT | |
| VINONHALER, CLYDE | |
| WARD, BRIAN | |

GEOLOGY

CZAJA, ROBERT

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

| | |
|---------------------|-------------|
| DARLAGE, JENNIFER | PARTS 1,3,9 |
| HUNTOON, JACQUELINE | PARTS 1,3,9 |

GENERAL INDEX
 SUBJECTS LISTED BY
 ALPHABETIC ORDER

PAGE

| ALPHABETIC ORDER | CUSTOMER | LAST NAME | 77 | 78 |
|------------------|----------|-----------|----|----|
| 140001 | ARCH | ARCH | 77 | V |
| 140002 | COOP | CHAVARRIA | 78 | F |
| 140003 | CIVIL | CHAVARRIA | 77 | F |
| 140004 | CAUD | CHAVARRIA | 78 | F |
| 140005 | DAI | CHAVARRIA | 77 | F |
| 140006 | HAID | CHAVARRIA | 78 | F |
| 140007 | JARA | CHAVARRIA | 77 | F |
| 140008 | MAR | CHAVARRIA | 78 | F |
| 140009 | HOUR | CHAVARRIA | 77 | F |
| 140010 | EXPT | CHAVARRIA | 78 | F |
| 140011 | SAR | CHAVARRIA | 77 | F |
| 140012 | STRU | CHAVARRIA | 78 | F |
| 140013 | BRO | CHAVARRIA | 77 | F |
| 140014 | HOL | CHAVARRIA | 78 | F |
| 140015 | LONG | CHAVARRIA | 77 | F |
| 140016 | LAND | CHAVARRIA | 78 | F |
| 140017 | HILL | CHAVARRIA | 77 | F |
| 140018 | INSTR | CHAVARRIA | 78 | F |

- 70---PRE-DESIGN
- 71---SITE PLANNING
- 72---BUILDING PLANNING
- 73---BUILDING TECHNOLOGY
- 74---GENERAL STRUCTURES
- 75---LATERAL FORCES
- 76---MECHANICAL AND ELECTRICAL
- 77---MATERIALS AND METHODS
- 78---CONSTRUCTION DOCUMENTS

05/08/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

| BEGN END | CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-------------|--------------------|-----------------------|--------------|---------|
| 03 | 00033349 | BIRCH | SP | P |
| 03 | 00033154 | CHAVARRIAGA | BP | P |
| 03 | 00033154 | CHAVARRIAGA | BT | F |
| 03 | 00049564 | CORRIGAN | BP | F |
| 03 | 00049564 | CORRIGAN | BT | F |
| 03 | 00049564 | CORRIGAN | SP | F |
| 03 | 00033785 | DECKER | SP | F |
| 03 | 00077783 | DUNCAN | CD | P |
| 03 | 00077783 | DUNCAN | PD | P |
| 03 | 00032986 | KITTLE | BP | F |
| 03 | 00032986 | KITTLE | BT | F |
| 03 | 00032986 | KITTLE | SP | P |
| 03 | 00033028 | LAWRENCE | SP | P |
| 03 | 00032643 | OVERMYER | BP | P |
| 03 | 00032698 | PENN SPRENGER | BP | F |
| 03 | 00032698 | PENN SPRENGER | BT | F |
| 03 | 00032414 | ROLIN | PD | F |
| 03 | 00032492 | SCHWARTZ | BP | F |
| 03 | 00032148 | SIGURDSSON | BP | F |
| 03 | 00043047 | JOHNS | MM | P |
| 03 | 00033187 | COFFARO | PD | F |
| 03 | 00031051 | PURDY | GS | P |

PD---PRE-DESIGN
 SP---SITE PLANNING
 BP---BUILDING PLANNING
 BT---BUILDING TECHNOLOGY
 GS---GENERAL STRUCTURES
 LF---LATERAL FORCES
 ME---MECHANICAL AND ELECTRICAL
 MM---MATERIALS AND METHODS
 CD---CONSTRUCTION DOCUMENTS

5/15/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00086659 | CAMPBELL | CD | P |
| 00030414 | DASILVA | GS | P |
| 00030540 | GILLOGLY | MM | P |
| 00033419 | VIGIL | GS | P |
| 00033419 | VIGIL | LF | P |

CD---CONSTRUCTION DOCUMENTS
 GS---GENERAL STRUCTURES
 MM---MATERIALS AND METHODS
 LF---LATERAL FORCES

239.40

10/22/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|----------------------------------|-----------|---------|
| 00033257 | BARAN | MM | P |
| 00030285 | BIEGNER | MM | P |
| 00033855 | DOMINGUEZ | MM | P |
| 00030609 | HAM | ME | P |
| 00032539 | MORRIS | CD | P |
| 00031051 | PURDY | LF | P |
| | ROMENIUKOVA, DARSL DEAN | | 31503 |
| | ROSTATER, REBECCA JO | | 31504 |
| | FATO, SHIGEPISA ROY | | 31507 |
| | SPINNER, KURT RYAN | | 31508 |
| | TEMPLE, LESLIE A. | | 31507 |
| | <u>CHEMICAL ENGINEERS</u> | | |
| | DAVIDSON, STEVEN JOHN | | 31508 |
| | <u>CIVIL ENGINEERS</u> | | |
| | ANSAVARAJU, RUDRANRITHAPPA | | 31509 |
| | BEARDNER, JAMES WILEY | | 31510 |
| | BENNETT, VALERIE P. | | 31511 |
| | BEYER, ERIC | | 31512 |
| | BOSINGER, BRUCE DEWITT | | 31513 |
| | BRACKBILL, CHRIS EDWARD | | 31514 |
| | BURG, GREGORY PAUL | | 31515 |
| | CHILASI, RUSSELL JOSEPH | | 31516 |
| | CRISCOLL, DONALD L. | | 31517 |
| | DULT, MICHAEL EDWARD | | 31518 |
| | LEVINE, JAMES DANIEL | | 31519 |
| | LEWIS, JOHN JOSEPH | | 31520 |
| | LIN, MARTINE STEVENSON | | 31521 |
| | PINLACH, WENKING | | 31522 |
| | ROBERTSON, THEODORE MELI | | 31523 |
| | SANTONI, GEORGES | | 31524 |
| | SIMPSON, MICHAEL RICHARD | | 31525 |
| | TANAKA, STEVEN GRANT | | 31526 |
| | VOLE, TIMOTHY RONALD | | 31527 |
| | VOSS JR., WILSON CHRISTIAN | | 31528 |
| | WU, JONG-CHENG | | 31529 |
| | YANINI, ROY | | 31530 |
| | ZYLSTON JR., LOUIS PAUL | | 31531 |
| | <u>CONTROL SYSTEMS ENGINEERS</u> | | |
| | BRANNAN, BRIDGET L. | | 31532 |

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

| | |
|------------------------|-------|
| ADCOCK, ROY HILARY | 31498 |
| HABIGER, ROBERT DAVID | 31499 |
| ROGERS JR., WILLIAM S. | 31500 |
| SCHMIDT, PHILIP | 31501 |
| SMITH, JAMES DOUGLAS | 31502 |

LANDSCAPE ARCHITECT

| | |
|--------------------------|-------|
| BENDENDORFER, DARYL DEAN | 31503 |
| DOXTATER, REBECCA JO | 31504 |
| KATO, SHIGEHISA ROY | 31505 |
| SKINNER, KURT RYAN | 31506 |
| TEMPLE, LESLEE A. | 31507 |

CHEMICAL ENGINEER

| | |
|-----------------------|-------|
| DAVIDSON, STEVEN JOHN | 31508 |
|-----------------------|-------|

CIVIL ENGINEERS

| | |
|----------------------------|-------|
| BASAVARAJU, RUDRAMUNIYAPPA | 31509 |
| BEARDSLEE, JAMES WILEY | 31510 |
| BENNETT, VAUGHN P. | 31511 |
| BEYER, ERIK | 31512 |
| BOSSHARD, BRUCE HENRY | 31513 |
| BRACKBILL, CRAIG EDWARD | 31514 |
| BURG, GREGORY PAUL | 31515 |
| DIBLASI, RUSSELL JOSEPH | 31516 |
| DRISCOLL, DONALD L. | 31517 |
| HOLT, MICHAEL EDWARD | 31518 |
| LEVINE, JAMES DANIEL | 31519 |
| LEWIS, JOHN JOSEPH | 31520 |
| LIM, WANTHONG STEVENSON | 31521 |
| PIRZADEH, BEHROOZ | 31522 |
| ROSANTSSON, THEODOR HELGI | 31523 |
| SAHYOUNI, GEORGES | 31524 |
| SIMPSON, MICHAEL RICHMOND | 31525 |
| TANAKA, STEVEN GRANT | 31526 |
| VOLZ, TIMOTHY RONALD | 31527 |
| VOSS JR., WILBER CHRISTIAN | 31528 |
| WU, JONG-CHENG | 31529 |
| YAMINI, SOLY | 31530 |
| ZYLSTRA JR., LOUIS PAUL | 31531 |

CONTROL SYSTEMS ENGINEER

| | |
|---------------------|-------|
| BRABHAM, KENNETH L. | 31532 |
|---------------------|-------|

ELECTRICAL ENGINEERS

| | |
|------------------------------|-------|
| BOWEN, CHRISTOPHER NOEL | 31533 |
| CHONG, ALBERT R. | 31534 |
| DANIEL, RONALD E. | 31535 |
| DOUGLAS, JAMES MILES | 31536 |
| GAMZE, MAURICE GERMAN | 31537 |
| GONZALEZ, DAVID F. | 31538 |
| HIESERICH, ARNOLD J. | 31539 |
| LUCCI, KENNETH WAYNE | 31540 |
| PALMER JR., HERBERT THEODORE | 31541 |
| SHELTON, W. LOWELL | 31542 |
| SVENKESON, MARK EVAN | 31543 |
| THOMAS, LAURA McHALE | 31544 |

FIRE PROTECTION ENGINEER

| | |
|-----------------------|-------|
| GAMZE, MAURICE GERMAN | 31545 |
|-----------------------|-------|

MECHANICAL ENGINEERS

| | |
|---------------------------|-------|
| BERRY, STEVE EUGENE | 31546 |
| BRADY, ROBERT MERRITT | 31547 |
| BLIVEN, ADAM RUTHERFORD | 31548 |
| CONRAD, WESTEL MILTON | 31549 |
| GAMZE, MAURICE GERMAN | 31550 |
| HODDER, THOMAS CHESLEY | 31551 |
| LIGHT, JAMES MACLINDEN | 31552 |
| McCLELLAN, JIM ALAN | 31553 |
| MONTAGNE, PIERRE R. | 31554 |
| NERHEIM, KNUT ARNE | 31555 |
| PHUA, RAYMOND KIA LUAN | 31556 |
| SEVERSON, BRADLEY ELROY | 31557 |
| SMITH JR., MALCOLM GRAHAM | 31558 |
| VOLLMOELLER, SCOTT PHILIP | 31559 |
| YEDIGARIAN, VIGEN AZIZ | 31560 |

MINING

| | |
|-------------------|-------|
| ROBISON, JAMES B. | 31561 |
|-------------------|-------|

STRUCTURAL ENGINEERS

| | |
|-------------------------|-------|
| FLANAGAN, JOSEPH N. | 31562 |
| MA, TSHIEN | 31563 |
| RADCLIFFE, DARYL E. | 31564 |
| URELIUS, DWIGHT EMERSON | 31565 |
| VINSONHALER, CLYDF GARY | 31566 |
| WARD, BRIAN L. | 31567 |

GEOLOGIST

| | |
|------------------|-------|
| CZAJA, ROBERT P. | 31568 |
|------------------|-------|

ARCHITECT THAT HAS PASSED ALL EXAMINATIONS AND SHOULD BE GRANTED

BIRCH, DEVIN PAUL

31569

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING EXERCISES

ENGINEER IN TRAINING

AGRE, APRIL A

07059

BECKER, SONJA ANN

07060

ARCHITECT IN TRAINING

DA SILVA, JOSEPH P.

07061

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

| <u>CIVIL ENGINEER</u> | <u>REGISTRATION NUMBER</u> |
|------------------------------|----------------------------|
| <u>ENGINEER IN TRAINING</u> | |
| | 31570 |
| | 31571 |
| AGEE, APRIL A. | 07059 |
| DECKER, SONJA ANN | 07060 |
| | 31572 |
| | 31573 |
| | 31574 |
| <u>ARCHITECT IN TRAINING</u> | |
| | 31575 |
| | 31576 |
| DA SILVA, JOSEPH P. | 07061 |
| | 31577 |
| | 31578 |
| | 31579 |

ADDENDUM FOR JUNE 12, 1997 CONFERENCE CALL

PROFESSIONAL REGISTRATION GRANT LIST

JULY 1, 1997
9:00 A.M.

CIVIL ENGINEERS

REGISTRATION NUMBER

| | |
|-------------------------|-------|
| COCHRAN, KENNETH ROBERT | 31570 |
| CORMIER, RICHARD E. | 31571 |
| COX, DOUGLAS HOMER | 31572 |
| GEURIAN, JEFFREY D. | 31573 |
| GRIFFIN, JEFFREY LYNN | 31574 |
| HALL, JERRY L. | 31575 |
| HEARN, MICHAEL JAMES | 31576 |
| KHANAL, PUNYA P. | 31577 |
| MOELLER, MARK | 31578 |
| NICHOLS, THOMAS R. | 31579 |

OPEN SESSION

The Board of Technical Professions is committed to providing a fair and equitable process for the public. The Board of Technical Professions is committed to providing a fair and equitable process for the public. The Board of Technical Professions is committed to providing a fair and equitable process for the public.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review confidential materials or receive legal advice from counsel pursuant to ARS 18-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ENFORCEMENT MATTERS (EXHIBIT A) - GROCE M. MERRILL, LAND SURVEYOR #16155
4. ADJOURNMENT

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

JULY 1, 1997

9:00 A.M.

CALL TO ORDER

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ENFORCEMENT MATTERS (EXHIBIT A) - GROCE M. MERRILL, LAND SURVEYOR #16865
4. ADJOURNMENT

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

[Signature]
M. Taylor Barber, Chairman

[Signature]
Ronald W. Dalrymple, Executive Director

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

July 1, 1997

9:00 A.M.

1. CALL TO ORDER

The Arizona Board of Technical Registration Telephone Conference was called to order at 9:00 A.M.

2. ROLL CALL

Members Present: James Barber
Douglas Folk
Frank Turek
Robert Baltes
Paul Scott

Staff: LaVern Douglas
Mark Naugle

3. ENFORCEMENT MATTERS

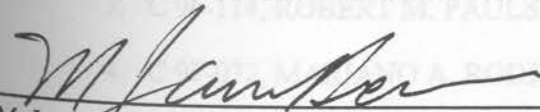
Groce M. Merrill, Land Surveyor #16865

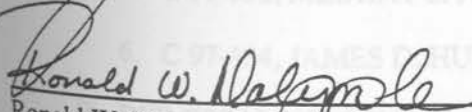
Mr. Baltes moved to accept consent agreement and was seconded by Mr. Turek MOTION CARRIED.

4. ADJOURNMENT

Meeting adjourned at 9:15 A.M.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman


Ronald W. Dalrymple, Executive Director

Addendum - June 30, 1997

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

JULY 10, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

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The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ENFORCEMENT MATTERS (EXHIBIT A)
 - A. LETTERS OF CONCERN
 - 1. C 92-167, DAVE F. LINNEEN, ARCHITECT #13455
 - 2. C 96-112, WILLIAM J. OPFEL, GEOLOGIST #29058
 - 3. C 96-114, ROBERT M. PAULSELL, LAND SURVEYOR #17418
 - 4. C 97-072, MARIANO A. RODRIGUEZ, ARCHITECT #27502
 - 5. C 97-093, MEDHAT S. NAKHLA, P.E. (MECHANICAL) #30129
 - 6. C 97-134, JAMES D. HUDSON, ARCHITECT #24496
 - B. DISMISSALS/CLOSURES
 - 1. C 96-173, FRANK R. PAPSCUN, LAND SURVEYOR #16174

- 2. C 96-163, JEFFERY S. CARLTON, LAND SURVEYOR #12742
- 3. C 97-047, JACK A. BUCHANAN, LAND SURVEYOR #12214
- 4. C 97-071, WILLIAM J. NORMAN, LAND SURVEYOR #16588
- 5. C 97-113, JAMES W. CHASE, ARCHITECT #10057

C. DISCIPLINARY ACTIONS (SIGNED CONSENTS)

- 1. C 96-130, DAVID R. CARRIER, P.E. (CIVIL) #12545
- 2. C 96-078, R. Larry Morse, P.E. (Civil) #14395

- 4. REPORT ON PENDING INVESTIGATION CASES
- 5. EVALUATION COMMITTEES REPORT (EXHIBIT B)
- 6. RESULT OF ARCHITECT IN TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS (C)
- 7. RESULT OF APRIL 1997 FUNDAMENTALS OF ENGINEER, GEOLOGICAL ENGINEER, FUNDAMENTALS OF LAND SURVEYOR, PROFESSIONAL LAND SURVEYOR, FUNDAMENTAL OF GEOLOGY AND PROFESSIONAL GEOLOGY EXAMINATION RESULTS (EXHIBIT D)
- 8. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT E)
- 9. SUBSTANTIVE POLICY STATEMENT (EXHIBIT F)
- 10. EVALUATION OF APPLICATIONS UNDER A.R.S.32.122.01.E (EXHIBIT G)
 - A. RUIJIN HONG - CIVIL
 - B. ARTURO PUENTE - EIT
- 11. FUTURE AGENDA ITEMS
- 12. FUTURE BOARD MEETING
- 13. ADJOURNMENT
 - 3. C 96-114, Robert M. Paulsell, Land Surveyor #17418- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. Seconded by Mr. Folk (MOTION CARRIED).
 - 4. C 97-072, Mariano A. Rodriguez, Architect #22502- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. Seconded by Mr. Folk (MOTION CARRIED).

TELEPHONE CONFERENCE MINUTES
 ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
 July 10, 1997

- 9:00 A.M.
1. CALL TO ORDER (MOTION CARRIED).
 The meeting was called to order at 9:00 A.M.
 2. ROLL CALL (MOTION CARRIED).
 Members Present: James Barber
 Lori Woods
 Douglas Folk
 Frank Turek
 Robert Baltes
 Herbert Schneider
 Paul Scott
 Staff: Ronald Dalrymple
 LaVern Douglas
 Mark Naugle
 Gretchen Aliabadi
 3. ENFORCEMENT MATTERS
 - A. Letters of Concern
 1. C 92-167, Dave F. Linneen, Architect #13455- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. Seconded by Mr. Folk (MOTION CARRIED).
 2. C 96-112, William J. Opfel, Geologist #29058- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. Seconded by Mr. Folk (MOTION CARRIED).
 3. C 96-114, Robert M. Paulsell, Land Surveyor #17418- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. Seconded by Mr. Folk (MOTION CARRIED).
 4. C 97-072, Mariano A. Rodriguez, Architect #27502- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. Seconded by Mr. Folk (MOTION CARRIED).

5. C 97-093, Medhat S. Nakhla, P.E. (Mechanical) #30129- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. It was also motioned that staff return Respondent's firm card due to listed officers not identifying their branch of engineering. Seconded by Mr. Folk (MOTION CARRIED).

6. C 97-134, James D. Hudson, Architect #24496- Mr. Schneider motioned to accept staff recommendation of a Letter of Concern. Seconded by Mr. Folk (MOTION CARRIED).

B. DISMISSALS/CLOSURES

1. C 97-173, Frank R. Papsun, Land Surveyor #16174- Mr. Schneider motioned to dismiss. Seconded by Ms Woods (MOTION CARRIED).

2. C 96-163, Jeffery S. Carlton, Land Surveyor #12742- Mr. Schneider motioned to dismiss. Seconded by Ms. Woods (MOTION CARRIED).

3. C 97-047, Jack Buchanan, Land Surveyor #12214- Mr. Schneider motioned to dismiss. Seconded by Mr. Folk (MOTION CARRIED).

For the record: Mr. Barber abstained from any action due to a conflict of interest.

4. C 97-071, William J. Norman, Land Surveyor #16588- Ms. Woods motioned to dismiss. Seconded by Mr. Schneider (MOTION CARRIED).

5. C 97-113, James W. Chase, Architect #10057- Ms. Woods motioned to dismiss. Seconded by Mr. Schneider (MOTION CARRIED).

C. DISCIPLINARY ACTION (SIGNED CONSENTS)

1. C 96-130 David R. Carrier, P.E. (Civil) #12545- Ms. Woods motioned to accept staff recommendation and Respondent's signed consent. Seconded by Mr. Turek (MOTION CARRIED).

2. C 96-078, R. Larry Morse, P.E. (Civil) #14395- Mr. Baltes motioned to accept Ronald W. Wright as peer reviewer. Mr. Schneider seconded (MOTION CARRIED).

4. REPORT ON PENDING INVESTIGATION CASES

Mark Naugle provided the Board with a brief update on outstanding cases.

5. EVALUATION COMMITTEE REPORT

Mr. Turek moved to accept the evaluation committee report and was seconded by Ms. Woods. MOTION CARRIED.

6. RESULTS OF ARCHITECT IN TRAINING AND PROFESSIONAL ARCHITECT EXAMINATION RESULTS

Ms. Woods moved to accept results of architect and architect in training exam results. Mr. Turek seconded. MOTION CARRIED.

7. RESULTS OF APRIL 1997 FUNDAMENTALS OF ENGINEERING, GEOLOGICAL ENGINEERING, FUNDAMENTALS OF LAND SURVEYING, PROFESSIONAL LAND SURVEYOR, FUNDAMENTALS OF GEOLOGY AND PROFESSIONAL GEOLOGY EXAMINATIONS

Mr. Turek moved to accept results of the April 1997 Fundamentals of Engineering, Geological Engineering, Fundamentals of Land Surveying, Professional Land Surveyor, Fundamentals of Geology and Professional Geologist examinations. Ms. Woods seconded. MOTION CARRIED.

8. PROFESSIONAL AND IN TRAINING GRANT LIST

Ms. Woods moved to grant the following registrations: architect 31580-31582 and 31612-31620, geological engineers 31583-31586, land surveyor 31587-31611, civil engineer 31621-31634, electrical engineers 31635-31640, mechanical engineer 31641-31645, sanitary engineer 31646, structural engineer 31647, geologist 31648-31663, engineer in-training 07062-07116, land surveyor in-training 07117-07130, architect in-training 07131 and geologist in-training 07132-07139. Seconded by Mr. Schneider. MOTION CARRIED.

9. SUBSTANTIVE POLICY STATEMENT

Mr. Baltes moved to table this item and was seconded by Mr. Scott.

10. EVALUATION OF APPLICATIONS UNDER A.R.S. 32-12.01.E.

A. Ruijin Hong/Civil

Mr. Turek moved to grant applicant credit for his experience under A.R.S. 32-122.01.E. which allows him to take professional exam. Ms. Woods seconded. MOTION CARRIED.

B. Arturo Puente/EIT

Mr. Turek moved to grant Mr. Puente credit for his work experience under A.R.S. 32-122.01.E. which allows him to take EIT exam. Mr. Baltes seconded.

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253.

MOTION CARRIED.

11. FUTURE AGENDA ITEMS

1. Remediation evaluators for applications.
2. Mutual Recognition Document
3. NCARB Report


12. FUTURE BOARD MEETINGS

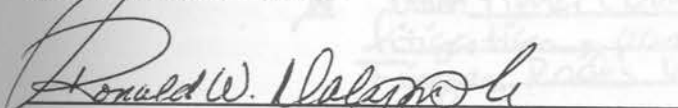
July 17, 1997 at 1:30 P.M.

13. ADJOURNMENT

Ms. Woods made the motion to adjourn and was seconded by Mr. Schneider.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


 M. James Barber, Chairman


 Ronald W. Dalrymple, Executive Director

Agenda Item # 3 B. 3

Complaint # C97-047

Jade A. Buchanan, Land Surveyor # 12214




*This form, upon completion, will be incorporated into the minutes of the meeting.

253.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1861 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85018 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: July 10, 1997

FROM: M. JAMES BARBER

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

CONFLICT:

In direct competition with the parties involved.

This person is an employee__ partner__ friend__ relative__ other__ of mine.

Other: Pima County Flood Control has litigation, past & present, concerning Finger Rock Wash and Hogan Property

BIAS:

I may have special knowledge of this matter which may prejudice my judgement. My employees surveyed and constructed improvements in this area.

MATTER: Agenda Item # 3 P.3

Complaint # C97-047

Jack A. Buchanan, Land Surveyor # 12214

Signed:
M

*This form, upon completion, will be incorporated into the minutes of the meeting.

DRAFT 6-10-97

Substantive Policy Statement

Questions have been brought forward relating to the altering of sealed plans by building officials during the plan review check process. After reviewing its statutes and rules, the Board developed this substantive policy statement.

Alteration of Plans During Plan Checks

Documents that are signed and sealed by registrants that represent the exercise of the registrant's professional discretion and judgement are professional documents. Arizona Revised Statute §32-125 requires registrants to seal plans, specifications, plats or reports prepared by the registrant or his or her bona fide employee. No person may alter a registrant's sealed professional document except under the following circumstances:

1. Another registrant may, when employed to check the documents, modify the documents. However, the registrant modifying such documents shall clearly delineate all modifications, seal those changes, and be held fully responsible for the changes made and the impact of those changes on the original design. A.R.S. § 32-125(B).
2. Any person checking documents for compliance with any applicable statutes, codes, ordinances, rules or regulations such as building codes, fire codes or zoning ordinances may "redline" and/or list required changes to meet the codes, as this is not the practice of the profession. However, a nonregistrant may not require modification of a professional document submitted for review, unless that modification is supported by reference to an applicable code or standard. In other words, a nonregistrant shall not modify, in any manner a document embodying the discretion or judgement of a registrant, unless the nonregistrant can cite to a specific code or standard to support that modification. Substitution of a registrant's professional judgement that results in a modification to the document constitutes the practice of the profession. If the modification is performed by a nonregistrant, the nonregistrant must be working under the direct supervision of a registrant. Additionally, the supervising registrant shall sign and seal the changes to the documents.

Applicable Laws

Arizona Revised Statutes § 32-101(A), -121, -128(B), -130, and -145.

Arizona Administrative Code R4-30-301(A)(3) and R4-30-304.

Profession, in this policy statement, means architecture, assaying, engineering, geology, landscape architecture, or land surveying.

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

REGISTRATION NUMBER

| | |
|----------------------------|-------|
| AL-SAYED, MARWAN | 31612 |
| ETTINGER, BRETT ALAN | 31613 |
| GAJOCH, RONALD JAMES | 31614 |
| HARKER, CHARLES DAVID | 31615 |
| HARRIS, JACK MEDFORD | 31616 |
| LAWRENCE, CHRISTOPHER TODD | 31617 |
| PEDERSON, HOWARD C. | 31618 |
| PIETTE, THOMAS ALLEN | 31619 |
| TROTTER, JAMES W. | 31620 |

CIVIL ENGINEERS

| | |
|-------------------------|-------|
| ALMUTI, AMIN M. | 31621 |
| CHANG, GEORGE CHO-CHEIN | 31622 |
| ELIAS JR., CARLOS | 31623 |
| HYNES, LYNN THOMAS | 31624 |
| JADDI, AHMED M. | 31625 |
| JENSEN, KELLY R. | 31626 |
| MOUSSA, ALBERT ELIAS | 31627 |
| PENNIMAN, RODNEY SCOTT | 31628 |
| RIPPEY, TIMOTHY MERRILL | 31629 |
| SCHOMAKER, ERIC EDWIN | 31630 |
| SOCHA JR., BILLY JOE | 31631 |
| UEBLACKER, GERNOT | 31632 |
| VALENTINE, VIRGINIA | 31633 |
| VANDERVIS, JACOB | 31634 |

ELECTRICAL ENGINEERS

| | |
|-------------------------|-------|
| FEFES, PETER D. | 31635 |
| HAYOB, MEL | 31636 |
| LEWIS, RAYMOND HOWARD | 31637 |
| LIN, SHUN-JUNNE | 31638 |
| NORBERG, WILLIAM VICTOR | 31639 |
| WOMACK, WILLIAM B.M. | 31640 |

MECHANICAL ENGINEERS

| | |
|----------------------|-------|
| BUHLER, HERMAN COYLE | 31641 |
| DOSSMAN, LINDA LEE | 31642 |
| GUPTA, RAJ P. | 31643 |
| LANGENFELD, PAUL M. | 31644 |
| TORRES, RODOLFO | 31645 |

SANITARY ENGINEER

OGDEN, MICHAEL H.

31646

STRUCTURAL ENGINEER

FLESCH, FERDINAND EDWARD

31647

| | |
|----------------------------|-------|
| BROOKS, STEPHEN JOHN | 31649 |
| BURCHARD, GARY LUTHER | 31650 |
| CLINENS, DREW MICHAEL | 31651 |
| D-BOSS, MARILYN MARIE | 31652 |
| HANSEN, DALE E. | 31653 |
| HENNING, WADSWORTH L. | 31654 |
| KELLY, SARAH ELIZABETH | 31655 |
| KOENIG, ANDREW | 31656 |
| MCNEIL, CAROLINE JEFFERSON | 31657 |
| MURPHY, RAYMOND JOSEPH | 31658 |
| ROBERTS, BRIAN SCOTT | 31659 |
| SCHIFFER, JOHN H. | 31660 |
| SMITH, DAVID WAYNE | 31661 |
| WHEAT, JEFFREY ALLEN | 31662 |
| WINTER, MARTIN | 31663 |

PROFESSIONAL REGISTRATION GRANT LIST
FOR GEOLOGIST THAT HAVE PASSED EXAMINATIONS

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND
WILL BE GRANTED REGISTRATION

| <u>GEOLOGIST</u> | <u>REGISTRATION NUMBER</u> |
|-------------------------------|----------------------------|
| BLICKWEDEL, ROY S. | 31648 |
| BROOKS, STEPHEN JOHN | 31649 |
| BURCHARD, GARY CURTIS | 31650 |
| CLEMENS, DREW MICHAEL | 31651 |
| DeROSA, MARILYN LOUISE | 31652 |
| HAMMERMEISTER, DALE P. | 31653 |
| HERBERT, BRADLY L. | 31654 |
| KELLY, SARAH ELIZABETH | 31655 |
| MEGLIOLI, ANDRES | 31656 |
| McCORMICK, CAROLINE JEFFERSON | 31657 |
| ROESSEL, RAYMOND JOSEPH | 31658 |
| SANDBERG, BRIAN SCOTT | 31659 |
| SCHIEFFER, JOHN H. | 31660 |
| SWEETEN, DAVID WAYNE | 31661 |
| TREMBLY, JEFFREY ALLEN | 31662 |
| MINTER, MARTIN | 31663 |
| DONIA, CHRISTOPHER J. | 07062 |
| ELDER, ALEXANDER H. | 07063 |
| ERNSO, JULIE | 07064 |
| FAN, KAI EYE | 07065 |
| FATZER III, WILLIAM WENDREW | 07066 |
| FOX, DARRIN S. | 07067 |
| GIANNINO, JASON DONALD | 07068 |
| GILBERTSON, DARYL JOSEPH | 07069 |
| HAYES, HIRSHAYN | 07070 |
| KEFFLER, AARON STEWARD | 07071 |
| KINGS, ROBERT M. | 07072 |
| LAUM, WILLIAM A. | 07073 |
| LARMAN, PAULINE | 07074 |
| LEEDY, JOSEPH R. | 07075 |
| LEVIN, MARK | 07076 |
| LOGIC, NAIM | 07077 |
| LUCKER, DAVID C. | 07078 |
| LYON, SCOTT ALLEN | 07079 |
| MARILLI, JOHN CHARLES | 07080 |
| MARILLI SR., RICHARD STEVE | 07081 |
| MULLER, ANDREW PAUL | 07082 |
| MOO, JILL A. | 07083 |
| O'NEILL, MICHAEL PATRICK | 07084 |
| PARKER, KEVIN RICHARD | 07085 |
| PATTERSON, THOMAS JOHN | 07086 |
| PHILLIPS, JOSEPH MICHAEL | 07087 |
| POYNER, RICHARD S. | 07088 |
| RALSTON, MARK DAVID | 07089 |
| RIDOLPH, TODD ALAN | 07090 |

THE FOLLOWING APPLICANTS HAVE PASSED EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

ENGINEER IN TRAINING

| | |
|-----------------------------|-------|
| AUSTIN, DAVID JOHN | 07062 |
| BAMBAUER, GREGORY ALLEN | 07063 |
| BEARAK, JUSTIN CHRISTIAN | 07064 |
| BISEVAC, ERKAN | 07065 |
| BIVENS, JERRY KEVIN | 07066 |
| BOHNSACK, TODD BENJAMIN | 07067 |
| BOUGHAN, WALTER D. | 07068 |
| BROWN, CURTIS O. | 07069 |
| BURNS, MARTIN T. | 07070 |
| BRYON JR., ROBERT H. | 07071 |
| CHEN, GOULIANG | 07072 |
| COE, MARY A. | 07073 |
| COLEMAN, MATTHEW E. | 07074 |
| DUSZA, CHRISTOPHER J. | 07075 |
| ELDER, ALEXANDER N. | 07076 |
| EDMOND, JULIE ALEXANDER | 07077 |
| FAN, KAI SYH | 07078 |
| FETZER III, WILLIAM WOODROW | 07079 |
| FOX, DARREN S. | 07080 |
| GIANQUINTO, JASON DONALD | 07081 |
| HILDERBRAND, DARYL JOSEPH | 07082 |
| KABIR, HUMAYUN | 07083 |
| KEFFLER, AARON BERNARD | 07084 |
| KERNS, ROBERT M. | 07085 |
| LALUM, WILLIAM A. | 07086 |
| LANHAM, PAULINDA | 07087 |
| LEEDY, JOSEPH R. | 07088 |
| LEWIS, MARK | 07089 |
| LOGIC, NAIM | 07090 |
| LUNDER, DAVID C. | 07091 |
| LYON, SCOTT ALLEN | 07092 |
| MURILLO, JOHN CHARLES | 07093 |
| MURILLO SR., RICHARD STEVE | 07094 |
| MULLER, ANDREW PAUL | 07095 |
| NICO, JULL A. | 07096 |
| O'KEEFE, MICHAEL PATRICK | 07097 |
| PARKER, KEVIN RICHARD | 07098 |
| PATTERSON, THOMAS JOHN | 07099 |
| PHILLIPS, JOSEPH MICHAEL | 07100 |
| POYNOR, RICHARD G. | 07101 |
| RALSTON, MARK DAVID | 07102 |
| RUDOLPH, TODD ALAN | 07103 |

| | |
|----------------------------|-------|
| SANDOVAL, STEVEN JOHN | 07104 |
| SAUER, MICHAEL LOREN | 07105 |
| SEVER, JEFFREY D. | 07106 |
| SLADE, STEVEN A. | 07107 |
| SOLOMON, DAVID ROBERT | 07108 |
| SPEEDING, KENNETH E. | 07109 |
| STANISCI, DUSAN | 07110 |
| TAIBA, KHALED A. | 07111 |
| TAN, DANIEL C. | 07112 |
| URBAN, ALICIA L. | 07113 |
| VITALE, JENNIFER REBECCA | 07114 |
| WILSON, BENJAMIN CHRISTIAN | 07115 |
| YAZZIE, HAROLD H. | 07116 |

LAND SURVEYOR IN TRAINING

| | |
|-----------------------------|-------|
| DYER, DENNIS L. | 07117 |
| ETCHEVERRY, MARTIN T. | 07118 |
| GREGOR, STEVEN JOHN | 07119 |
| GREIFE, JACK | 07120 |
| JANSSENS, DAVID | 07121 |
| KACK, JASON R. | 07122 |
| KLEBIEKO, RICHARD ANTHONY | 07123 |
| MAJOR, FREDERICK ALEXANDER | 07124 |
| PASSARELLI, JAMES ALEXANDER | 07125 |
| PRICE, TOBY BILL | 07126 |
| RICHEY, RONALD EUGENE | 07127 |
| RUTTER, BRUCE L. | 07128 |
| SCORSE, RONALD DALE | 07129 |
| STORY, VICTOR GENE | 07130 |

ARCHITECT IN TRAINING

| | |
|---------------|-------|
| YIU, YEE WING | 07131 |
|---------------|-------|

THE FOLLOWING APPLICANTS HAVE PASSED THE FUNDAMENTALS EXAMINATIONS AND SHOULD BE GRANTED GEOLOGIST IN TRAINING REGISTRATION.

GEOLOGIST IN TRAINING

| | |
|-------------------------|-------|
| CALVERT, MATTHEW PETER | 07132 |
| FARTHING, EMMA | 07133 |
| LAMPHERE, FRANK J. | 07134 |
| LOOFF, TIFFANY O. | 07135 |
| ODENKIRK, PHILIP EDWARD | 07136 |
| SCHWAB, KAREN JEAN | 07137 |
| WILLIAMS, JASON C. | 07138 |
| YENTES, JEFFREY C. | 07139 |

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
|-----------------------|-------------|----------|-----|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| * 951038 | BLICKWEDEL | ROY | 300 | 96/09/20 | P | 97/04/18 | P | | |
| * 960683 | BROOKS | STEPHEN | 300 | 95/04/21 | P | 97/04/18 | P | | |
| * 961316 | BURCHARD | GARY | 300 | 90/10/26 | P | 97/04/18 | P | | |
| 961277 | CADDEY | ERIC | 300 | 96/09/20 | P | 97/04/18 | F | | |
| * 961282 | CLEMENS | DREW | 300 | 92/10/30 | P | 97/04/18 | P | | |
| 970021 | CRESWICK | KIRK | 300 | 97/04/18 | P | DNT | | | |
| * 960549 | DEROSA | MARILYN | 300 | 96/09/20 | P | 97/04/18 | P | | |
| * 960679 | HAMMERMEIST | DALE | 300 | 96/09/20 | P | 97/04/18 | P | | |
| * 960521 | HERBERT | BRADLY | 300 | WAIVED | | 97/04/18 | P | | |
| * 960462 | KELLY | SARAH | 300 | 96/09/20 | P | 97/04/18 | P | | |
| 940565 | MCCARDELL | BRAD | 300 | 96/04/19 | P | 97/04/18 | F | | |
| 951148 | MCCORMICK | CAROLIN | 300 | 95/04/21 | P | 97/04/18 | P | | |
| 960994 | MEGLIOLI | ANDRES | 300 | 93/10/30 | P | 97/04/18 | P | | |
| 961185 | ROESSEL | RAYMOND | 300 | 96/04/19 | P | 97/04/18 | P | | |
| 950558 | SANDBERG | BRIAN | 300 | 94/10/21 | P | 97/04/18 | P | | |
| 961214 | SCHIEFFER | JOHN | 300 | 96/04/19 | P | 97/04/18 | P | | |
| 970081 | SWEETEN | DAVID | 300 | 96/09/20 | P | 97/04/18 | P | | |
| 961209 | TREMBLY | JEFFREY | 300 | 90/04/00 | P | 97/04/18 | P | | |
| 951242 | YURKOVICH | JAMES | 300 | 97/04/18 | P | DNT | | | |
| *** END OF REPORT *** | | | | | | | | | |
| 960771 | PHILLIPS | THOMAS | 400 | 97/04/18 | P | DNT | | | |
| 960819 | PRELAW | ROBERT | 400 | 97/04/18 | P | TX | | | |
| 961113 | PRICE | GUY | 400 | 97/04/18 | P | NY | | | |
| 960548 | ROBERTS | ROBERT | 400 | 97/04/18 | P | NY | | | |
| * 960586 | ROBINS | EDWARD | 400 | 96/10/23 | P | 97/04/18 | P | | |
| * 961194 | ROBINSON | HOWARD | 400 | 97/04/18 | P | NY | | | |
| * 970047 | RODRIGUEZ | RICHARD | 400 | 97/04/18 | P | CA | | | |
| * 961174 | RODMAN | STACY | 400 | 97/04/18 | P | NY | | | |
| * 960811 | THOMPSON | JACK | 500 | 97/04/18 | P | CO | | | |
| * 961110 | WADSWORTH | SCOTT | 400 | 97/04/18 | P | 97/04/18 | P | | |
| * 961114 | WELSH | THEODORE | 400 | 97/04/18 | P | 97/04/18 | P | | |
| 960418 | WICK | JERRY | 400 | 97/04/18 | P | 97/04/18 | P | | |
| 961116 | WILSON | LORRINE | 400 | 97/04/18 | P | DNT | | | |

262.

| LIC. NO. | L | F | C | DATE TAKEN STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
|----------|-----------|---------|-----|----------------------|--------------------|----------------|--------------------|----------------|
| * 960634 | BALLIET | EDMIN | 400 | Passed (AZ) | 97/04/18 | P | 97/04/18 | P |
| * 961348 | BUTLER | BRUCE | 400 | ID (P) | ID | P | 97/04/18 | P |
| * 961188 | CALA | CHARLES | 400 | NM (P) | NM | P | 97/04/18 | P |
| * 950173 | CRAWFORD | JAMES | 400 | CA (P) | CA | P | 97/04/18 | P |
| 960247 | CRITES | LARRY | 400 | TX (P) | 97/04/18 | F | 97/04/18 | F |
| * 950698 | FALINSKI | JOSEPH | 400 | AZ (P) | 96/04/19 | P | 97/04/18 | P |
| * 960717 | FARWELL | RICHARD | 400 | CO (P) | CO | P | 97/04/18 | P |
| 950250 | FELTON | SAM | 400 | Passed (AZ) | 97/04/18 | F | 97/04/18 | F |
| * 941000 | GOJIC | BANE | 400 | Passed (AZ) | 97/04/18 | P | 96/10/25 | P |
| * 960488 | GRAVES | DAVID | 400 | Passed (FL) | FL | P | 97/04/18 | P |
| * 970182 | GRAY | ALLAN | 400 | Passed (AZ) | 97/04/18 | P | 97/04/18 | P |
| * 960663 | GREEN | ERIK | 400 | Passed (AZ) | 97/04/18 | P | 97/04/18 | P |
| 950839 | HARGETT | ROBERT | 400 | Passed (AZ) | 97/04/18 | F | 96/10/25 | P |
| * 951301 | HARLOW | DELL | 400 | Passed (AK) | AK Q | P | 97/04/18 | P |
| 950730 | HEDDEN | ALFRED | 400 | Passed (AZ) | 96/10/25 | P | 97/04/18 | F |
| * 961235 | HYDE | KIM | 400 | Passed (AZ) | 97/04/18 | P | 97/04/18 | P |
| 960751 | JENNINGS | MIKE | 400 | Passed (AZ) | 97/04/18 | F | 97/04/18 | F |
| * 910885 | MALLET | STEPHEN | 400 | Passed (CO) | CO | P | 97/04/18 | P |
| * 960993 | MICEK | CRAIG | 400 | Passed (WY) | 97/04/18 | P | 97/04/18 | P |
| * 960766 | MORGAN | GAIL | 400 | Passed (AZ) | 97/04/18 | P | 97/04/18 | P |
| * 950795 | OZUNA | CARLOS | 400 | Passed (AZ) | 96/10/25 | P | 97/04/18 | P |
| 960071 | PADILLA | EDUARDO | 400 | 97/04/19 F | DNT | | DNT | |
| * 960819 | PREJEAN | ROBERT | 400 | Passed (TX) | TX | P | 97/04/18 | P |
| * 961263 | PRICE | DUANE | 400 | Passed (AZ) | NV | P | 97/04/18 | P |
| 960048 | RAHNEFELD | ROBERT | 400 | Passed (NY) | NY | P | 97/04/18 | F |
| * 960588 | ROBBINS | KENNETH | 400 | Passed (GA) | 96/10/25 | P | 97/04/18 | P |
| * 951240 | SHERMAN | HOWARD | 400 | Passed (MI) | MI | P | 97/04/18 | P |
| * 970047 | SIEGMUND | RICHARD | 400 | Passed (CA) | CA | P | 97/04/18 | P |
| * 961274 | STEWART | STACY | 400 | Passed (UT) | UT | P | 97/04/18 | P |
| * 960826 | THOMPSON | JACK | 400 | Passed (CO) | CO | P | 97/04/18 | P |
| * 961230 | WARREN | SCOTT | 400 | Passed (CA) | 97/04/18 | P | 97/04/18 | P |
| * 951266 | WELSH | THEODOR | 400 | Passed (AZ) | 97/04/18 | P | 97/04/18 | P |
| 960635 | WIER | JERRY | 400 | 96/10/26 P | 97/04/18 | P | 97/04/18 | F |
| 961335 | WILSON | LAWRENC | 400 | 97/04/19 P | DNT | | DNT | |

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 TAKEN STATUS

960071 PADILLA EDUARDO 400 97/04/19 F
 961335 WILSON LAWRENC 400 97/04/19 P

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| | | | | | |
|--------|----------|---------|-----|----------|---|
| 960011 | PANTANO | FRANK | 399 | 97/04/19 | F |
| 960111 | VINCENT | JOHN | 399 | 97/04/19 | F |
| 960062 | WILSON | DAVID | 399 | 97/04/19 | F |
| 960065 | WILSON | WENDON | 399 | 97/04/19 | F |
| 960064 | WILSON | MICHAEL | 399 | 97/04/19 | F |
| 960068 | LAWRENCE | FRANK | 399 | 97/04/19 | F |
| 960075 | LOFF | TIFFANY | 399 | 97/04/19 | F |
| 960077 | HARRIS | J | 399 | 97/04/19 | F |
| 960071 | MCUFFEE | CHARLES | 399 | 97/04/19 | F |
| 960045 | WILSON | MARK | 399 | 97/04/19 | F |
| 960074 | WILSON | PHILIP | 399 | 97/04/19 | F |
| 960009 | WILSON | ALLEN | 399 | 97/04/19 | F |
| 960061 | WATSON | DAVID | 399 | 97/04/19 | F |
| 960097 | WILSON | MARK | 399 | 97/04/19 | F |
| 960017 | WILSON | JAMES | 399 | 97/04/19 | F |
| 960073 | WILSON | JASON | 399 | 97/04/19 | F |
| 960015 | WILSON | JEFFREY | 399 | 97/04/19 | F |

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| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|-------------|------------|------|--------------------|----------------|
| *970097 | CALVERT | MATTHEW | 399 | 97/04/18 | P |
| 950349 | CURTIS | DARREN | 399 | 97/04/18 | F |
| 960446 | DANIEL | MICHAEL | 399 | 97/04/18 | F |
| *960513 | FARTHING | EMMA | 399 | 97/04/18 | P |
| 970192 | FINDLAY | RICK | 399 | 97/04/18 | F |
| 970062 | GOODWIN | DAVID | 399 | 97/04/18 | F |
| 970055 | HIGGINS | MONTGOMERY | 399 | 97/04/18 | F |
| 950344 | HULST | MICHEL | 399 | 97/04/18 | F |
| *960200 | LAMPHERE | FRANK | 399 | 97/04/18 | P |
| *960273 | LOOFF | TIFFANY | 399 | 97/04/18 | P |
| 960677 | MAXIE | J | 399 | 97/04/18 | F |
| 960711 | MCDUFFIE | CHARLES | 399 | 97/04/18 | F |
| 970043 | NIELSEN | MARK | 399 | 97/04/18 | F |
| *960716 | ODENKIRK | PHILIP | 399 | 97/04/18 | P |
| *970009 | SCHWAB | KAREN | 399 | 97/04/18 | P |
| 970086 | SHAFIQULLAH | SALEK | 399 | 97/04/18 | F |
| 960497 | SMELSER | MARK | 399 | 97/04/18 | F |
| 970117 | SWANSON | JAMES | 399 | 97/04/18 | F |
| *950033 | WILLIAMS | JASON | 399 | 97/04/18 | P |
| *960476 | YENTES | JEFFERY | 399 | 97/04/18 | P |

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| | | | | | |
|---------|---------|-------------|-----|----------|---|
| *970178 | YATES | MARLENE | 499 | 97/04/18 | F |
| *970487 | YOUNG | PHILIP | 499 | 97/04/18 | F |
| *970412 | COLEMAN | MATTHEW | 499 | 97/04/18 | F |
| 970476 | COLLINS | BRETT | 499 | 97/04/18 | F |
| 970487 | COLEMAN | MICHAEL | 499 | 97/04/18 | F |
| 970412 | COLEMAN | JASON | 499 | 97/04/18 | F |
| 970487 | COLEMAN | TRACY | 499 | 97/04/18 | F |
| 970412 | COLEMAN | LEIGH | 499 | 97/04/18 | F |
| 970487 | COLEMAN | TRAVIS | 499 | 97/04/18 | F |
| 970412 | COLEMAN | DEBRA | 499 | 97/04/18 | F |
| 970487 | COLEMAN | MELISSA | 499 | 97/04/18 | F |
| 970412 | COLEMAN | MARTHA | 499 | 97/04/18 | F |
| *970178 | YATES | CHRISTOPHER | 499 | 97/04/18 | F |

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| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|---------------|------------|------|--------------------|----------------|
| 970132 | AGUILAR | TANIA | 699 | 97/04/19 | P |
| 940591 | ANAYA | OSVALDO | 699 | 97/04/19 | F |
| *960701 | AUSTIN | DAVID | 699 | 97/04/19 | P |
| 960445 | BAHRAINI | SHOHREH | 699 | 97/04/19 | F |
| 970073 | BAIRD | DARREN | 699 | 97/04/19 | P |
| 960653 | BALL | KEITH | 699 | 97/04/19 | F |
| 930228 | BALLESTEROS | DAMON | 699 | 97/04/19 | F |
| *970002 | BAMBAUER | GREGORY | 699 | 97/04/19 | P |
| *970187 | BEARAK | JUSTIN | 699 | 97/04/19 | P |
| 970137 | BERG | DARREN | 699 | 97/04/19 | F |
| *960626 | BISEVAC | ERKAN | 699 | 97/04/19 | P |
| *960487 | BIVENS | JERRY | 699 | 97/04/19 | P |
| *970184 | BOHNSACK | TODD | 699 | 97/04/19 | P |
| *960537 | BOUGHAN | WALTER | 699 | 97/04/19 | P |
| *970092 | BROWN | CURTIS | 699 | 97/04/19 | P |
| 950493 | BUMP | DONALD | 699 | 97/04/19 | F |
| 960107 | BURKIZER | TOM | 699 | 97/04/19 | P |
| *970099 | BYRON | ROBERT | 699 | 97/04/19 | P |
| 970056 | CAMERON | CHRISTINE | 699 | 97/04/19 | P |
| 960135 | CANALES | MARISOL | 699 | 97/04/19 | F |
| 960660 | CARRIER | DOUGLAS | 699 | 97/04/19 | F |
| 950327 | CHAVEZ-FLORES | LUIS | 699 | 97/04/19 | F |
| *970179 | CHEN | GUOLIANG | 699 | 97/04/19 | P |
| *960682 | COE | MARY | 699 | 97/04/19 | P |
| *970033 | COLEMAN | MATTHEW | 699 | 97/04/19 | P |
| 970076 | COLLINS | BRETT | 699 | 97/04/19 | P |
| 970149 | COPELAND | MICHAEL | 699 | 97/04/19 | F |
| 970138 | CREACH | JASON | 699 | 97/04/19 | P |
| 930419 | CROCKER | TRACY | 699 | 97/04/19 | F |
| 960657 | DANIELS | LOGAN | 699 | 97/04/19 | P |
| 970186 | DISCENZA | TRAVIS | 699 | 97/04/19 | P |
| 960444 | DOLAN | RONALD | 699 | 97/04/19 | F |
| 970057 | DOYLE | KATHLEEN | 699 | 97/04/19 | P |
| 970063 | DUFFY | PATRICK | 699 | 97/04/19 | P |
| *970190 | DUSZA | CHRISTOPHE | 699 | 97/04/19 | P |

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| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|-------------|------------|------|--------------------|----------------|
| 960558 | ELDARWICHE | MARWAN | 699 | 97/04/19 | F |
| *960074 | ELDER | ALEXANDER | 699 | 97/04/19 | P |
| *970023 | EMOND | JULIE | 699 | 97/04/19 | P |
| 970135 | ERNST | DAVID | 699 | 97/04/19 | P |
| *960649 | FAN | KAI | 699 | 97/04/19 | P |
| *950576 | FETZER | WILLIAM | 699 | 97/04/19 | P |
| 970071 | FIKENTSCHER | KATHLEEN | 699 | 97/04/19 | F |
| 960536 | FITTING | ROBERT | 699 | 97/04/19 | F |
| 970193 | FLORKIEWICZ | DAVID | 699 | 97/04/19 | P |
| 970070 | FOUNTAIN | GARRETT | 699 | 97/04/19 | P |
| *950649 | FOX | DARREN | 699 | 97/04/19 | P |
| 970015 | FROEHLICH | GREGORY | 699 | 97/04/19 | P |
| 930559 | FUNG | JAMES | 699 | 97/04/19 | F |
| 970061 | GAULKE | THOMAS | 699 | 97/04/19 | F |
| *970131 | GIANQUINTO | JASON | 699 | 97/04/19 | P |
| 970072 | GOODLIFF | SCOTT | 699 | 97/04/19 | P |
| 970074 | GORMLEY | ERIN | 699 | 97/04/19 | P |
| 970016 | GRAFFAM | RAYMOND | 699 | 97/04/19 | P |
| 960686 | GRAZIANO | WILLIAM | 699 | 97/04/19 | P |
| 910486 | GREEN | GARY | 699 | 97/04/19 | F |
| 970064 | GUILLORY | KEANAN | 699 | 97/04/19 | P |
| 970146 | HALE | DAVID | 699 | 97/04/19 | F |
| 920451 | HARRIS | WINFIELD | 699 | 97/04/19 | F |
| 970018 | HAUGERUD | HOWARD | 699 | 97/04/19 | F |
| 970147 | HEIBERG | SUSAN | 699 | 97/04/19 | P |
| 970027 | HENRY | DEBORAH | 699 | 97/04/19 | P |
| 970068 | HERMES | VICTORIA | 699 | 97/04/19 | P |
| 970017 | HEROLDT | TODD | 699 | 97/04/19 | P |
| 960240 | HERRIMAN | GREGORY | 699 | 97/04/19 | F |
| 960698 | HERTZLER | CHRISTOPHE | 699 | 97/04/19 | P |
| *970182 | HILDERBRAND | DARYL | 699 | 97/04/19 | P |
| 960193 | HOLT | RAYMOND | 699 | 97/04/19 | F |
| 970090 | HOSKIE | BENJAMIN | 699 | 97/04/19 | P |
| 970034 | HUESTIS | HARLEY | 699 | 97/04/19 | P |
| 960030 | HUNTER | KRISTINE | 699 | 97/04/19 | P |

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|-------------|------------|------|--------------------|----------------|
| 960472 | ISAACS | FORREST | 699 | 97/04/19 | P |
| 970125 | JETER | ROBERT | 699 | 97/04/19 | P |
| 950526 | JOHNSON | MATTHEW | 699 | 97/04/19 | P |
| 960269 | JOHNSON | RICHARD | 699 | 97/04/19 | F |
| 970060 | JUDNICH | FRANK | 699 | 97/04/19 | P |
| 930484 | JUNKER | CLIFFORD | 699 | 97/04/19 | F |
| *970100 | KABIR | HUMAYUN | 699 | 97/04/19 | P |
| 970144 | KAHN | STEPHEN | 699 | 97/04/19 | P |
| *970183 | KERNS | ROBERT | 699 | 97/04/19 | P |
| 970095 | KHAN | HAMZA | 699 | 97/04/19 | P |
| 960706 | KLUMPP | FREDA | 699 | 97/04/19 | P |
| 960100 | KRACHMER | CAPRICE | 699 | 97/04/19 | P |
| 960029 | KUCHARO | ROBERT | 699 | 97/04/19 | F |
| *970039 | LALUM | WILLIAM | 699 | 97/04/19 | P |
| 960628 | LANGHOLZ | KURT | 699 | 97/04/19 | F |
| *950070 | LANHAM | PAULINDA | 699 | 97/04/19 | P |
| 940554 | LAND | LAWRENCE | 699 | 97/04/19 | F |
| 960703 | LARA | CARLOS | 699 | 97/04/19 | P |
| 970040 | LATAM | CHRISTOPHE | 699 | 97/04/19 | F |
| 970083 | LEE | MICHAEL | 699 | 97/04/19 | P |
| *970013 | LEEDY | JOSEPH | 699 | 97/04/19 | P |
| *960455 | LEWIS | MARK | 699 | 97/04/19 | P |
| 960690 | LEWIS | DALE | 699 | 97/04/19 | F |
| 970102 | LEWIS | JAMES | 699 | 97/04/19 | P |
| *950660 | LOGIC | NAIM | 699 | 97/04/19 | P |
| 950188 | LUCKMAN | MADE | 699 | 97/04/19 | F |
| *960659 | LUNDER | DAVID | 699 | 97/04/19 | P |
| 960547 | LUTES | JENNIFER | 699 | 97/04/19 | F |
| *970005 | LYON | SCOTT | 699 | 97/04/19 | P |
| 950047 | MAC PHERSON | CESAR | 699 | 97/04/19 | F |
| 970151 | MACIAS | RICHARD | 699 | 97/04/19 | P |
| 970104 | MASSARO | MICHAEL | 699 | 97/04/19 | P |
| 960167 | MASSIS | MARK | 699 | 97/04/19 | F |
| 970152 | MCBRIDE | JEFFREY | 699 | 97/04/19 | P |
| 970079 | MCDONALD | DARREN | 699 | 97/04/19 | P |

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| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|---------------|-----------|------|--------------------|----------------|
| 950481 | MCELVANEY | JOSEPH | 699 | 97/04/19 | F |
| 910278 | MCELMAIN | CHARLES | 699 | 97/04/19 | F |
| 960524 | MEHES | LISA | 699 | 97/04/19 | P |
| 970041 | MIKKELSEN | JASON | 699 | 97/04/19 | P |
| 960622 | MILLER | TRI | 699 | 97/04/19 | P |
| 970028 | MOORES | SHELBY | 699 | 97/04/19 | P |
| 970153 | MORIARTY | MARY | 699 | 97/04/19 | P |
| 970007 | MOMBRAY | RICHARD | 699 | 97/04/19 | F |
| *960439 | MURILLO | JOHN | 699 | 97/04/19 | P |
| *960549 | MURILLO | RICHARD | 699 | 97/04/19 | P |
| 960712 | NG | WINGLIM | 699 | 97/04/19 | P |
| 960680 | NGUYEN | ANN | 699 | 97/04/19 | P |
| *960442 | NICO | JILL | 699 | 97/04/19 | P |
| 970154 | NICOLLS | JAMES | 699 | 97/04/19 | P |
| 970032 | NOLAND | RICK | 699 | 97/04/19 | P |
| 960207 | NOONAN | PHILIP | 699 | 97/04/19 | P |
| 970082 | NOYAK | JILL | 699 | 97/04/19 | F |
| *960719 | O'KEEFE | MICHAEL | 699 | 97/04/19 | P |
| 970107 | OSWALD | WILLIAM | 699 | 97/04/19 | F |
| 960516 | PALMISANO | CHARYN | 699 | 97/04/19 | F |
| 970156 | PAPE | BARBARA | 699 | 97/04/19 | P |
| 970084 | PAPWORTH | JOSHUA | 699 | 97/04/19 | P |
| 970008 | PARDY | JAMES | 699 | 97/04/19 | P |
| *960481 | PARKER | KEVIN | 699 | 97/04/19 | P |
| 970044 | PARRA | ALEJANDRO | 699 | 97/04/19 | F |
| 970108 | PATEL | RAJA | 699 | 97/04/19 | F |
| *960508 | PATTERSON | THOMAS | 699 | 97/04/19 | P |
| 930490 | PAULSON | LAWRENCE | 699 | 97/04/19 | F |
| 960667 | PERL | CRAIG | 699 | 97/04/19 | P |
| 970109 | PETROLLE | SHELLEY | 699 | 97/04/19 | F |
| 960295 | PEYTON | PATTY | 699 | 97/04/19 | F |
| *920284 | PHILLIPS | JOSEPH | 699 | 97/04/19 | P |
| 940428 | PINISSETTI | KAMALESH | 699 | 97/04/19 | F |
| 960460 | POLICRONIADES | PABLO | 699 | 97/04/19 | F |
| 960717 | POTTER | CHARLES | 699 | 97/04/19 | P |

| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|------------|----------|------|--------------------|----------------|
| *960718 | POYNOR | RICHARD | 699 | 97/04/19 | P |
| 970110 | PRISMANTAS | VIKTOR | 699 | 97/04/19 | P |
| *950624 | RALSTON | MARK | 699 | 97/04/19 | P |
| 950410 | RASCON | DANIEL | 699 | 97/04/19 | F |
| 970160 | RASCON | FERNANDO | 699 | 97/04/19 | P |
| 970045 | RAY | JULIAN | 699 | 97/04/19 | F |
| 960694 | RICHTER | VANESSA | 699 | 97/04/19 | P |
| 900303 | ROBLES | MARIO | 699 | 97/04/19 | F |
| 960211 | ROIKOLA | ESA | 699 | 97/04/19 | F |
| 970161 | ROUFF | STEPHEN | 699 | 97/04/19 | P |
| *960666 | RUDOLPH | TODD | 699 | 97/04/19 | P |
| 940607 | RUSSELL | SUSAN | 699 | 97/04/19 | F |
| *960702 | SANDOVAL | STEVEN | 699 | 97/04/19 | P |
| *960710 | SAUER | MICHAEL | 699 | 97/04/19 | P |
| *960574 | SEVER | JEFFREY | 699 | 97/04/19 | P |
| 970172 | SHELOR | MATTHEM | 699 | 97/04/19 | P |
| 960714 | SHISHIDO | ROBIN | 699 | 97/04/19 | P |
| 960579 | SHISLER | GERRY | 699 | 97/04/19 | F |
| *960693 | SLADE | STEVEN | 699 | 97/04/19 | P |
| 940603 | SMITH | ROBIN | 699 | 97/04/19 | F |
| 970048 | SMITH | JASON | 699 | 97/04/19 | P |
| 970169 | SMITH | KANDYCE | 699 | 97/04/19 | P |
| 960683 | SOCIA | MATTHEM | 699 | 97/04/19 | P |
| *970050 | SOLOMON | DAVID | 699 | 97/04/19 | P |
| 960715 | SPARKS | DAVID | 699 | 97/04/19 | P |
| *910485 | SPEEDING | KENNETH | 699 | 97/04/19 | P |
| 960565 | SPEER | KENNETH | 699 | 97/04/19 | F |
| *970077 | STANISIC | DUSAN | 699 | 97/04/19 | P |
| 970170 | STEVENS | FRED | 699 | 97/04/19 | F |
| 970123 | STILLE | BRANDON | 699 | 97/04/19 | P |
| 970171 | STRINGER | ERIN | 699 | 97/04/19 | P |
| 960681 | SUVERKRUP | TROY | 699 | 97/04/19 | F |
| *960155 | TAIBA | KHALED | 699 | 97/04/19 | P |
| 970173 | TALUCCI | KEVIN | 699 | 97/04/19 | P |
| *960552 | TAN | DANIEL | 699 | 97/04/19 | P |

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| LIC. NO. | LAST | FIRST | CODE | DATE LAST TAKEN | EXAM STATUS |
|----------|--------------|----------|------|--------------------|----------------|
| 960619 | TANG | JINSHAN | 699 | 97/04/19 | P |
| 910158 | TAPIA | MANUEL | 699 | 97/04/19 | F |
| 950616 | TORREGROSSA | MARIO | 699 | 97/04/19 | F |
| 970029 | TRUJILLO | JOHNNY | 699 | 97/04/19 | P |
| 970122 | TULINO | JOSHUA | 699 | 97/04/19 | P |
| 960120 | UPTON | ROBERT | 699 | 97/04/19 | P |
| *970010 | URBAN | ALICIA | 699 | 97/04/19 | P |
| 970119 | URSILLO | ANDREA | 699 | 97/04/19 | P |
| 970081 | VAN METER | KRISTYN | 699 | 97/04/19 | P |
| 930361 | VOMERO-INOUE | LISA | 699 | 97/04/19 | F |
| 960661 | WADDELL | JESSE | 699 | 97/04/19 | P |
| 970175 | WEED | RYAN | 699 | 97/04/19 | P |
| 970020 | WELLS | ROBERT | 699 | 97/04/19 | P |
| 920005 | WILLCOXSON | ROBERT | 699 | 97/04/19 | F |
| 970176 | WILLIAMS | JILL | 699 | 97/04/19 | P |
| *960655 | WILSON | BENJAMIN | 699 | 97/04/19 | P |
| 970053 | WINTERS | JOHN | 699 | 97/04/19 | F |
| *960658 | YAZZIE | HAROLD | 699 | 97/04/19 | P |

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| LIC. NO. | L | F | C | DATE | TAKEN STATUS |
|----------|-----------|---------|-----|----------|--------------|
| 950788 | AKCA | ERDINC | 617 | 97/04/19 | F |
| 951077 | BRYANT | ALAN | 604 | 97/04/19 | F |
| 960579 | CALZA | GERARDO | 604 | 97/04/19 | P |
| 951391 | CLELAND | DANIEL | 604 | 97/04/19 | F |
| 940383 | CLEMENT | CRAIG | 605 | 97/04/19 | F |
| 920501 | COLE | DANIEL | 604 | 97/04/19 | F |
| 960661 | DEVITT | MICHAEL | 604 | 97/04/19 | F |
| 920816 | MACWALTER | GLENN | 611 | 97/04/19 | F |
| 951294 | MATHEWS | BEN | 604 | 97/04/19 | P |
| 960894 | MICOLA | FRANKLI | 604 | 97/04/19 | F |
| 960576 | MOLL | THOMAS | 605 | 97/04/19 | F |
| 970077 | POWERS | JULIE | 604 | 97/04/19 | F |
| 960114 | TEWELL | STANLEY | 611 | 97/04/19 | P |
| 950880 | USVAT | VIORICA | 604 | 97/04/19 | F |
| 960678 | UZZLE | C | 604 | 97/04/19 | F |
| 961074 | WU | JIANPIN | 604 | 97/04/19 | P |

*** END OF REPORT ***

272.

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00041450 | BARTHEL | BP | F |
| 00041450 | BARTHEL | BT | F |
| 00088408 | BURKETT | SP | F |
| 00030333 | CALHOUN | MM | P |
| 00033198 | CONNER | BP | P |
| 00033198 | CONNER | BT | P |
| 00077783 | DUNCAN | BP | F |
| 00032919 | JAMES | GS | F |
| 00032919 | JAMES | PD | F |
| 00033039 | LEBLANC | SP | P |
| 00032643 | OVERMYER | BT | P |
| 00032492 | SCHWARTZ | BT | P |
| 00032492 | SCHWARTZ | SP | F |
| 00032148 | SIGURDSSON | BT | P |
| 00070995 | TEER | PD | F |
| 00041922 | TRAHAN | SP | F |

BP--Building Planning
 BT--BUILDING TECHNOLOGY
 SP--SITE PLANNING
 MM--MATERIALS AND METHODS
 GS--GENERAL STRUCTURES
 PD--PRE-DESIGN

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

12/29/97

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00032919 | JAMES | ME | F |
| 00032296 | TSINHNAHJINNIE | CD | F |
| 00097961 | YIU | GS | P |
| 00097961 | YIU | LF | P |

Mechanical and Electrical Systems--ME

- ME--Mechanical and Electrical
- CD--Construction Documents
- GS--General Structures
- LF--Lateral Forces

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

12/97

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00098014 | GORING | MM | |
| 00097961 | YIU | ME | |
| 00097961 | YIU | MM | |

Materials and Methods--MM
Mechanical and Electrical Systems--ME

MECHANICAL ENGINEERS

- BUTLER, HERMAN
- DESMAN, LINDA
- GUPTA, RAJ
- LANGENFELD, PAUL
- TOPPES, RODOLFO

SANITARY ENGINEER

- OGDEN, MICHAEL

STRUCTURAL ENGINEERS

- PLESCH, FERDINAND

GEOLOGIST

- MINTIR, MARTIN

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

- COLE, NANCY

PARTS 1,2,3,4,5,7,8,9

VANDERVIS, JACOB

ELECTRICAL ENGINEERS

FEFES, PETER

HAYOB, MEL

LEWIS, RAYMOND

LIN, SHU-JUNNE

NORBERG, WILLIAM

WOMACK, WILLIAM

MECHANICAL ENGINEERS

BUHLER, HERMAN

DOSSMAN, LINDA

GUPTA, RAJ

LANGENFELD, PAUL

TORRES, RODOLFO

SANITARY ENGINEER

OGDEN, MICHAEL

STRUCTURAL ENGINEERS

FLESCHE, FERDINAND

GEOLOGIST

MINTER, MARTIN

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

COLE, NANCY

PARTS 1,2,3,4,5,7,8,9

COLE, NANCY

PARTS 1,2,3,4,5,7,8,9

ROBERTS, D.

PARTS 1,2,3,9

FERRARO, RICARDO

PARTS 1,2,3,9

WELLHAUSEN, ROBERT

PARTS 1,2,3,9

UEBLACKER, GERNOT
VALENTINE, VIRGINIA
VANDERVIS, JACOB

ELECTRICAL ENGINEERS

PEFES, PETER
HAYOB, MEL
LEWIS, RAYMOND
LIN, SHU-JUNNE
NORBERG, WILLIAM
WOMACK, WILLIAM

MECHANICAL ENGINEERS

BUHLER, HERMAN
DOSSMAN, LINDA
GUPTA, RAJ
LANGENFELD, PAUL
TORRES, RODOLFO

SANITARY ENGINEER

OGDEN, MICHAEL

STRUCTURAL ENGINEERS

FLESCH, FERDINAND

GEOLOGIST

MINTER, MARTIN

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

| | |
|--------------------|-----------------------|
| COLE, NANCY | PARTS 1,2,3,4,5,7,8,9 |
| ROBERTS, D. | PARTS 1,2,3,9 |
| SERRANO, RICARDO | PARTS 1,2,3,9 |
| WELLHAUSEN, ROBERT | PARTS 1,2,3,9 |

HYNES, LYNN
JACOB, ARMP
JENSEN, KELLY
MOUSSA, ALBERT
PERRY, MARY
RIPPEY, TIMOTHY
SCHOMAKER, J
SOCHA, BILLY
UEBLACKER, GERVIN
VALENTINE, VIRGINIA
VANDERVIS, J

BOARD OF TECHNICAL REGISTRATION

ELECTRICAL ENGINEERS

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

- ALSAYED, MARWAN
- ETTINGER, BRETT
- GAJOCH, RONALD
- HARKER, CHARLES
- HARRIS, JACK
- LAWRENCE, CHRISTOPHER
- PEDERSON, HOWARD
- PIETE, THOMAS
- TROTTER, JAMES

CIVIL ENGINEERS

- ALMUTI, AMIN
- CHANG, GEORGE
- ELIAS, CARLOS JR.

HYNES, LYNN
 JADDI, AHMED
 JENSEN, KELLY
 MOUSSA, ALBERT
 PENNI MAN, RODNEY
 RIPPEY, TIMOTHY
 SCHOMAKER, ERIC
 SOCHA, BILLY
 UEBLACKER, GERNOT
 VALENTINE, VIRGINIA
 VANDERVIS, JACOB

ELECTRICAL ENGINEERS

FEFES, PETER
 HAYOB, MEL
 LEWIS, RAYMOND
 LIN, SHU-JUNNE
 NORBERG, WILLIAM
 WOMACK, WILLIAM

MECHANICAL ENGINEERS

BUHLER, HERMAN
 DOSSMAN, LINDA
 GUPTA, RAJ
 LANGENFELD, PAUL
 TORRES, RODOLFO

SANITARY ENGINEER

OGDEN, MICHAEL

STRUCTURAL ENGINEERS

FLESCH, FERDINAND

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

COLE, NANCY PARTS 1,2,3,4,5,7,8,9

| | |
|--------------------|---------------|
| ROBERTS, D. | PARTS 1,2,3,9 |
| SERRANO, RICARDO | PARTS 1,2,3,9 |
| WELLHAUSEN, ROBERT | PARTS 1,2,3,9 |

THE FOLLOWING APPLICANTS WERE EVALUATED BY THE COMMITTEES THAT THEIR APPLICATION SHOULD BE DENIED FOR LACK OF EXPERIENCE OF A CHARACTER SATISFACTORY TO THE BOARD WITHIN A REASONABLE PERIOD OF MONTHS

LANDSCAPE ARCHITECT

| | |
|----------------------|---------------------|
| LINDAHL, CHRISTOPHER | PARTS 1,2/7,5,6 |
| TERRY, JUDEEN | PARTS 2,3,4 |
| THOMPSON, PAMELA | PARTS 1,2/7,3,4,5,6 |
| WHITMORE, WILLIAM | PARTS 1,2/7,3,4,5,6 |

CIVIL ENGINEERS

| | |
|--------------------|--------|
| AKHTAR, JUNAID | PART 1 |
| CARROLL, KIMBERLY | PART 2 |
| CIVALIER, CRAIG | PART 1 |
| ELDARWICHE, MARWAN | PART 1 |
| SHAKIBA, BIJAN | PART 1 |
| SMIGIELSKI, ANDREW | PART 2 |

ELECTRICAL ENGINEER

| | |
|---------------|--------|
| COFFMAN, JOHN | PART 2 |
|---------------|--------|

MECHANICAL ENGINEERS

| | |
|---------------|--------|
| ALBERTSON, J. | PART 2 |
| LIAN, YUQUIN | PART 2 |

STRUCTURAL ENGINEERS

| | |
|----------------|-----------|
| O'BOYLE, KEVIN | PARTS 4,5 |
|----------------|-----------|

LAND SURVEYOR IN TRAINING

| | |
|------------------|--------|
| HOWELL, BENJAMIN | PART 1 |
|------------------|--------|

THE FOLLOWING APPLICANTS HAVE REQUESTED THAT THEIR APPLICATION

3. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE COMMITTEES AND IT WAS DETERMINED THAT THEIR APPLICATION SHOULD BE DENIED FOR LACK OF EXPERIENCE OF A CHARACTER SATISFACTORY TO THE BOARD UNDER ARS 32.122.A INDICATING THE NUMBER OF MONTHS NEEDED:

| | | |
|---------------------|---------------|----------------|
| BOWMAN, WINSTON | MINING | LACK 32 MONTHS |
| ESHRAHGI, PEJMAN | ENVIRONMENTAL | LACK 15 MONTHS |
| PAN, SIMON | EIT | LACK 24 MONTHS |
| POTESTAS, FRANCISCO | STRUCTURAL | LACK 48 MONTHS |

4. THE FOLLOWING APPLICANTS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIREMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

| | |
|------------------------|---------------------|
| DAVE, DHANANJAY | ENVIRONMENTAL |
| DEASIS, RONNEL | EIT |
| DONALDSON, ROBERT | MECHANICAL |
| MOE, FAIZI | EIT |
| FAVEERE, LOUIS | LAND SURVEYOR |
| FISHER, WILLIAM JR. | ARCHITECT |
| GOLAM, MOSTOFA | EIT |
| GRAHAM, BRANDON | EIT |
| LINDSTROM, GUY | EIT |
| MISKINIS, ROBERT | ELECTRICAL |
| MISKINIS, ROBERT | MECHANICAL |
| PAVLOVSKY-SPELL, JANET | CHEMICAL |
| PRASHER, RAVI | EIT |
| RUST, MANDLEY | LSIT |
| SERRA, PAUL | LANDSCAPE ARCHITECT |
| TALYA, SHASHISHEKARA | EIT |
| WANG, NAITAI | STRUCTURAL |
| YINGLING, SCOTT | LAND SURVEYOR |

5. THE FOLLOWING APPLICANTS HAVE REQUESTED THAT THEIR APPLICATION

BE WITHDRAWN:

PUGSLEY, JOHN
STRIFFLER, EDWARD

ARCHITECT
ARCHITECT

July 11, 1997

~ 1:30 P.M. ~

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (800) 255-4953 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. APPLICATION PACKAGE FOR REMEDIATION SPECIALIST CERTIFICATION (EXHIBIT A)
4. RESULTS OF APRIL 1997 PROFESSIONAL ENGINEER EXAM (EXHIBIT B)
5. PROFESSIONAL GRANT LIST (EXHIBIT C)
6. FUTURE AGENDA ITEMS
7. FUTURE BOARD MEETINGS
8. ADJOURNMENT

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
1951 West Camelback Road, Suite 250
Phoenix, Arizona 85015

July 17, 1997

➔ 1:30 P.M. ➔

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. APPLICATION PACKAGE FOR REMEDIATION SPECIALIST CERTIFICATION (EXHIBIT A)
4. RESULTS OF APRIL 1997 PROFESSIONAL ENGINEER EXAM (EXHIBIT B)
5. PROFESSIONAL GRANT LIST (EXHIBIT C)
6. FUTURE AGENDA ITEMS
7. FUTURE BOARD MEETINGS
8. ADJOURNMENT

TELEPHONE CONFERENCE MINUTES

ARIZONA BOARD OF TECHNICAL REGISTRATION

July 17, 1997

1:30 P.M.

1. CALL TO ORDER

The meeting was called to order at 1:30 P.M.

2. ROLL CALL

- Members Present: James Barber
- Robert Baltes
- Frank Turek
- Michael Miller
- Joseph Gardner
- Herbert Schneider
- Paul Scott
- Staff: Ronald Dalrymple
- LaVern Douglas
- Mark Naugle

3. APPLICATION PACKAGE FOR REMEDIATION SPECIALIST CERTIFICATION

Mr. Turek moved to accept the list of names submitted as volunteers for the evaluation of remediation specialist applications with the exception of Mr. Gatney. Mr. Turek will review Mr. Gatney's resume before acceptance. He also recommended a 25% random check on references submitted by each applicant for remediation specialist. Seconded by Mr. Scott (MOTION CARRIED).

4. RESULTS OF APRIL 1997 PROFESSIONAL ENGINEER EXAM

Mr. Turek moved to accept the April 1997 professional engineer exam results. Seconded by Mr. Schneider (MOTION CARRIED).


5. PROFESSIONAL GRANT LIST

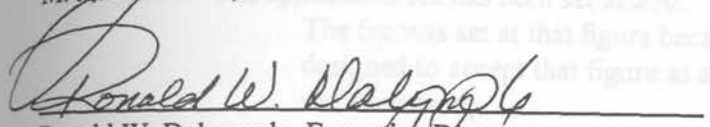
Mr. Miller moved to accept the following registrations: chemical engineer 31664, civil engineer 31665-31721, electrical engineer 31722-31731, mechanical engineer 31732-31734, environmental engineer 31735-31740, structural engineer 31741-31750. Seconded by Mr. Schneider (MOTION CARRIED).

- 6. FUTURE AGENDA ITEMS
 - 1. Election of Officers
 - 2. List of Committees and Members

7. ADJOURNMENT

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


 M. James Barber, Chairman


 Ronald W. Dalrymple, Executive Director

- 2. The database had two new engineering branches added temporarily. They are 900 for engineer specialists and 901 for geologist specialists. (No additional costs were incurred)
- 3. Applications will start being accepted July 31, 1997, the day the law goes into effect.
- 4. Applications will be reviewed by LaVeru (and me, if necessary) and when all appropriate material has been received, the package will be sent to an advisory committee member in the appropriate discipline.
- 5. After the committee member recommendation is received we will forward the application to the full board for action.

SURVEY RESULTS

We received approximately 700 replies to our survey of interest indicating a desire to apply for certification. We anticipate each accepted application to require about 2 hours of staff processing time. This means 700 applications would require about 34 FTE employee in staff resources.

CRIMINAL HISTORY CHECKS

We are still negotiating with the FBI through DPS to get the clearance for submission of fingerprints to the FBI. We are setting the program up with the assumption that the legislature's request will be accepted by the FBI and are charging a \$30 fingerprint processing fee (\$24 to the FBI and \$6 (.5 hr. of clerical time) to the BTR fund).

7-17-97 STATUS REPORT TO THE BOARD
REMEDICATION SPECIALIST PROGRAM

APPLICATION PACKAGE

Attached is an application package for the Certified Remediation Specialist program.

The package consists of the following:

- Application;
- Application instructions;
- Fingerprint card, and
- Fingerprint instructions.

APPLICATION PROCESSING

The following tentative processing program has been developed:

1. The application fee has been set at \$90. The fee was set at that figure because our computer system is already designed to accept that figure as an application fee. (No additional costs were incurred).
2. The database had two new engineering branches added temporarily. They are 900 for engineer specialists and 901 for geologist specialists. (No additional costs were incurred).
3. Applications will start being accepted July 21, 1997, the day the law goes into effect.
4. Applications will be reviewed by LaVern (and me, if necessary) and when all appropriate material has been received, the package will be sent to an advisory committee member in the appropriate discipline.
5. After the committee member recommendation is received we will forward the application to the full board for action.

SURVEY RESULTS

We received approximately 700 replies to our survey of interest indicating a desire to apply for certification. We anticipate each accepted application to require about 2 hours of staff processing time. This means 700 applications would require about 3/4 FTE employee in staff resources.

CRIMINAL HISTORY CHECKS

We are still negotiating with the FBI through DPS to get the clearance for submission of fingerprints to the FBI. We are setting the program up with the assumption that the legislature's actions will be accepted by the FBI and are charging a \$30 fingerprint processing fee (\$24 to the FBI and \$6 (.5 hr. Of clerical time) to the BTR fund).

LEGISLATIVE STUDY COMMITTEE

I have attached a copy of the legislative appointments to the study committee. In addition to these people, two others were statutorily named - the Director of DEQ and the Director of this board.

RULES

Gretchen and I have reviewed the session laws and our role and do not believe any new rules are required to implement this program except for a rule regarding the CRS application form. We anticipate initiating an emergency rule package after this board meeting.

EVALUATION COMMITTEE APPLICANTS

I am sending you the applications for evaluation committee appointment received as of 7-14-97.

Engineers

Chet Pearson
Chuck Hollingsworth
Mark Guatney

Geologists

Ralph Weeks
Steve Smelser
Steven P. Maslansky

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS Exam 1 | DATE LAST TAKEN | EXAM STATUS Exam 2 |
|-----------------------|----------|---------|-----|--------------------|--------------------------|--------------------|--------------------------|
| 960018 | BROWN | VIOLETT | 603 | CA | P | 97/04/18 | F |
| 921058 | MCSHERRY | JOHN | 603 | NM | P | 97/04/18 | F |
| *960745 | RIEDEL | BARBARA | 603 | SC | P | 97/04/18 | P |
| *** END OF REPORT *** | | | | | | | |
| 960030 | ARTAGA | FRANCIS | 604 | CA | P | 97/04/18 | F |
| 960047 | BRIDGES | BOB | 604 | CA | P | 97/04/18 | F |
| 960077 | BLISS | ALLEN | 604 | CA | P | 97/04/18 | F |
| 960127 | BOICE | ALLEN | 604 | CA | P | 97/04/18 | F |
| 960172 | BROWN | ALAN | 604 | CA | P | 97/04/18 | F |
| 960178 | BROWN | DAVID | 604 | CA | P | 97/04/18 | F |
| 960179 | CAUL | CHARLES | 604 | CA | P | 97/04/18 | F |
| 960171 | CHRYSLER | DAVID | 604 | CA | P | 97/04/18 | F |
| 960224 | COTRAN | LEON | 604 | CA | P | 97/04/18 | F |
| 960284 | CROFT | DAVID | 604 | CA | P | 97/04/18 | F |
| 960341 | CLEARY | FRANK | 604 | CA | P | 97/04/18 | F |
| 960342 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960343 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960344 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960345 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960346 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960347 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960348 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960349 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960350 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960351 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960352 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960353 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960354 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960355 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960356 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960357 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960358 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960359 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |
| 960360 | COLE | DAVID | 604 | CA | P | 97/04/18 | F |

Exam 1-Fundamentals of Engineering
Exam 2-Professional Examination

288.

| LIC. NO. | L | F | C | DATE LAST | EXAM | DATE LAST | EXAM |
|----------|---------------|---------|-----|-----------|--------|-----------|--------|
| | | | | TAKEN | STATUS | TAKEN | STATUS |
| | | | | Exam 1 | | Exam 2 | |
| 950722 | AHOURAIYAN | AFSHIN | 604 | AZ | P | 97/04/18 | F |
| *961341 | ALLEN | HENRY | 604 | WA | P | 97/04/18 | P |
| 950165 | ALTSISI | GARY | 604 | AZ | P | 97/04/18 | F |
| *951341 | ANDERSON | STEVE | 604 | AZ | P | 97/04/18 | P |
| *961266 | ANDERSON | SUSAN | 604 | AZ | P | 97/04/18 | P |
| *960030 | ARTEAGA | FREDDY | 604 | NV | P | 97/04/18 | P |
| *940067 | BIGHORSE | MAX | 604 | AZ | P | 97/04/18 | P |
| 930699 | BLACK | JOHN | 604 | AZ | P | 97/04/18 | F |
| *961267 | BOLDT | ALISON | 604 | PA | P | 97/04/18 | P |
| 951077 | BRYANT | ALAN | 604 | 97/04/19 | F | DNT | |
| *961278 | BURBANK | DAVID | 604 | AZ | P | 97/04/18 | P |
| 960579 | CALZA | GERARDO | 604 | 97/04/19 | P | DNT | |
| 961231 | CHAPIN | DAVID | 604 | AZ | P | 97/04/18 | F |
| *970078 | CHRISMAN LA N | | 604 | AZ | P | 97/04/18 | P |
| *961281 | CHRISTIAN | RAJESH | 604 | AZ | P | 97/04/18 | P |
| 951391 | CLELAND | DANIEL | 604 | 97/04/19 | F | DNT | |
| 920501 | COLE | DANIEL | 604 | 97/04/19 | F | DNT | |
| *940481 | CONRY | MICHELE | 604 | AZ | P | 97/04/18 | P |
| *960675 | CROWSON | JOSEPH | 604 | AZ | P | 97/04/18 | P |
| *960164 | DARIUSH | BAHRAM | 604 | AZ | P | 97/04/18 | P |
| 901135 | DAVIS | GARY | 604 | 86/04/10 | P | 97/04/18 | F |
| *961114 | DEBOER | RICHARD | 604 | AZ | P | 97/04/18 | P |
| *880084 | DEMARSE | MARTIN | 604 | 95/04/08 | P | 97/04/18 | P |
| 960661 | DEVITT | MICHAEL | 604 | 97/04/19 | F | DNT | |
| *961271 | DURRENBERGE | RANDAL | 604 | NM | P | 97/04/18 | P |
| 961309 | EGHBALI | HASSAN | 604 | AZ | P | 97/04/18 | F |
| *951335 | ELLISON | PATRICK | 604 | AZ | P | 97/04/18 | P |
| 940286 | FARNAGHI | ED | 604 | WAIVED | | 97/04/18 | F |
| 940104 | FERNANDEZ | CORAZON | 604 | WAIVED | | 97/04/18 | F |
| 970033 | FOOR | DEAN | 604 | OH | P | 97/04/18 | F |
| *951296 | GEIBUSH | JAMES | 604 | AZ | P | 97/04/18 | P |
| *960633 | GRIFFIN | JAMES | 604 | AZ | P | 97/04/18 | P |
| *960159 | GUO | BO | 604 | KS | P | 97/04/18 | P |
| 910939 | HADDAD | AZIZ | 604 | 93/10/30 | F | 97/04/18 | F |
| 931206 | HARRIS | KURTIS | 604 | CA | P | 97/04/18 | F |

Exam 1-Fundamentals of Engineering
Exam 2-Professional Examination

| LIC. NO. L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | |
|------------|-------------|---------|--------------------|----------------|--------------------|----------------|---|
| 960704 | HELAL | AZIZ | 604 | AZ | P | 97/04/18 | F |
| *961244 | HERMANS | PAUL | 604 | CO | P | 97/04/18 | P |
| *941056 | HOLDEN | ROBIN | 604 | CA | P | 97/04/18 | P |
| *961315 | HUFF | CANDACE | 604 | WA | P | 97/04/18 | P |
| *960682 | INURRIAGA-G | MANUEL | 604 | AZ | P | 97/04/18 | P |
| *960410 | ITTY | ITTY | 604 | AZ | P | 97/04/18 | P |
| *950235 | JACKSON | LEISA | 604 | AZ | P | 97/04/18 | P |
| 960001 | JAVADI | MATTHEW | 604 | WAIVED | | 97/04/18 | F |
| *970128 | JOHNSON | WARREN | 604 | NM | P | 97/04/18 | P |
| 950898 | JONES | GREGORY | 604 | AZ | P | 97/04/18 | F |
| *960601 | JONES | LORI | 604 | CA | P | 97/04/18 | P |
| 950872 | JOYCE | JONATHA | 604 | AZ | P | 97/04/18 | F |
| *931191 | KASBEER | AMBER | 604 | AZ | P | 97/04/18 | P |
| *960662 | KEANE | JAMES | 604 | MO | P | 97/04/18 | P |
| 910644 | KEITA | KOUMOU | 604 | DNT | | 97/04/18 | F |
| *961173 | KINSEY | STEPHAN | 604 | IL | P | 97/04/18 | P |
| *960369 | KLAND | LESLIE | 604 | CA | P | 97/04/18 | P |
| 960699 | KODAVALI | SATISH | 604 | TX | P | 97/04/18 | F |
| *960781 | KRIZEK | DAVID | 604 | CO | P | 97/04/18 | P |
| 961233 | LEIGHTON | CHRISTO | 604 | AZ | P | 97/04/18 | F |
| 940659 | MARQUEZ | LAWRENC | 604 | AZ | P | 97/04/18 | F |
| *961224 | MASCHE | JOHN | 604 | CA | P | 97/04/18 | P |
| 961243 | MASSIS | ELAINE | 604 | AZ | P | 97/04/18 | F |
| 951294 | MATHEWS | BEN | 604 | 97/04/19 | P | DNT | |
| 951287 | MC ANINCH | JEAN | 604 | AZ | P | 97/04/18 | F |
| *961258 | MCCLARA | SHANE | 604 | AZ | P | 97/04/18 | P |
| *960292 | MCDONALD | WALTER | 604 | AZ | P | 97/04/18 | P |
| *950391 | MEXAS | CHRISTO | 604 | AZ | P | 97/04/18 | P |
| 960844 | MICHAELS | JEFFREY | 604 | AZ | P | 97/04/18 | F |
| 960894 | MICOLA | FRANKLI | 604 | 97/04/19 | F | DNT | |
| *950648 | MILLER | J | 604 | AZ | P | 97/04/18 | P |
| *951356 | MORRIS | ALLAN | 604 | VA | P | 97/04/18 | P |
| *960686 | MOTAMEDI | AMIR | 604 | AZ | P | 97/04/18 | P |
| *961259 | MUSA | MD | 604 | WA | P | 97/04/18 | P |
| *960687 | OBAL | LETICIA | 604 | AZ | P | 97/04/18 | P |

| LIC. NO. | L | F | C | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
|----------|-------------|---------|-----|--------------------|----------------|--------------------|----------------|
| *961324 | OLSON | BARRETT | 604 | AZ | P | 97/04/18 | P |
| 960935 | PARGHI | KAUMIL | 604 | AZ | P | 97/04/18 | F |
| *961329 | PERERA | YUGANTH | 604 | AZ | P | 97/04/18 | P |
| 920610 | PESKIN | DAVID | 604 | NM | P | 97/04/18 | F |
| *961208 | POLLITT MUG | LARA | 604 | AZ | P | 97/04/18 | P |
| *941208 | PONG | CHEN-WO | 604 | AZ | P | 97/04/18 | P |
| 970077 | POWERS | JULIE | 604 | 97/04/19 | F | DNT | |
| *960748 | PRETORIUS | PETRUS | 604 | AZ | P | 97/04/18 | P |
| *961298 | PULAPAKA | SRINIVA | 604 | MD | P | 97/04/18 | P |
| 900955 | PURKHOSROW | BAHMAN | 604 | 94/04/16 | P | 97/04/18 | F |
| 931236 | RENDES | ANDREW | 604 | AZ | P | 97/04/18 | F |
| 961152 | ROBINSON | HILLIS | 604 | 96/04/20 | P | 97/04/18 | F |
| 951349 | RODRIGUEZ | CHRIS | 604 | AZ | P | 97/04/18 | F |
| 941040 | ROGERS | T | 604 | AZ | P | 97/04/18 | F |
| *960688 | SABIN | NANCY | 604 | NC | P | 97/04/18 | P |
| 930989 | SALAH | MAHER | 604 | AZ | P | 97/04/18 | F |
| 960728 | SALIH | RAAD | 604 | AZ | P | 97/04/18 | F |
| 920011 | SALMAN | RAY | 604 | DNT | | 97/04/18 | F |
| *961302 | SIMKO | CHRISTO | 604 | AZ | P | 97/04/18 | P |
| *950401 | SMITH | DAVID | 604 | 96/10/26 | P | 97/04/18 | P |
| 951348 | THURMAN | CARNELL | 604 | AZ | P | 97/04/18 | F |
| *940717 | TINNEY | JAMES | 604 | AZ | P | 97/04/18 | P |
| *960735 | TRAM | JOSEPH | 604 | AZ | P | 97/04/18 | P |
| 950880 | USVAT | VIORICA | 604 | 97/04/19 | F | DNT | |
| 960678 | UZZLE | C | 604 | 97/04/19 | F | DNT | |
| *930638 | VELAZQUEZ | RAFAEL | 604 | FL | P | 97/04/18 | P |
| *961300 | VENIGALLA | RAMAMOH | 604 | 94/04/16 | P | 97/04/18 | P |
| *951314 | WATKINS | JACKIE | 604 | CA | P | 97/04/18 | P |
| *961327 | WEBER | MARK | 604 | NY | P | 97/04/18 | P |
| 961074 | WU | JIANPIN | 604 | 97/04/19 | P | DNT | |
| 960585 | YOUNES | SOLOMON | 604 | WAIVED | | 97/04/18 | F |
| 960104 | ZARINKELK | GITI | 604 | TX | P | 97/04/18 | F |
| *961010 | ZUNIGA | ALFREDO | 604 | 93/10/30 | P | 97/04/18 | P |

*** END OF REPORT ***

v^a

291.

| LIC. NO. | L | F | C | DATE LAST EXAM | | DATE LAST EXAM | |
|----------|-------------|---------|-----|----------------|--------|----------------|--------|
| | | | | TAKEN | STATUS | TAKEN | STATUS |
| | | | | Exam 1 | | Exam 2 | |
| 941151 | BAGHERI | VAHID | 605 | AZ | P | 97/04/18 | F |
| 950100 | BEAVER | CARL | 605 | AZ | P | 97/04/18 | F |
| * 960694 | BERG | MICHAEL | 605 | OK | P | 97/04/18 | P |
| * 961283 | BISHOP | CHRISTO | 605 | AZ | P | 97/04/18 | P |
| 940549 | BROOKFIELD | THOMAS | 605 | SC | P | 97/04/18 | F |
| 950273 | BROWN | WILLIAM | 605 | AZ | P | 97/04/18 | F |
| 940383 | CLEMENT | CRAIG | 605 | 97/04/19 | F | DNT | |
| * 950735 | DOWNING | BRIAN | 605 | AZ | P | 97/04/18 | P |
| 921032 | ENCINAS | ERNESTO | 605 | 91/10/25 | P | 97/04/18 | F |
| 960769 | ESTANISLAO | NORMAN | 605 | NM | P | 97/04/18 | F |
| 930132 | FARHADI | HAMID | 605 | AZ | P | 97/04/18 | F |
| * 941227 | GREENWALT | MARK | 605 | PA | P | 97/04/18 | P |
| * 961199 | HARDEE | SUZANNE | 605 | NM | P | 97/04/18 | P |
| 951293 | HILL | BRYAN | 605 | AZ | P | 97/04/18 | F |
| 950511 | JEHLING | BRYAN | 605 | IL | P | 97/04/18 | F |
| * 960982 | KONG | DONN | 605 | AZ | P | 97/04/18 | P |
| 960720 | MCDERMOTT | BRIAN | 605 | WA | P | 97/04/18 | F |
| 950311 | MCINNES | DAVID | 605 | AZ | P | 97/04/18 | F |
| 921085 | MITCHELL | KENNETH | 605 | 91/10/25 | P | 97/04/18 | F |
| 960576 | MOLL | THOMAS | 605 | 97/04/19 | F | DNT | |
| 960843 | MOTE | MAX | 605 | IN | P | 97/04/18 | F |
| * 900801 | PANETHIERE | MICHAEL | 605 | 94/10/29 | P | 97/04/18 | P |
| * 961295 | PINHEIRO | CARL | 605 | WAIVED | | 97/04/18 | P |
| * 960689 | SABIN | GREGORY | 605 | NC | P | 97/04/18 | P |
| * 960767 | SCHULER | RANDY | 605 | AZ | P | 97/04/18 | P |
| 961234 | SNIECIKOWSK | HENRY | 605 | AZ | P | 97/04/18 | F |
| 960827 | TULEY | DONALD | 605 | AZ | P | 97/04/18 | F |
| 961334 | WILLIAMS | MARK | 605 | 96/10/26 | P | 97/04/18 | F |

*** END OF REPORT ***

Examination 1-Fundamentals of Engineering
Examination 2-Professional Examination

292.

| LIC. NO. L | F | C | DATE LAST EXAM | | DATE LAST EXAM | |
|------------|----------|-------------|----------------|--------|----------------|--------|
| | | | TAKEN | STATUS | TAKEN | STATUS |
| | | | Exam 1 | | Exam 2 | |
| * 961256 | EYLERS | HINRICH 619 | CA | P | 97/04/18 | P |
| * 961134 | GROSS | MARK 619 | AZ | P | 97/04/18 | P |
| * 961078 | MCCURRY | CRAIG 619 | IN | P | 97/04/18 | P |
| * 970064 | MOSS | MELODY 619 | CA | P | 97/04/18 | P |
| 960470 | MUELLER | ROBERT 619 | WAIVED | | 97/04/18 | F |
| * 951306 | PETERSON | JOEL 619 | 92/10/30 | P | 97/04/18 | P |
| * 960064 | QUIGLEY | STEPHEN 619 | WAIVED | | 97/04/18 | P |
| 961273 | SANTO | GREGORY 619 | AZ | P | 97/04/18 | F |

*** END OF REPORT ***

Examination 1-Fundamentals of Engineering
 Examination 2-Professional Examination

*** END OF REPORT ***

Examination 1-Fundamentals of Engineering
 Examination 2-Professional Examination

293.

| LIC. NO. | L | F | C | DATE LAST | EXAM | DATE LAST | EXAM | DATE LAST | EXAM |
|----------|------------|---------|-----|-----------|--------|-----------|--------|-----------|--------|
| | | | | TAKEN | STATUS | TAKEN | STATUS | TAKEN | STATUS |
| | | | | Exam 1 | | Exam 2 | | | |
| 961061 | BARRETT | LARRY | 611 | WAIVED | | 97/04/18 | F | | |
| 940511 | BIESEMEYER | WILLIAM | 611 | AZ | P | 97/04/18 | F | | |
| 961155 | BORDEN | ROBERT | 611 | WAIVED | | 97/04/18 | F | | |
| 951338 | BRANUM | LONNIE | 611 | CA | P | 97/04/18 | F | | |
| 960734 | BROWN | JAMES | 611 | AZ | P | 97/04/18 | F | | |
| 960609 | COLE | SHAWN | 611 | AZ | P | 97/04/18 | F | | |
| 961177 | COLE | SCOTT | 611 | AZ | P | 97/04/18 | F | | |
| 951319 | DAVIS | HOMARD | 611 | AZ | P | 97/04/18 | F | | |
| * 960966 | DISTLER | RICHARD | 611 | AZ | P | 97/04/18 | P | | |
| 930721 | DOWDY | JOHNNY | 611 | AZ | P | 97/04/18 | F | | |
| * 950869 | FALKOWSKI | CZESLAW | 611 | 96/04/20 | P | 97/04/18 | P | | |
| 950001 | FRANTA | JOHN | 611 | MI | P | 97/04/18 | F | | |
| 960708 | FRIAS | DANIEL | 611 | TX | P | 97/04/18 | F | | |
| 920342 | GOKHALE | VIJAY | 611 | AZ | P | 97/04/18 | F | | |
| 960644 | HARTLEY | JOSEPH | 611 | AZ | P | 97/04/18 | F | | |
| 960684 | HEINEMAN | RACHEL | 611 | MO | P | 97/04/18 | F | | |
| 950720 | HUMMEL | BRIAN | 611 | SD | P | 97/04/18 | F | | |
| 960822 | KHAN | ABDUL | 611 | WAIVED | | 97/04/18 | F | | |
| 901213 | KILLMAN | STANLEY | 611 | CA | P | 97/04/18 | F | | |
| 961270 | KUHNER | J. | 611 | LA | P | 97/04/18 | F | | |
| 920816 | MACWALTER | GLENN | 611 | 97/04/19 | F | DNT | | | |
| 961046 | MARINO | MARIANN | 611 | PA | P | 97/04/18 | F | | |
| 961202 | NADEAU | JOHN | 611 | TX | P | 97/04/18 | F | | |
| 960114 | TEWELL | STANLEY | 611 | 97/04/19 | P | DNT | | | |
| * 951217 | VOLTURA | SCOTT | 611 | CO | P | 97/04/18 | P | | |

*** END OF REPORT ***

Examination 1-Fundamentals of Engineer
 Examination 2-Professional Examination

294

| LIC. NO. | L | F | C | DATE LAST EXAM | | DATE LAST EXAM | | DATE LAST EXAM | |
|----------|-------------|---------|-----|-----------------|--------|-----------------|--------|-----------------|--------|
| | | | | TAKEN Exam 1 | STATUS | TAKEN Exam 2 | STATUS | TAKEN Exam 3 | STATUS |
| 961310 | CHRISTENSON | WILLIAM | 617 | CA | P | 97/04/19 | F | 97/04/19 | P |
| 951056 | DARIAN | ALI | 617 | MS | P | 97/04/19 | F | 96/04/20 | P |
| 940703 | DEHAVEN | TIMOTHY | 617 | AZ | P | 97/04/19 | F | 97/04/19 | F |
| 960727 | DIEGES | PAUL | 617 | CA | P | 97/04/19 | F | 97/04/19 | F |
| 930542 | GRIFFITH | GREGORY | 617 | 97/04/18 | F | 93/10/30 | P | 95/04/08 | P |
| * 930393 | GUNDALA | SAI | 617 | 97/04/18 | P | 94/10/29 | P | 94/04/16 | P |
| 961083 | HOCKING | JON | 617 | CO | P | 97/04/19 | F | 97/04/19 | F |
| * 950576 | HOLBEN | BRYAN | 617 | 97/04/18 | P | 96/10/26 | P | 96/10/26 | P |
| * 960628 | HULETT | KRISTEN | 617 | 97/04/18 | P | 97/04/19 | P | 96/10/26 | P |
| 960762 | JACKSON | JOHN | 617 | 97/04/18 | P | 96/10/26 | P | 97/04/19 | F |
| * 930106 | LINDELL | LARRY | 617 | 96/10/25 | P | 97/04/19 | P | 94/04/16 | P |
| * 960980 | LOONEY | JOSEPH | 617 | CA | P | 97/04/19 | P | 97/04/19 | P |
| 910165 | LUTHER | WILLIAM | 617 | 97/04/18 | F | 97/04/19 | P | 97/04/19 | F |
| 961112 | MCHALE | GARY | 617 | TX | P | 97/04/19 | F | 97/04/19 | F |
| 961322 | MELAND | MITCHEL | 617 | 97/04/18 | F | 97/04/19 | F | 97/04/19 | P |
| * 941191 | PALMER | JAMES | 617 | 97/04/18 | P | 95/10/27 | P | 96/04/20 | P |
| * 931268 | QUINETTE | JEFF | 617 | 97/04/18 | P | 95/04/08 | P | 94/10/29 | P |
| * 970089 | SHEIKH | ZUBAIR | 617 | CA | P | 97/04/19 | P | 94/04/16 | P |
| * 960617 | SIPES | MARK | 617 | 97/04/18 | P | 96/10/26 | P | 96/10/26 | P |
| * 960825 | SPAANS | LEO | 617 | IN | P | 97/04/19 | P | 97/04/19 | P |
| 960629 | TONNING | DANIEL | 617 | 97/04/18 | F | 96/10/26 | P | 97/04/19 | P |
| 960671 | UCHYTIL | KIRK | 617 | 97/04/18 | P | 97/04/19 | F | 96/10/26 | P |

*** END OF REPORT ***

Exam 1-Structural Part I
Exam 2-Structural Part II A.M.
Exam 3-Structural Part II P.M.

295.

PROFESSIONAL REGISTRATION GRANT LIST
FOR APPLICANTS THAT HAVE PASSED EXAMINATIONS

| <u>CHEMICAL ENGINEER</u> | <u>REGISTRATION NUMBER</u> |
|--------------------------|----------------------------|
| RIEDEL, BARBARA | 31664 |
| <u>CIVIL ENGINEERS</u> | |
| ALLEN, HENRY | 31665 |
| ANDERSON, STEVE | 31666 |
| ANDERSON, SUSAN | 31667 |
| ARTEAGA, FREDDY | 31668 |
| BIGHORSE, MAX | 31669 |
| BOLDT, ALISON | 31670 |
| BURBANK, DAVID | 31671 |
| CHRISMAN, LAZARR | 31672 |
| CHRISTIAN, RAJESH | 31673 |
| CONRY, MICHELE | 31674 |
| CROWSON, JOSEPH | 31675 |
| DARIUSH, BAHRAM | 31676 |
| DEBOER, RICHARD | 31677 |
| DEMARSE, MARTIN | 31678 |
| DURRENBERGE, RANDAL | 31679 |
| ELLISON, PATRICK | 31680 |
| GEIBUSH, JAMES | 31681 |
| GRIFFIN, JAMES | 31682 |
| GUO, BO | 31683 |
| HERMANS, PAUL | 31684 |
| HOLDEN, ROBIN | 31685 |
| HUFF, CANDACE | 31686 |
| INURRIAGA, MANUEL | 31687 |
| ITTY, ITTY | 31688 |
| JACKSON, LEISA | 31689 |
| JOHNSON, WARREN | 31690 |
| JONES, LORI | 31691 |
| KASBEER, AMBER | 31692 |
| KEANE, JAMES | 31693 |
| KINSEY, STEPHAN | 31694 |
| KLAND, LESLIE | 31695 |
| KRIZEK, DAVID | 31696 |
| MASCHE, JOHN | 31697 |
| MCCLARA, SHANE | 31698 |
| MCDONALD, WALTER | 31699 |
| MEXAS, CHRISTOPHER | 31700 |
| MILLER, J | 31701 |
| MORRIS, ALLAN | 31702 |
| MOTAMEDI, AMIR | 31703 |
| MUSA, MD | 31704 |
| OBAL, LETICIA | 31705 |
| OLSON, BARRETT | 31706 |
| PERERA, YUGANTH | 31707 |
| POLLITT, LARA | 31708 |

| | |
|--------------------|-------|
| PONG, CHEN-WO | 31709 |
| PRETORIUS, PETRUS | 31710 |
| PULAPAKA, SRINIVA | 31711 |
| SABIN, NANCY | 31712 |
| SIMKO, CHRISTOPHER | 31713 |
| SMITH, DAVID | 31714 |
| TINNEY, JAMES | 31715 |
| TRAM, JOSEPH | 31716 |
| VELAZQUEZ, RAFAEL | 31717 |
| VENIGALLA, RAMAMOH | 31718 |
| WATKINS, JACKIE | 31719 |
| WEBER, MARK | 31720 |
| ZUNIGA, ALFREDO | 31721 |

ELECTRICAL ENGINEERS

| | |
|---------------------|-------|
| BERG, MICHAEL | 31722 |
| BISHOP, CHRISTOPHER | 31723 |
| DOWNING, BRIAN | 31724 |
| GREENWALT, MARK | 31725 |
| HARDEE, SUZANNE | 31726 |
| KONG, DONN | 31727 |
| PANETHIERE, MICHAEL | 31728 |
| PINHEIRO, CARL | 31729 |
| SABIN, GREGORY | 31730 |
| SCHULER, RANDY | 31731 |

MECHANICAL ENGINEERS

| | |
|--------------------|-------|
| DISTLER, RICHARD | 31732 |
| FALKOWSKI, CZESLAW | 31733 |
| VOLTURA, SCOTT | 31734 |

ENVIRONMENTAL ENGINEERS

| | |
|------------------|-------|
| EYLERS, HINRICH | 31735 |
| GROSS, MARK | 31736 |
| MCCURRY, CRAIG | 31737 |
| MOSS, MELODY | 31738 |
| PETERSON, JOEL | 31739 |
| QUIGLEY, STEPHEN | 31740 |

STRUCTURAL ENGINEERS

| | |
|-----------------|-------|
| GUNDALA, SAI | 31741 |
| HOLBEN, BRYAN | 31742 |
| HULETT, KRISTEN | 31743 |
| LINDELL, LARRY | 31744 |
| LOONEY, JOSEPH | 31745 |
| PALMER, JAMES | 31746 |
| QUINETTE, JEFF | 31747 |
| SHEIKH, ZUBAIR | 31748 |
| SIPES, MARK | 31749 |
| SPAANS, LEO | 31750 |

ADDENDUM 8/12/97

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 West Camelback Road, Suite 250

Phoenix, Arizona 85015

August 15, 1997

9:00 A.M.

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

NEW BUSINESS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ADOPTION OF MINUTES
 - 1. May 30, 1997, Quarterly Board Meeting
 - 2. June 12, 1997, Telephone Conference
 - 3. July 1, 1997, Telephone Conference
 - 4. July 10, 1997, Telephone Conference
 - 5. July 17, 1997, Telephone Conference
- 4. PUBLIC COMMENT
- 5. CHAIRMAN'S REPORT
- 6. ENFORCEMENT MATTERS

7. OLD BUSINESS

A. Standing Committee Reports

1. Legislative & Rules:

- Herb Schneider, Chairman
- Douglas Folk
- James Barber
- Frank Turek

2. Ethics:

- Robert Baltes

3. Education & Examination:

- James Barber, Chairman
- Herbert Schneider
- Frank Turek
- Michael Miller

4. Budget:

- Lori Woods, Chairperson
- Michael Miller
- Robert Baltes

5. Strategic Planning:

- 1. Douglas Folk, Chairman
- 2. Lori Woods
- Herbert Schneider

8. NEW BUSINESS

A. EVALUATION COMMITTEE REPORT (EXHIBIT E)

B. ARCHITECT EXAM RESULTS (EXHIBIT F)

C. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT G)

D. REGISTRATION LAPSE LIST (EXHIBIT H)

E. ENFORCEMENT ADVISORY COMMITTEE (EXHIBIT I)

- 1. Dolores K. Triviz
- 2. Stephen J. Smelser
- 3. Edward T. Marley
- 4. Jeffrey W. Owens
- 5. Mark J. Sturgeon
- 6. Michael F. Jenkins

F. POSTING OF LAPSE LIST

- G. CONSENT AGENDA FOR ENFORCEMENT ISSUES
- H. ENVIRONMENTAL ISSUES SUBMITTED TO ADEQ FOR POSSIBLE BTR ACTION
- I. SUBSTANTIVE POLICY STATEMENT (EXHIBIT J)
- J. NCARB REPORT
- K. NCEES REPORT
- L. REGISTRANT FILES WITH WRONG ADDRESSES
- M. EXECUTIVE DIRECTOR'S REPORT
- N. ELECTION OF OFFICERS
- O. ADEQ LETTER ON STUDY COMMITTEE FOR WATER QUALITY PERMIT PROCESS/APPOINTMENT OF GERALD MATLOCK AS BOARD REPRESENTATIVE (EXHIBIT K)
- P. REGRADE RESULTS OF OCTOBER 1996 CIVIL ENGINEER EXAM/ Ghassan Mosbah (EXHIBIT L)
- Q. EVALUATION OF APPLICATIONS UNDER A.R.S. 32-122-01.E. (EXHIBIT M)
 - 1. Corolla K Hoag
 - 2. Mona Nourelhuda
- R. CLARIFICATION OF EDUCATION AND WORK EXPERIENCE CALCULATIONS (EXHIBIT N)
- S. REMEDIATION SPECIALIST APPLICATION EVALUATION VOLUNTEERS
 - 1. Mark J. Guatney
 - 2. Eric J. Mears
 - 3. Stephen E. Speyer
 - 4. Daniel D. Ayers
- T. EVALUATION OF STRUCTURAL ENGINEER APPLICATIONS (EXHIBIT O)

| | |
|-------------------------|------------------------------|
| 1. Frank M. Adams | 6. Joseph Frank Pelliccione |
| 2. Dale Nelson Durant | 7. George A. Polard |
| 3. Thomas Eugene Fenske | 8. Warren Austin Sambach Sr. |
| 4. Ralph Donald Haak | 9. Edward Arthur Schauffert |
| 5. Gene William Johnson | |
- 9. FUTURE AGENDA ITEMS
- 10. FUTURE BOARD MEETINGS
- 11. ADJOURNMENT

OPEN SESSION MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

August 15, 1997

9:00 A.M.

1. CALL TO ORDER

The quarterly meeting of the Arizona Board of Technical Registration held at 1951 West Camelback Road, Phoenix, was called to order at 9:00 A.M.

2. ROLL CALL

Members Present

- James Barber
- Lori Woods
- Douglas Folk
- Robert Baltes
- Michael Miller
- Frank Turek
- Herbert Schneider
- Joseph Gardner
- Ronald Dalrymple
- LaVern Douglas
- Mark Naugle
- Gretchen Aliabadi
- Lucy Torres

Staff:

- Ronald Dalrymple
- LaVern Douglas
- Mark Naugle
- Gretchen Aliabadi
- Lucy Torres
- Greg Tuttle
- Ed Marley, AIA
- Sam West, AIA
- Pat Alexander
- Robert Glover

Public:

- Greg Tuttle
- Ed Marley, AIA
- Sam West, AIA
- Pat Alexander
- Robert Glover

Absent:

- Paul Scott



3. ADOPTION OF MINUTES

1. Ms. Woods moved to adopt the revised minutes of the May 30, 1997 quarterly board meeting and was seconded by Mr. Turek. MOTION CARRIED.
2. Ms. Woods moved to adopt the June 12, 1997 telephone conference minutes and was seconded by Mr. Miller. MOTION CARRIED.
3. Mr. Schneider moved to adopt the July 1, 1997 telephone conference minutes and was seconded by Mr. Turek. MOTION CARRIED.

was seconded by Mr. Gardner. MOTION CARRIED.

4. Ms. Woods moved to adopt the July 10, 1997 telephone conference minutes and Mr. Schneider seconded. MOTION CARRIED.

5. Mr. Miller moved to adopt the July 17, 1997 telephone conference minutes and Mr. Baltes seconded. MOTION CARRIED.

4. PUBLIC COMMENT

Robert Glover, Registered Engineer, addressed the Board regarding legal matters he's involved because of his previous retired status.

Ms. Aliabadi advised Mr. Glover matter could not be discusses at this time as it was not on the agenda, but agreed to meet with him, along with the Executive Director, to discuss the issue at length.

5. CHAIRMAN'S REPORT

The Board presented Michael J. Miller with a plaque in appreciation of his many years of service.

The Chairman of the Board congratulated the Executive Director for being the recipient of the NCEES Meritorious Service Award for Law Enforcement.

6. ENFORCEMENT MATTERS

A. DISMISSALS/CLOSURES

1. C 96-146, Eugenio R. Fontes, Land Surveyor #16820

Mr. Turek moved to accept staff recommendation and close case. Mr. Folk seconded, MOTION CARRIED.

For the record: Mr. Barber abstained from any action due to a conflict of interest.

2. C 97-148, Herbert Peters, P.E. (Mechanical) #14704

Mr. Turek moved to accept staff recommendation and close case. Mr. Folk seconded. MOTION CARRIED.

B. LETTERS OF CONCERN- William N. Nelson, P.E. (Structural) #29817

Ms. Woods moved to accept staff recommendation to issue a Letter of Concern. After further discussion Ms. Woods amended her motion to include notification

that such actions are contrary to state code. Mr. Schneider seconded. MOTION CARRIED.

C. DISCIPLINARY ACTIONS

1. C 96-001, William J. Norman, Land Surveyor #16588

Mr. Miller moved to accept Mr. Melching as peer reviewer and Mr. Turek seconded. MOTION CARRIED.

2. C 96-041, James W. Woodward Jr., Architect #17689

Pat Alexander was present and urged the Board not to send this case back to committee as it had been delayed long enough and restitution should be paid.

Mr. Turek moved to accept signed consent agreement and Mr. Miller seconded.

After a lengthy discussion a second motion was made by Mr. Turek to issue a Letter of Concern on allegation #3 and Ms. Woods seconded. MOTION CARRIED.

E. NONREGISTRANT FILES- During the period of May 1, 1997 through June 30, 1997, five (5) Notice of Violations (NOV) were dispatched. The following information breakout involved the categories of registration listed.

| <u>Category</u> | <u>NOV</u> |
|-----------------|------------|
|-----------------|------------|

| | |
|----------------------|---|
| Architects | 3 |
| Assayers | 0 |
| Engineers | 1 |
| Geologists | 0 |
| Landscape Architects | 0 |
| Land Surveyors | 1 |

7. OLD BUSINESS

A. Standing Committee Reports

1. Legislative and Rules

No report at this time.

2. Ethics

No report at this time.

3. Education and Examination

Mr. Barber updated the Board on issues discussed at the last NCEES meeting.

4. Budget

The Board reviewed and discussed the current budget report.

5. Strategic Planning

Mr. Folk requested guidance from the Board in regards to what exactly is expected from this particular committee and feels, as a nonregistrant, he may not be the best choice for Chair.

8. NEW BUSINESS

A. EVALUATION COMMITTEE REPORT

Mr. Turek motioned to accept the amended evaluation committee's report and Ms. Woods seconded. MOTION CARRIED.

B. ARCHITECT EXAM RESULTS

Mr. Schneider motioned to accept the architect examination results and Ms. Woods seconded. MOTION CARRIED.

C. PROFESSIONAL AND IN-TRAINING GRANT LIST

Mr. Miller moved to grant the following professional and in-training registrations: architect 31751-31765 & 31815-31823, landscape architect 31766-31767 & 31824-31826, civil engineer 31768-31796 & 31827-31833, electrical engineer 31797-31800, fire protection engineer 31801, structural engineer 31813-31814 & 31834-31836, geologist 31837-31838 and engineer in-training 07140-07166. Ms. Woods seconded. MOTION CARRIED.

D. REGISTRATION LAPSE LIST

After a lengthy discussion on efforts made to notify registrants of lapses, Mr. Folk moved to postpone any action on this issue until the next telephone conference. Mr. Turek seconded. MOTION CARRIED.

For the record: Mr. Miller voted against the motion.

E. ENFORCEMENT ADVISORY COMMITTEE NOMINEES

F. POSTING OF LAPSE LIST

Newsletters will now include one year's list of registrations to be lapsed.

G. CONSENT AGENDA FOR ENFORCEMENT ISSUES

Enforcement agenda items will be listed in a way in which Board can vote on groups of cases when practical to do so.

H. ENVIRONMENTAL ISSUES SUBMITTED TO ADEQ FOR POSSIBLE BTR ACTION

Item not discussed.

I. SUBSTANTIVE POLICY STATEMENT

Mr. Folk moved to adopt the policy statement with the following changes: add the following sentence to the end of the first paragraph: "This substantive statement is offered as a guideline to persons interpreting the Board's statutes and rules." Second modification was to move the last three sentences in numbered paragraph #2 and insert in paragraph titled "Alteration of Plans During Plan Checks," before sentence that begins with: "No person may alter a registrant's sealed professional document..." Ms. Woods seconded. MOTION CARRIED.

J. NCARB REPORT

Mr. Schneider provided the Board with written highlights of the last NCARB meeting. Topics included High cost of exams, The need to promote use of IDP, and globalization of the profession.

K. NCEES REPORT

Mr. Miller and Mr. Barber updated the Board on some of the issues discussed at the last NCEES meeting. Topics included ethics, rising exam costs, 1998 Western Zone meeting and the need to provide a spouse program and NAFTA/MRD.

Mr. Dalrymple extended an invitation to a meeting in Laredo, Texas on NAFTA/MRD issue scheduled for September 21. Mr. Baltes expressed interest in attending. MOTION CARRIED.

L. REGISTRANT FILES WITH WRONG ADDRESSES

Mr. Dalrymple notified the Board of changes made to the computer program to partially accommodate the change in the law regarding public record information and to help with the issue of records showing a wrong address. He feels that by having both a business and a residential address on file, the better our chances are of locating a registrant.

M. EXECUTIVE DIRECTOR'S REPORT

Mr. Dalrymple provided an update on budget related issues and the Remediation Specialist Program; a total of seven applications have been received so far.

Nevada Board is considering an enforcement program and wants to use Arizona as a model.

N. ELECTION OF OFFICERS

Mr. Barber was nominated for Chairman, Ms. Woods for Vice Chairperson and Mr. Baltes for Secretary.

After the closing of nominations, the above listed were voted into office.

O. ADEQ LETTER ON STUDY COMMITTEE/WATER QUALITY PERMIT PROCESS

Mr. Turek moved to accept Mr. Jerry Matlock as Board Representative for study committee. Mr. Baltes seconded. MOTION CARRIED.

P. REGRADE RESULTS OF OCTOBER 1996 CIVIL ENGINEER EXAM/Ghassan Mosbah

Ms. Woods moved to accept regrade results and Mr. Schneider seconded. MOTION CARRIED.

Q. EVALUATION OF APPLICATIONS UNDER A.R.S. 32-122.01.E.

- 1. Corolla K Hoag

Mr. Turek moved to grant waiver and was seconded by Ms. Woods. MOTION CARRIED.

- 2. Mona Nourelhuda

Mr. Turek moved to grant waiver and was seconded by Ms. Woods. MOTION CARRIED.

R. CLARIFICATION OF EDUCATION AND WORK EXPERIENCE CALCULATIONS

Mr. Schneider voiced concerns regarding minimum work experience requirements for candidates and feels those who complete the required number of hours in a shorter time frame should not be penalized.

Mr. Dalrymple suggested the Board consider amending the rule regarding this

issue to recognize some of the accredited programs available, such as IDP.

Ed Marley, AIA Arizona, was also present and explained the IDP Program requirements to the Board and how it benefits in-training candidates.

S. REMEDIATION SPECIALIST APPLICATION EVALUATION VOLUNTEERS

Mr. Turek moved to accept all volunteers and was seconded by Mr. Folk. MOTION CARRIED.

T. EVALUATION OF STRUCTURAL ENGINEER APPLICATIONS

- 1. Frank M. Adams
- 2. Dale N. Durant
- 3. Thomas E. Fenske
- 4. Ralph D. Haak
- 5. Gene W. Johnson
- 6. Joseph F. Pelliccione
- 7. George A. Polard
- 8. Warren A. Sambach
- 9. Edward A. Schauffert

Ms. Woods moved to table item until next telephone conference. Mr. Turek seconded. MOTION CARRIED.

9. FUTURE AGENDA ITEMS

- 1. Electronic Copies of Plans and how to Identify Them
- 2. Application Evaluation Process
- 3. CLARB Report
- 4. ASBOG Report
- 5. Take Home Exam on Rules & Regulations

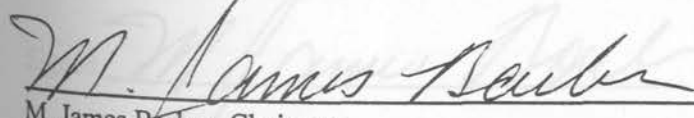
10. FUTURE BOARD MEETINGS

December 5, 1997, Phoenix

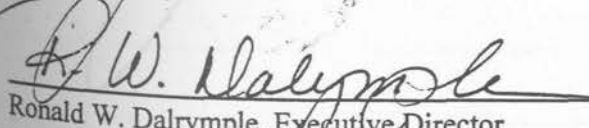
11. ADJOURNMENT

Mr. Turek moved to adjourn and Ms. Woods seconded. Meeting adjourned at 3:52 P.M.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION



 M. James Barber, Chairman



 Ronald W. Dalrymple, Executive Director



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: Aug 15, 1997

FROM: Item 6A.1

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an ^{past} employee partner friend relative other of mine.
 - Other: _____

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: _____

Signed: M James Paul

*This form, upon completion, will be incorporated into the minutes of the meeting.

BOARD OF TECHNICAL REGISTRATION BOARD MEETING - SIGN IN SHEET

IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN IN BELOW. OTHERWISE SIGN IN IS VOLUNTARY.

| NAME (PLEASE PRINT) | AFFILIATION | SUBJECT |
|------------------------|----------------|----------------|
| 1. ED MARLEY | SIA ARIZONA | Rules. |
| 2. SAM VEST | AIA ARIZONA | |
| 3. PAT ALEXANDER | personal | claim |
| 4. Robert Glover | Public Comment | wants to speak |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |
| 15. | | |
| 16. | | |
| 17. | | |
| 18. | | |
| 19. | | |

CIVIL ENGINEERS
AIDEN, LARRY
BLACKLEY, ANDREW III
BRADLEY, JOHN
CALABRETTA, VICTOR
ELBERTS, RICK
KANSOURY, MALAK
GOFF, HOWARD
HALLIWELL, JOHN
HOLLEY, HUGH

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES
RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

- BRUNNER, WILLIAM
CALVERT, THOMAS
CHASE, ROBERT
CHIDLEY, T.H.
COBB, BAYLESS
FEHLMAN, MARK
FLATHMANN, JAMES
LITTMAN, HOWARD
MARCHI, BRETT
MILLIKEN, DOUGLAS
TEAL, GERALD
TEGETHOFF, STEVE
WHITE, DOUGLAS
WIDMAN, JULIE

FIRE PROTECTION

HARRINGTON, JEFFREY

MECHANICAL ENGINEERS

BARR, DAVID

CALVERT, RICHARD

KING, JOHN

STRUCTURAL ENGINEERS

GORSKI, PAUL

JADDI, AHMED

WILDE, NICHOLAS

GEOLOGY

JOHNSON, THOMAS

ZIPP, RICHARD

- 2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

CIVIL ENGINEERS

CHAPIN, JAYME

GORIS, SEAN

HILL, JENNIFER

LEEDY, JOSEPH

LESTER, CYNTHIA

MURDAVICH, MAZEN

PHILLIPS, JOSEPH

SMITH, MICHAEL

ZEIGLER, GUY

ZAHO, BING

CONTROL ENGINEER

JENSEN, JENS

HELMER, GREGORY

KREGER, KENNETH

NEBIERO, MICHAEL

PART 2

PART 2

PART 1

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PARTS 3,4,5

PARTS 3,4,5

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 2

PART 3

PART 1

PARTS 2,3

ELECTRICAL ENGINEERS

PECK, KENNETH PART 2
 RALSTON, MARK PART 2
 WAGNER, DONALD PART 2

ENVIRONMENTAL ENGINEERS

RACKOW, JEFFREY PART 2
 YOUNIS, MARCUS PART 2

MECHANICAL ENGINEERS

BERRY, MICHAEL PART 2
 CALL, RON PART 2
 CORDOVA, RICHARD PART 2
 GOUDY, KEVIN PART 2
 HONEA, GARY PART 2
 JOHNSON, SCOTT PART 2
 RUDOLPH, TODD PART 2
 SHAMAH, DARREL PART 2
 VAN ARSDELL, WILLIAM PART 2

STRUCTURAL ENGINEERS

MALEK, AMIR PARTS 3,4,5
 RAMIREZ, CAREN PARTS 3,4,5
 SCHOTT, DAVID PARTS 3,4,5
 YANG, YANG PARTS 4,5

ENGINEER IN TRAINING

LONG, VERNON PART 1

GEOLOGY

ZUGAY, ERIC PART 2

LAND SURVEYORS

HATCHER, SHERYL PART 3
 HELMER, GREGORY PART 3
 KREEGER, KENNETH PART 3
 KLEBIEKO, RICHARD PARTS 2,3

| | |
|-------------------|-------------|
| MORRIS, DAVID | PART 3 |
| ROSS, JOHN | PARTS 2,3 |
| SHEA, JOHN | PART 3 |
| SPIROCK, CLIFFORD | PART 3 |
| TALYUK, YEFIM | PARTS 1,2,3 |

3. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE COMMITTEES AND IT WAS DETERMINED THAT THEIR APPLICATION SHOULD BE DENIED FOR LACK OF EXPERIENCE OF A CHARACTER SATISFACTORY TO THE BOARD UNDER ARS 32.122.A INDICATING THE NUMBER OF MONTHS NEEDED:

| | | |
|-----------------|-------|----------------|
| BARAN, JEFFREY | EIT | LACK 24 MONTHS |
| MARTIN, JANET | CIVIL | LACK 48 MONTHS |
| MEYER, JENNIFER | CIVIL | LACK 16 MONTHS |

4. THE FOLLOWING APPLICANTS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIREMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

| | |
|----------------------|------------|
| CALABIO, DEO | CIVIL |
| CRAWFORD, RANDOLPH | MECHANICAL |
| FRICKE, MARK | EIT |
| KACZMAROWSKI, THOMAS | EIT |
| KILLMAN, STANLEY | MECHANICAL |
| OMOREGIE, HENRYSON | EIT |
| ROBLES, MARIO | EIT |
| TANDEAN, SALINGGA | EIT |

5. THE FOLLOWING APPLICANTS HAVE REQUESTED THAT HIS APPLICATION BE WITHDRAWN:

| | |
|----------------|-----|
| HEINZ, GREGORY | EIT |
|----------------|-----|

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

1/17/97

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00060057 | BOYLE | SP | Failed |
| 00033143 | CHAN | BP | Passed |
| 00033774 | DEBYL | SP | Failed |
| 00101196 | DEJONGE | PD | Passed |
| 00033578 | FIGOR | BT | Passed |
| 00041449 | HUCH | PD | Failed |
| 00043047 | JOHNS | ME | Passed |
| 00032746 | MCCLURE | PD | Failed |
| 00032539 | MORRIS | SP | Passed |

- SP - Site Planning
- BP - Building Planning
- PD - Pre-Design
- BT - Building Technology
- ME - Mechanical & Electrical

* Needs to be granted - passed all exams

1/24/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

316.

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00033235 | AUDRAIN | LF | Failed |
| 00031028 | PISTORIUS | MM | Passed |
| 00031051 | PURDY | MM | Passed |

*To be granted in training

LF--LATERAL FORCES

MM--MATERIALS AND METHODS

CC--CONSTRUCTION DOCUMENTS

MM--MATERIALS AND METHODS

CC--CONSTRUCTION DOCUMENTS

MM--MATERIALS AND METHODS

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

31/97

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00108489 | DARLAGE | PD | Passed |
| 00030997 | PAN | MM | Passed |
| 00111883 | PETRICK | CD | Passed |
| 00111883 | PETRICK | PD | Failed |
| 00032403 | ROGERS | PD | Failed |
| 00031408 | WETZEL | GS | Failed |

PD--PRE-DESIGN
MM--MATERIALS AND METHODS
CD--CONSTRUCTION DOCUMENTS
GS--GENERAL STRUCTURES

07/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00033501 | EBERHARD | PD | PASSED |
| 00043047 | JOHNS | CD | PASSED |
| 00041461 | YASAMI | PD | FAILED |

PD--PRE DESIGN
CD--CONSTRUCTION DOCUMENTS

Section 504 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)235-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. POLL CALL
3. EVALUATION COMMITTEE REPORT (EXHIBIT A)
4. ARCHITECT EXAMINATION RESULTS (EXHIBIT B)
5. JUNE 1997 PROFESSIONAL LANDSCAPE ARCHITECT AND LANDSCAPE ARCHITECT IN TRAINING EXAMINATION RESULTS (EXHIBIT C)
6. RESULTS OF REGRADE OF OCTOBER 1996 ENGINEER EXAMINATIONS (EXHIBIT D)
 1. CLAYBON WALLIS - CIVIL - 222-00-1527
 2. RESULT OF REGRADE OF JUNE 1997 SECTION 3 - CONCEPTUALIZATION AND COMMUNICATION EXAMINATION (EXHIBIT E)
 1. KIM RHDADY

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

SEPTEMBER 23, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. EVALUATION COMMITTEE REPORT (EXHIBIT A)
- 4. ARCHITECT EXAMINATION RESULTS (EXHIBIT B)
- 5. JUNE 1997 PROFESSIONAL LANDSCAPE ARCHITECT AND LANDSCAPE ARCHITECT IN TRAINING EXAMINATION RESULTS (EXHIBIT C)
- 6. RESULTS OF REGRADE OF OCTOBER 1996 ENGINEER EXAMINATIONS (EXHIBIT D)
 - 1. CLAYBON WALLIS - CIVIL - 222-00-1527
- 7. RESULT OF REGRADE OF JUNE 1997 SECTION 3 - CONCEPTUALIZATION AND COMMUNICATION EXAMINATION (EXHIBIT E)
 - 1. KIM RHOADS

- 8. REGISTRATION GRANT LIST (EXHIBIT F)
- 9. REQUEST FOR REGRADE OF APRIL 1997 ENGINEER EXAMINATIONS (EXHIBIT G)

September 23, 1997

- 1. VAHID BAGHERI - ELECTRICAL - 941151
- 2. DANIEL TONNING - STRUCTURAL 1 - 222-00-1306
- 3. WILLIAM BIESEMEYER - MECHANICAL - 222-00-1269
- 4. AZIZ HELAL - CIVIL- 960704
- 5. JAMES BROWN - MECHANICAL - 222-00-1272

The Board of Technical Registration telephonic conference was called to order at 9:00

- 10. RE-EVALUATION OF ARCHITECT APPLICANT, THOM MAYNE (EXHIBIT H)
- 11. FUTURE AGENDA ITEMS
- 12. ADJOURNMENT

Present:

- James Baker
- Loel Woods
- Robert Bates
- Frank Tinsik
- Herbert Schneider
- Fred Scott
- Joseph Gardner
- Gregory Tuttle

Staff Present:

- LaVern Douglas
- Mark Naugle

EVALUATION COMMITTEE REPORT

Mr. Woods moved to accept the evaluation committee's report and Mr. Schneider seconded. MOTION CARRIED.

ARCHITECT EXAMINATION RESULTS

Mr. Schneider moved to accept the results of the architect examinations and was seconded by Mr. Gardner. MOTION CARRIED.

JUNE 1997 PROFESSIONAL LANDSCAPE ARCHITECT AND LANDSCAPE ARCHITECT IN-TRAINING EXAMINATION RESULTS

Mr. Woods moved to accept the results of the June 1997 professional landscape architect and landscape architect in-training results. Mr. Schneider seconded. MOTION CARRIED.

REGRADE RESULTS OF OCTOBER 1996 ENGINEER EXAMINATIONS/Clayton Walls

Mr. Woods moved to accept the regrade results of Clayton Walls' October 1996 engineer examination which remains a fail. Mr. Schneider seconded. MOTION

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

September 23, 1997

9:00 A.M.

1. CALL TO ORDER

The Board of Technical Registration telephone conference was called to order at 9:00 A.M.

2. ROLL CALL

Members Present:

- James Barber
- Lori Woods
- Robert Baltes
- Frank Turek
- Herbert Schneider
- Paul Scott

Staff Present:

- Joseph Gardner
- Gregory Tuttle
- LaVern Douglas
- Mark Naugle

3. EVALUATION COMMITTEE REPORT

Ms. Woods moved to accept the evaluation committee's report and Mr. Schneider seconded. MOTION CARRIED.

4. ARCHITECT EXAMINATION RESULTS

Mr. Schneider moved to accept the results of the architect examinations and was seconded by Mr. Gardner. MOTION CARRIED.

5. JUNE 1997 PROFESSIONAL LANDSCAPE ARCHITECT AND LANDSCAPE ARCHITECT IN-TRAINING EXAMINATION RESULTS

Ms. Woods moved to accept the results of the June 1997 professional landscape architect and landscape architect in-training results. Mr. Schneider seconded, MOTION CARRIED.

6. REGRADE RESULTS OF OCTOBER 1996 ENGINEER EXAMINATIONS/Claybon Wallis

Ms. Woods moved to accept the regrade results of Claybon Wallis' October 1996 engineer examination which remains a fail. Mr. Schneider seconded, MOTION

CARRIED.

7. REGRADE RESULTS OF SECTION 3 OF THE DECEMBER 1996 LANDSCAPE ARCHITECT EXAMINATION/Kim Rhoads

Ms. Woods moved to accept regrade results of section 3 of Kim Rhoads' December 1996 landscape architect examination which remains a fail. Mr. Schneider seconded, MOTION CARRIED.

8. REGISTRATION GRANT LIST

Ms. Woods moved to grant the following registrations: architect 31901-31919, landscape architect 31920-31921, civil engineer 31922-31929, electrical engineer 31930-31934, environmental engineer 31935, mechanical engineer 31936-31940, mining engineer 31941, structural engineer 31942-31945, remediation engineer 31946, remediation geologist 31947-31950, architect in-training 07194-07197, landscape architect in-training 07198-07208. Mr. Gardner seconded, MOTION CARRIED.

9. REQUEST FOR REGRADE OF APRIL 1997 ENGINEER EXAMINATION

Mr. Turek moved to return the following exams for regrade as requested: Vahid Bagheri/Electrical-941151, Daniel Tanning/Structural-1222001306, William Biesemeyer/Mechanical-222001269, Aziz Helal/Civil-960704 and James Brown/Mechanical-222001272. Ms. Woods seconded, MOTION CARRIED.

10. RE-EVALUATION OF ARCHITECT APPLICANT THOM MAYNE

Ms. Woods moved to grant registration 31951 to Thom Mayne and was seconded by Mr. Schneider. MOTION CARRIED.

11. ENFORCEMENT MATTERS

A. DISMISSALS/CLOSURES

- 1. C 96-014, Douglas A. Snow, P.E. (Structural) #18532

Ms. Woods motioned to issue a Letter of Concern and was seconded by Mr. Turek. MOTION CARRIED.

- 2. C 97-057, Thomas V. Craft, Land Surveyor #28219

Mr. Turek motioned to accept staff's recommendation to issue a Letter of Concern and directed staff to instruct Respondent to revise survey map to meet ALTA standards and record revised survey with the county. Ms Woods seconded, MOTION CARRIED.

B. DISCUSSION AND ACTION

- 1. C 96-009, Charles E. Martin, P.E. (Civil) #05968

Mr. Turek motioned to accept staff's recommendation to proceed with case to a public formal hearing. Seconded by Mr. Tuttle, MOTION CARRIED.

For the record: Mr. Barber abstained from any action due to a conflict of interest.

- 2. C 96-040, James D. Goff, P.E. (Sanitary) #09210

Mr. Turek motioned to accept staff's recommendation to proceed with case to a public formal hearing. Seconded by Ms. Woods, MOTION CARRIED.

12. FUTURE AGENDA ITEMS

- 1. NAFTA

13. ADJOURNMENT

Ms. Woods made the motion to adjourn.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

M. James Barber

M. James Barber, Chairman of the Board

R. W. Dalrymple

Ronald W. Dalrymple, Executive Director

- KHALIL, KAWAN
- KOCH, MARK
- LITTLE, JAMES JR.
- MOORE, MARC
- OSTROWSKI, THOMAS
- ROBERSON, JERRY
- STECK, GREGORY
- WHITE, STEPHEN
- WOLFE, RALPH

LANDSCAPE ARCHITECTS

- ROBINSON, DEREK
- PETERSON, SCOTT

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

- ALLEN, RALPH
- BASSETT, JOHN
- BUTCHR, DONALD
- CHIESA, ALBERTO
- COLOSIMO, ANTONIO
- CRISAFI, ANTHONY
- HABIB, AHSANUL
- HOUCHHAUSER, JAN
- JIVANJEE, SAJ
- KHALID, KAWAN
- KOCH, MARK
- LITTLE, JAMES JR.
- MOORE, MARC
- OSTROWSKI, THOMAS
- ROBERSON, JERRY
- STECK, GREGORY
- WHITE, STEPHEN
- WOLFE, RALPH

LANDSCAPE ARCHITECTS

- JOHNSON, DEREK
- PETERSON, SCOTT

CIVIL ENGINEERS

- DONNELLY, KEVIN
- DREGER, GARTH
- FRANKENBERG, RAYMOND
- HITT, JEFFREY
- MAHPAR, MOHAMMAD
- STEUSSY, DANIEL
- TROGGIO, THOMAS
- WESTON, BRUCE

ELECTRICAL ENGINEERS

- GAJIC, TOMISLAV
- NANGIA, OM
- RATH, GERALD
- SOHI, BHUPINDER
- TAYLOR, L. SCOTT

IONS WERE EVALUATED BY THE EVALUATION
 COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR
 EXAMINATION:
 PARTS 1,2,3,4,5,7,8,9
 PARTS 1,2,3,4,7,9
 PARTS 1,2,3,4,7,9

ENVIRONMENTAL ENGINEER

- KELLEY, J. DAN

MECHANICAL ENGINEERS

- HATCHER, JOHN
- MEDSGER, ROBERT
- PYDE, STEPHEN
- RHOADES, RANDALL
- SORBO, TODD

PARTS 1,2,4,5
 PARTS 1,2,4,5
 PART 2

MINING ENGINEER

- PEPER, ROBERT

PART 2
 PART 2
 PART 2
 PART 2

STRUCTURAL ENGINEERS

- LOWE, MARK
- MCMASTER, DAVID
- RAMSKILL, THOMAS
- WISSEHR, JAMES

PART 1

REMEDIATION ENGINEER

PEARSON, CHET

REMEDIATION GEOLOGIST

BECK, BRIAN
MASKANSKY, STEVEN
ROESLER, ALAN
SMELSER, STEPHEN

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

ALEXANDER, WELDON PARTS 1,2,3,4,5,7,8,9
PAN, RONG PARTS 1,2,3,4,7,9
SERBIN, LARA PARTS 1,2,3,4,7,9

ARCHITECTS IN TRAINING

MYERS, LENZ PARTS 1,2,4,5
TANGUAY, PAUL PARTS 1,2,4,5

CHEMICAL ENGINEER

BOTELHO, DENISE PART 2

CIVIL ENGINEERS

BOGARDUS, TRACY PART 2
GROW, WREN PART 2
SENAPATHI, SIVAJI PART 2
SULLIVAN, PAUL PART 2
WILCOX, DONALD PART 2

FIRE PROTECTION

BLESS, RALPH PART 1

GEOLOGICAL ENGINEER

WYTHES, THOMAS PART 2

NUCLEAR ENGINEER

KOVALCIK, ROBERT PART 2

STRUCTURAL ENGINEERS

HABTE, TESFAI PARTS 4,5
 JALLA, MAHARAJ PARTS 4,5
 MCPHERSON, MATTHEW PARTS 4,5
 MUNN, DANIEL PARTS 3,4,5

LAND SURVEYORS

DICKEY, DAVIDYL PARTS 2,3
 DONAHUE, JAMES PART 3
 RUSH, GARY PARTS 2,3
 SHIPIONE, MICHAEL PARTS 2,3

LAND SURVEYORS IN TRAINING

BLACK, KEVIN PART 1

3. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE COMMITTEES AND IT WAS DETERMINED THAT THEIR APPLICATION SHOULD BE DENIED FOR LACK OF EXPERIENCE OF A CHARACTER SATISFACTORY TO THE BOARD UNDER ARS 32.122.A INDICATING THE NUMBER OF MONTHS NEEDED:

ROUSSEAU, CLYDE ARCHITECT LACK 13 MONTHS

4. THE FOLLOWING APPLICANTS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIREMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

| | |
|-----------------------|-----|
| ALDAZ, GABRIEL | EIT |
| AMABISCO, MICHAEL | GIT |
| ANDREWS, JOSEPH | EIT |
| ANTHONY, DAVID | EIT |
| ARMSTRONG, JAMES | EIT |
| ASSAAD, ABDUL | EIT |
| BAIRD, MARK | EIT |
| BAKER, JEFFERSON | EIT |
| BAKER, MARK | EIT |
| BARTLEY, CHRISTINE | EIT |
| BELLIS, LISA | EIT |
| BIDNE, DANA | EIT |
| BISHOP, JOHN | GIT |
| BOWEN, CALVIN | EIT |
| BROWN, MARY | EIT |
| BRUCE, JUSTIN | EIT |
| BURGESS, ROBERT | EIT |
| CANO, MICHAEL | EIT |
| CARDY, DALE | EIT |
| CARTIER, DANIEL | EIT |
| CLARIDGE, THOMAS | EIT |
| COLE, C. CLINTON | EIT |
| CONRAD, STEVE | EIT |
| COPE, MARY | EIT |
| CUCULIC, WALTER | EIT |
| DANA, KHALIL | EIT |
| DAS, AMARJYOTI | EIT |
| DAY, GARRY | GIT |
| DE LA TORRE, CARLOS | EIT |
| DERRICK, RONALD | EIT |
| DOUGLASS, JENNIFER | EIT |
| EASLEY, WILLIAM | EIT |
| EGLESTON, LISA | EIT |
| ELELE, JAMES | EIT |
| ELSHEIKH, ABDELRAHMAN | EIT |
| ERDIE, PHILIP | EIT |
| EVANS, ROBERT | EIT |
| EVERETT, JAMES | EIT |
| EVJE, ROGER | EIT |

| | |
|---------------------|-----|
| FELTS, WILLIAM | EIT |
| FENZI, KAREN | EIT |
| FORD, ROBERT | EIT |
| FRIESEN, ARIC | EIT |
| GANNON, GLENN | EIT |
| GARAWAY, ISAAC | EIT |
| GARDNER, JOHN | EIT |
| GAXIOLA, ROGELIO | EIT |
| GOOKIN, SCOTT | EIT |
| GORDON, KENNETH | EIT |
| GORMISH, JEFFERY | EIT |
| GRYMKO, RAYMOND | EIT |
| GUIDA, SALVATORE | EIT |
| GUINART, YUIRIA | EIT |
| HADORN, ALAIN | EIT |
| HALL, ERIK | EIT |
| HAMMOND, JOHN | EIT |
| HANNA, JEFF | EIT |
| HELM, RICHARD | EIT |
| HENDERSON, JAY | EIT |
| HENG, VATH | EIT |
| HERRERA-BILL, MARIA | EIT |
| HEUSDENS, MICHAEL | EIT |
| HERBST, RONALD | EIT |
| HERRAN, RICHARD | EIT |
| HEYEN, JAMES | EIT |
| HIETT, JOHN | EIT |
| HNILO, MICHAEL | EIT |
| HOANG, JEFF | EIT |
| HOKE, ANN | EIT |
| HOLM, ERLING | EIT |
| HOLTMYER, DARIN | EIT |
| HOOTMAN, JONATHAN | EIT |
| HOWELL, BENJAMIN | EIT |
| HU, PETER | EIT |
| HURTIENNE, BRETT | EIT |
| IDOWU, SAMUEL | EIT |
| INWOOD, JEFFREY | GIT |
| JACOBY, MORRIS JR. | EIT |
| JONES, MARK | EIT |
| KASSOFF, ALAN | EIT |
| KEELAND, TIMOTHY | EIT |
| KEMPTON, SHAWN | EIT |

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|--------------------|------------|
| KHANPOUR, MEHDI | EIT |
| KHATIB, MAHAB | EIT |
| KIRSCH, THOMAS | EIT |
| KLYPE, PER | EIT |
| KNOEPPLE, MARK | EIT |
| KOONTZ, RODNEY | EIT |
| KRIEWALL, MICHAEL | EIT |
| LAWSON, JAMES JR. | GIT |
| LEECE, KEVIN | GIT |
| LEGAN, BRIAN | EIT |
| LEWIS, AMY | EIT |
| LIMOWA, ERWIN | EIT |
| LOO, JOHN | EIT |
| LOVSTAD, ERIC | CIVIL |
| LUCAS, DAVID | EIT |
| LUTZ, CHRISTA | EIT |
| LYLE, WILLIAM | EIT |
| LYONS, PAUL | EIT |
| MADRID, PATRICK | EIT |
| MALLEY, DONOVAN | EIT |
| MALOTT, ROBERT | EIT |
| MANSOUR, MICHAEL | EIT |
| MARINO, TROY | GIT |
| MARTINEZ, ANNA | EIT |
| MARTINEZ, CHARLES | EIT |
| MATHIS, MARK | EIT |
| MCARTHUR, JAMES | EIT |
| MCCAMAN, SCOTT | ELECTRICAL |
| MCCAULOU, DOUGLAS | EIT |
| MCGREW, SHANE | EIT |
| MCCLURE, ROBERT | EIT |
| MEYER, KENNETH JR. | EIT |
| MIKLETON, NATHAN | EIT |
| MILFORD, RONALD | EIT |
| MILLER, JAMES | EIT |
| MOHAJERIN, SAEED | EIT |
| MONIUSZKO, MICHAEL | EIT |
| MOTTAHED, OMID | EIT |
| | EIT |
| MUNDY, BRUCE | EIT |
| NEILL, ROSS | EIT |
| NGUYEN, NGOC | EIT |
| NIEMANN, CHAD | EIT |
| NORTHCOTT, ALAN | EIT |

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| NOURELHUDA, MONA | EIT |
| O'KRESIK, STEPHEN | EIT |
| OLIVER, D. JOHN | EIT |
| ORNELAS, FRED JR. | EIT |
| PADILLA-SHAHANI, KUMAR | EIT |
| PACIONE, NICHOLAS | EIT |
| PATEL, TRUSHEEN | EIT |
| PAYTON, WILLIAM JR | GIT |
| PEREZ, MIGUEL | EIT |
| PLOUGHE, MICHAEL | GIT |
| PRATHER, ZACHARY | EIT |
| PUCKETT, STEVEN | EIT |
| PUTMAN, ALAN | EIT |
| REYES, DAVID | GIT |
| RIVERA, NICOLE | EIT |
| ROANHORSE, FRANCIS | EIT |
| ROBERTS, DEREK | EIT |
| ROBERTSON, LARRY | EIT |
| RODRIGUEZ, ALFONSO | EIT |
| RODRIGUEZ, PHILIP | EIT |
| ROBBINS, DEMETREUS | EIT |
| ROBBINS, GREGORY | EIT |
| ROBINS, JAY | EIT |
| ROMERO, JON | EIT |
| ROSZKO, CHRISTOPHER | LSIT |
| RUNION, KENNETH | EIT |
| RUSINSKY, DONALD | EIT |
| SAMPSON, KEITH | EIT |
| SAMORANO, FERMIN | EIT |
| SANTHANAM, KALYANA | EIT |
| SANTOSO, ANDREAS | EIT |
| SCHELL, JOHN | EIT |
| SCHILTZ, BRIAN | EIT |
| SCHONE, JEFFERY | EIT |
| SCHWELLING, BRENDA | EIT |
| SCIONTI, MARTIN | EIT |
| SCOTT, GREG | EIT |
| SEILER, SCOTT | EIT |
| SELIGER, MICHAEL | EIT |
| SHINN, TODD | EIT |
| SHISAIKE, TAMAMI | EIT |
| SHORT, JENNIFER | EIT |
| SIMS, DARREN | EIT |

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| SIRINIVASAN, NAVINDARAN | EIT |
| SOMERVILLE, KEVIN | EIT |
| SOTO, BALTAZAR | EIT |
| STEINKE, TIMOTHY | EIT |
| STEVENS, NANCY | EIT |
| STONER, JAMES | EIT |
| STUART, TODD | EIT |
| SWIFT, JOHN | EIT |
| TAILLON, RENEE | EIT |
| TAKIUE, HARRY | EIT |
| TANG, ZONGWU | EIT |
| TAUNT, LINDA | EIT |
| TEMPLE, RICHARD | EIT |
| TENORIO, PAUL | EIT |
| TETRAULT, GARY | EIT |
| TYSCHPER, CHRISTINE | EIT |
| UNRUH, GINA | EIT |
| VALENTIN, DAVID | EIT |
| VAN, HOHAI | EIT |
| VELA, STEPHANIE | EIT |
| VILLA, THOMAS | GIT |
| WAGNER, PHILIP JR. | EIT |
| WAHL, CAROLYN | GIT |
| WALESA, ROBERT | EIT |
| WALLICK, TODD | EIT |
| WANG, JIA | EIT |
| WEBSTER, KARL | EIT |
| WEBER, MARY | EIT |
| WHITE, DENNIS | EIT |
| WILLIAMS, TARA | EIT |
| WILLIAMS, ROBERT IV | EIT |
| WRIGHT, CRAIG | EIT |
| YAMAMOTO, MICHAEL | EIT |
| YOCUM, JASON | EIT |
| YOUNG, JOHN | EIT |
| ZADRO, VES | EIT |

4/21/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

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| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00030492 | FEDOR-GRIFFIN | MM | Passed |
| 00033648 | GOLLON | PD | Failed |
| 00030573 | GUIMOYE | GS | Failed |
| 00032908 | JACOB | CD | Passed |
| 00119377 | ROBERTS | CD | Passed |
| 00041449 | HUCH | PD | Failed |

- MM--Materials & Methods
- PD--Pre-Design
- GS--General Structures
- CD _Construction Documents



372.

09/04/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE 2



REGN CUSTOMER CUSTOMER TEST
BRD NUMBER LAST NAME CODE MESSAGE

| REGN | CUSTOMER BRD NUMBER | CUSTOMER LAST NAME | CUSTOMER CODE | TEST MESSAGE |
|------|---------------------|--------------------|---------------|--------------|
| * | 03 | 00030816 | DELEVAN | ME PASSED |
| | 03 | 00030654 | HUDOCK | LF PASSED |
| | 03 | 00032229 | STOVER | GS FAILED |
| | 03 | 00031431 | WILSON | ME PASSED |
| | 03 | 00033486 | ZWERG | PD FAILED |
| | | 00032746 | MCCLURE | PD FAILED |
| | | 00101196 | DEJONG | PD PASSED |

ME--MECHANICAL & ELECTRICAL

PD--PRE-DESIGN

GS--GENERAL STRUCTURES

LF--LATERAL FORCES

- ME--Mechanical & Electrical
- PD--Materials & Methods
- GS--Building Planning
- GS--Building Technology
- GS--General Structures
- PD--Construction Documents
- PD--Pre-Design

| NO. | L | F | C | -1- | | -2/7- | | -3- | | -4- | | -5- | | -6- | |
|--------|----------|---------|-----|--------------------|----------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|
| | | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
| 930260 | DYBAS | ROGER | 500 | 95/06/12 | P | 95/06/12 | P | 97/06/09 | F | 97/06/09 | F | 97/06/10 | F | 97/06/10 | F |
| 960178 | EAGAN | MICHAEL | 500 | 96/06/10 | P | Passed | | 90/06/20 | P | 90/06/20 | P | 96/06/12 | P | 97/06/10 | F |
| 950283 | ESLAMIEH | JASON | 500 | DNT | | 97/06/11 | F | 97/06/09 | F | 97/06/09 | F | DNT | | DNT | |
| 940146 | FLYNN | DAVID | 500 | 94/06/13 | P | Passed | | Passed | | Passed | | 96/06/12 | P | 97/06/10 | F |
| 950106 | GONZALES | VINCENT | 500 | Passed | | Passed | | Passed | | Passed | | 95/12/05 | P | 97/06/10 | F |
| 940789 | JORDAN | YAN | 500 | 96/06/10 | P | Passed | | Passed | | Passed | | 97/06/10 | F | 97/06/10 | F |
| 960503 | KAHAN | GREGG | 500 | 97/06/11 | P | 97/06/11 | F | 95/12/04 | P | 92/06/16 | P | 96/12/03 | F | 96/12/03 | F |
| 960891 | LE | THOMAS | 500 | 97/06/11 | F | 97/06/11 | F | 97/06/09 | F | 97/06/09 | F | 97/06/10 | F | 97/06/10 | F |
| 960502 | MCINTYRE | MICHAEL | 500 | 97/06/11 | P | 97/06/11 | P | 97/06/09 | F | 97/06/09 | P | DNT | | 97/06/10 | F |
| 960331 | MOFFETT | CHARLES | 500 | Passed | | 97/06/11 | F | 96/12/02 | F | Passed | | DNT | | 96/12/03 | F |
| 950030 | MORO | WILLIAM | 500 | 95/06/12 | P | 95/06/12 | P | 95/06/13 | P | 97/06/09 | F | 96/06/12 | P | 95/06/14 | P |
| 940287 | NABOURS | KATHLEE | 500 | 94/06/13 | P | Passed | | Passed | | Passed | | 97/06/10 | F | 97/06/10 | F |
| 920311 | OGATA | IRENE | 500 | 92/06/15 | P | 86/06/17 | P | 87/06/15 | P | Passed | | 97/06/10 | F | 97/06/10 | F |
| 950078 | OLGUIN | GEORGE | 500 | Passed | | Passed | | Passed | | Passed | | 96/06/12 | P | 97/06/10 | F |
| 970156 | PARSONS | STEPHEN | 500 | Passed | | 97/06/11 | P | 97/06/09 | F | Failed | | Passed | | Passed | |
| 940927 | RHODES | KIM | 500 | Passed | | Passed | | 97/06/09 | F | Passed | | 96/06/12 | P | Passed | |
| 960581 | ROGERS | STEVEN | 500 | Passed | | 97/06/11 | P | Passed | | 97/06/10 | F | Passed | | Passed | |
| 970163 | RUDE | BRIAN | 500 | 97/06/11 | P | DNT | | DNT | | DNT | | DNT | | DNT | |
| 950917 | SAUTTO | UBALDO | 500 | 96/06/10 | P | 97/06/11 | F | 95/12/04 | F | 97/06/09 | F | 97/06/10 | F | DNT | |
| 940763 | SHEEDY | MARY | 500 | 95/06/12 | P | Passed | | 93/06/15 | P | 93/12/06 | P | 97/06/10 | F | 96/06/12 | P |
| 950201 | WATADA | STUART | 500 | 96/06/10 | P | 96/06/10 | P | 96/06/11 | P | 96/06/11 | P | 97/06/10 | F | 97/06/10 | F |
| 960218 | WHALEN | PAUL | 500 | 97/06/11 | P | 97/06/11 | P | 97/06/09 | P | Passed | | DNT | | Passed | |
| 970149 | YOO | SEUNG-B | 500 | 97/06/11 | F | 97/06/11 | F | 97/06/09 | F | 97/06/09 | F | 97/06/10 | F | 97/06/10 | F |
| 950832 | YUEN | JEFFREY | 500 | 96/06/10 | P | 97/06/11 | F | 97/06/09 | F | 95/12/04 | F | 96/12/03 | F | 95/12/05 | F |

*** END OF REPORT ***

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| LIC. NO. | LAST | FIRST | CODE | -2/7- | | -3- | | -4- | |
|----------|------------|-----------|------|--------------------|----------------|--------------------|----------------|--------------------|----------------|
| | | | | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS | DATE LAST TAKEN | EXAM STATUS |
| 960343 | ANDERSON | JEFFREY | 599 | 97/06/11 | P | 96/12/02 | P | 97/06/11 | F |
| 960406 | AQUILINA | DREW | 599 | 97/06/11 | P | 97/06/09 | P | 97/06/09 | F |
| 960633 | BUKOVSKY | TIMOTHY | 599 | 97/06/11 | F | 96/12/02 | P | 97/06/09 | F |
| 960429 | CAMPBELL | RICKY | 599 | 97/06/11 | F | DNT | | DNT | |
| 960699 | CAUDLE | KATHLEEN | 599 | 97/06/11 | F | 97/06/09 | F | DNT | |
| 970214 | DELGIORGIO | MICHAEL | 599 | 97/06/11 | F | 97/06/09 | F | 97/06/09 | F |
| 960410 | EDDY | KEVIN | 599 | 94/06/13 | P | 94/06/14 | P | 97/06/09 | P |
| 960644 | FARAS | TIMOTHY | 599 | DNT | | 97/06/09 | F | 97/06/09 | F |
| 970012 | FLICKINGER | MARK | 599 | 97/06/11 | P | DNT | | DNT | |
| 950601 | FRANKLIN | MATTHEW | 599 | 97/06/11 | F | 96/12/02 | P | 95/12/04 | F |
| 960639 | GARCIA | LARZ | 599 | DNT | | 96/12/02 | P | 97/06/09 | F |
| 970207 | GRANT | ROBERT | 599 | 97/06/11 | F | 97/06/09 | F | 97/06/09 | F |
| 940243 | HANS | MICHAEL | 599 | 97/06/11 | F | DNT | | DNT | |
| 970200 | HENDEN | LINDA | 599 | 97/06/11 | P | 97/06/09 | F | 97/06/09 | F |
| 970213 | JEFFREY | CHRISTINE | 599 | 97/06/11 | F | 97/06/09 | P | 97/06/09 | F |
| 960490 | JONES | ROBERT | 599 | 97/06/11 | F | 97/06/09 | F | 97/06/09 | F |
| 960323 | PANKONIN | ROBERT | 599 | 97/06/11 | F | 97/06/09 | F | 96/06/11 | F |
| 950603 | PARSONS | STEPHEN | 599 | 97/06/11 | P | 96/06/11 | P | 97/06/09 | F |
| 960635 | PAULY | MARK | 599 | DNT | | 97/06/09 | F | 97/06/09 | F |
| *960485 | PLACKO | JOHN | 599 | 97/06/11 | P | 96/12/02 | P | 96/12/02 | P |
| 970201 | SHUPPER | STEVEN | 599 | 97/06/11 | P | 97/06/09 | F | 97/06/09 | F |
| *940263 | SIMPSON | RANDALL | 599 | 97/06/11 | P | 97/06/09 | P | 95/06/13 | P |
| 960652 | TEPPEN | KEVIN | 599 | 97/06/11 | P | 97/06/09 | F | 97/06/09 | F |
| 970209 | VELASQUEZ | JEFFREY | 599 | 97/06/11 | F | DNT | | DNT | |
| 970211 | WEBSTER | REBECCA | 599 | 97/06/11 | F | 97/06/09 | P | 97/06/09 | F |
| 940306 | WHYTE | ROBERT | 599 | 94/06/13 | P | 97/06/09 | F | 96/12/02 | P |
| 960332 | WOELZLEIN | CLINTON | 599 | 96/06/10 | P | 96/06/11 | P | 97/06/09 | P |

*** END OF REPORT ***

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

| | |
|---------------------------|-------|
| ALLEN, RALPH GERALD | 31901 |
| BASSETT, JOHN B. | 31902 |
| BUTCHER, DONALD PERRY | 31903 |
| CHIESA, ALBERTO | 31904 |
| COLOSIMO, ANTONIO | 31905 |
| CRISAFI, ANTHONY WILLIAM | 31906 |
| HABIB, AHSANUL | 31907 |
| HOCHHAUSER, JAN ROBERT | 31908 |
| JIVANJEE, SAJ TAHERALI | 31909 |
| KHALID, DAWAN ASAD | 31910 |
| KOCH, MARK ANSELM | 31911 |
| LAMPERT, ALAN W. | 31912 |
| LITTLE JR., JAMES | 31913 |
| MOORE, MARC KEVIN | 31914 |
| OSTROWSKI, THOMAS CHESTER | 31915 |
| ROBERSON, JERRY ROGER | 31916 |
| STECK, GREGORY L. | 31917 |
| WHITE, STEPHEN LEE | 31918 |
| WOLFE, RALPH HARRY | 31919 |

LANDSCAPE ARCHITECTS

| | |
|---------------------|-------|
| JOHNSON, DEREK H. | 31920 |
| PETERSON, SCOTT JAY | 31921 |

CIVIL ENGINEERS

| | |
|-------------------------|-------|
| DONNELLY, KEVIN FRANCIS | 31922 |
| DREGER, GARTH ANDREW | 31923 |
| FRANKENBERG, RAYMOND H. | 31924 |
| HITT, JEFFREY WRIGHT | 31925 |
| MAHPAR, MOHAMMAD | 31926 |
| STEUSSY, DANIEL K. | 31927 |
| TROGGIO, THOMAS MICHAEL | 31928 |
| WESTON, BRUCE STACY | 31929 |

ELECTRICAL ENGINEERS

| | |
|--------------------------|-------|
| GAJIC, TOMISLAV ZIVISLAV | 31930 |
| NANGIA, OM P. | 31931 |
| RATH, GERALD ARTHUR | 31932 |
| SOHI, BHUPINDER S. | 31933 |
| TAYLOR, L. SCOTT | 31934 |

ENVIRONMENTAL ENGINEER

KELLEY, J. DAN 31935

MECHANICAL ENGINEERS

HATCHER, JOHN HARLEY 31936
MEDSGER, ROBERT H. 31937
PYDE, STEPHEN E. 31938
RHOADES, RANDALL JOSEPH 31939
SORBO, TODD THOMSON 31940

MINING ENGINEER

PEPER, ROBERT KENNETH 31941

STRUCTURAL ENGINEER

LOWE, MARK ALBERT 31942
McMASTER, DAVID CHARLES 31943
RAMSKILL, THOMAS EDWARD 31944
WISSEHR, JAMES H. 31945

REMEDICATION ENGINEER

PEARSON, CHET LLOYD 31946

REMEDICATION GEOLOGIST

BECK, BRIAN A. 31947
MASLANSKY, STEVEN PAUL 31948
ROESLER, ALAN LOUIS 31949
SMELSER, STEPHEN JOSEPH 31950

THE FOLLOWING APPLICANTS HAVE PASSED FUNDAMENTAL EXAMINATIONS
AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

ARCHITECT IN TRAINING

| | |
|---------------------|-------|
| CALL, JEREMY | 07194 |
| DELEVAN, MEGAN JANE | 07195 |
| LOZON, TYLER CROSS | 07196 |
| SOTINSKY, SONYA N. | 07197 |

LANDSCAPE ARCHITECT

| | |
|---------------------|-------|
| PLACKO, JOHN SETH | 07198 |
| SIMPSON, RANDALL L. | 07199 |

ENGINEER IN TRAINING

| | |
|---------------------------|-------|
| BAIRD, DARREN THOMAS | 07200 |
| FROEHLICH, GREGORY THOMAS | 07201 |
| LEWIS, JAMES MICHAEL | 07202 |
| MACIAS, RICHARD | 07203 |
| SHISHIDO, ROBIN | 07204 |
| SOCIA, MATTHEW W. | 07205 |
| STILLE, BRANDON LEE | 07206 |
| URSILLO, ANDREA | 07207 |
| WADDELL, JESSE T. | 07208 |

CALL TO ORDER

ENFORCEMENT MATTERS

A. Dismissals/Closures

1. C96-123, Charles M. Poster, Architect #10611
2. C96-165, Joe W. Plack, Architect #21519
3. C 97-480, Edward A. McBean, P.E. (Civil) #0613
4. C98-020, John E. Gwend, P.E. (Structural) #19300

B. Letters of Concern

1. C97-021, Valentine M. Padilla, Land Surveyor #12552
2. C97-108, Larry A. Billa, P.E. (Agricultural) #37974
3. C97-109, Stephen J. Bisini, Landscape Architect #14147

C. Disciplinary Actions/C96-065, Richard P. Pata, P.E. (Civil) #29691

D. Discussion and Action

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 West Camelback Road, Suite 250

Phoenix, Arizona 85015

October 3, 1997

9:00 A.M.

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: The Board may discuss, consider or take action on any item on the Agenda. At the discretion of the Board, Agenda items may be taken out of order.

All examination material, transcripts, educational records, reference forms and applications are confidential pursuant to A.R.S. 32-129.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. ROLL CALL
2. CALL TO ORDER
3. ENFORCEMENT MATTERS
 - A. Dismissals/Closures
 1. C96-123, Charles M. Poster, Architect #10611
 2. C96-165, Jere W. Planck, Architect #23519
 3. C 97-080, Edward A. McBean, P.E. (Civil) #0613
 4. C98-020, John E. Grenier, P.E. (Structural) #19300
 - B. Letters of Concern
 1. C97-021, Valentine M. Padilla, Land Surveyor #18552
 2. C97-108, Larry A. Blilie, P.E. (Agricultural) #27974
 3. C97-109, Stephen J. Biasini, Landscape Architect #14147
 - C. Disciplinary Actions/C96-065, Richard P. Pata, P.E. (Civil) #29091
 - D. Discussion and Action

- 1. IR 98-001, Gilbert Associates & Norman Engineering (Project Prime Professional)
- 2. IR 98-002, FRUGRO/ENSR Environmental Services (Registration Requirements)

- 4. EVALUATION COMMITTEE REPORT
- 5. RESULTS OF HEARING/John Brown, June 1996 Architect Examination, Division C
- 6. REGISTRATION GRANT LIST
- 7. REGISTRATION LAPSE LIST
- 8. ADOPTION OF AMENDED RULES
- 9. REQUEST FOR REGRADE OF ARCHITECT BUILDING TECHNOLOGY EXAM/Brian D. Morris
- 10. FUTURE AGENDA ITEMS
- 11. FUTURE BOARD MEETINGS
- 12. ADJOURNMENT
- 4. RESULTS OF MARCH & APRIL 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAMINATIONS
- 5. PROFESSIONAL AND IN TRAINING GRANT LIST
- 6. RESULTS OF REGRADE OF OCTOBER 1996 CIVIL ENGINEER EXAMINATION
- 7. FUTURE AGENDA ITEMS
- 8. ADJOURNMENT

2. CS6-165, Jose W. Pinack, Architect #23519

Mr. Schneider motioned to accept staff's recommendation to dismiss case and was seconded by Mr. Eitzen. MOTION CARRIED.

3. CS7-080, Edward A. McBean, P.E. (Civil) #0613

Mr. Turk motioned to accept staff's recommendation to dismiss case and was seconded by Mr. Schneider. MOTION CARRIED.

4. CS8-020, John E. Graier, P.E. (Structural) #19700

Mr. Schneider motioned to accept staff's recommendation to dismiss case

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

October 3, 1997

9:00 A.M.

1. CALL TO ORDER

The telephone conference was called to order at 9:00 A.M.

2. ROLL CALL

Members Present:

- Lori Woods
- Robert Baltes
- Frank Turek
- Herbert Schneider
- Paul Scott
- Joseph Gardner
- Gregory Tuttle

Staff Present:

- Ronald Dalrymple
- LaVern Douglas
- Mark Naugle

3. ENFORCEMENT MATTERS

A. DISMISSALS/CLOSURES

- 1. C96-123, Charles M. Poster, Architect #10611

Mr. Schneider motioned to accept staff's recommendation to dismiss case and was seconded by Mr. Baltes. MOTION CARRIED.

- 2. C96-165, Jere W. Planck, Architect #23519

Mr. Schneider motioned to accept staff's recommendation to dismiss case and was seconded by Mr. Baltes. MOTION CARRIED.

- 3. C97-080, Edward A. McBean, P.E. (Civil) #0613

Mr. Turek motioned to accept staff's recommendation to dismiss case and was seconded by Mr. Schneider. MOTION CARRIED.

- 4. C98-020, John E. Grenier, P.E. (Structural) #19300

Mr. Schneider motioned to accept staff's recommendation to dismiss case

Mr. Schaefer and was seconded by Mr. Baltes. MOTION CARRIED.

B. LETTERS OF CONCERN

- 1. C97-021, Valentine M. Padilla, Land Surveyor #18552

Mr. Tuttle motioned that a Letter of Concern be issued for allegations 2 and 3, and directed staff to instruct Respondent to prepare and record amended survey with the appropriate County Recorder's Office (Mr. Tuttle will draft language for the Letter of Concern). Seconded by Mr. Schneider. MOTION CARRIED.

- 2. C97-108, Larry A. Blilie, P.E. (Agricultural) #27974

Mr. Turek motioned to accept staff's recommendation for a Letter of Concern. Seconded by Mr. Schneider. MOTION CARRIED.

- 3. C97-109, Stephen J. Biasini, Landscape Architect #14147

Mr. Schneider motioned to accept staff's recommendation for a Letter of Concern and was seconded by Mr. Baltes. MOTION CARRIED.

C. DISCIPLINARY ACTIONS- C96-065, Richard P. Pata, P.E. (Civil) #29091

Mr. Turek motioned to accept Respondent's signed Consent Order of September 22, 1997. Seconded by Mr. Baltes (MOTION CARRIED).

D. DISCUSSION AND ACTION

- 1. IR 98-001, Gilbert Associates & Norman Engineering (Project Prime Professional)

Item tabled until next Board meeting.

- 2. IR 98-002, FRUGRO/ENSR Environmental Services (Registration Requirements)

Mr. Turek motioned to send FRUGRO/ENSR Environmental Services his memo of April 5, 1997, with a cover letter signed by the Executive Director. Mr. Schneider seconded, MOTION CARRIED.

4. EVALUATION COMMITTEE REPORT

Mr. Schneider moved to accept the evaluation committee's report. Mr. Tuttle seconded.

5. RESULT OF HEARING/ARCHITECT APPLICANT JOHN BROWN/JUNE 1996 ARCHITECT EXAMINATION, DIVISION C

Mr. Schneider moved to table discussion on this item and was seconded by Mr. Turek.
MOTION CARRIED.

6. REGISTRATION GRANT LIST

Mr. Schneider moved to grant the following registrations: architect 31952-31957, landscape architect 31958-31959, civil engineers 31960-31964, remediation specialist-engineer 31965 and engineer in-training 07209-07212. Mr. Turek seconded. MOTION CARRIED.

7. REGISTRATION LAPSE LIST

Mr. Schneider moved to accept the registration lapse list and was seconded by Mr. Turek.
MOTION CARRIED.

8. ADOPTION OF AMENDED RULES

Mr. Turek moved to adopt the current rule amendments and was seconded by Mr. Scott.
MOTION CARRIED.

9. REQUEST FOR REGRADE OF ARCHITECT BUILDING TECHNOLOGY EXAM/Brian David Morris

Mr. Schneider moved to allow candidate to review exam and was seconded by Mr. Turek.
MOTION CARRIED.

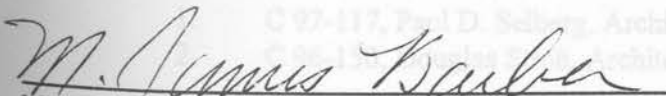
10. FUTURE AGENDA ITEMS

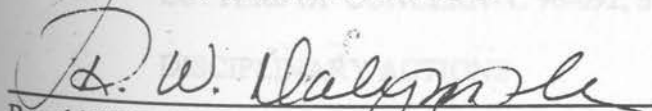
1. NAFTA

11. FUTURE BOARD MEETINGS

November 18, 1997/Telephone Conference
December 4, 1997/Quarterly Board Meeting

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman of the Board


Ronald W. Dalrymple, Executive Director

AGENDA

ADDENDUM 10-15-97

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 West Camelback Road, Suite 250

Phoenix, Arizona 85015

October 22, 1997

➔ 9:00 A.M. ➔

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. ENFORCEMENT MATTERS (EXHIBIT A)
 - A. DISMISSALS/CLOSURES
 1. C 97-117, Paul D. Selberg, Architect #20715
 2. C 96-150, Douglas Stroh, Architect #13991
 - B. LETTERS OF CONCERN- C 96-092, Susan Baumruk, Architect #25626
 - C. DISCIPLINARY ACTIONS
 1. C 95-009, (Case pulled per Executive Director's Request)

- 2. C 96-103, John F. Campisano, Architect #07795
- 3. C 96-127, John F. Campisano, Architect #07795
- 4. C 96-126, Richard A. Davis, Architect #08512
- 5. C 96-140, Frank A. Lundin, P.E. (Civil) #16244
- 6. C 96-047 (Pulled per Executive Director's Request)
- 7. C 96-124, Lawrence J. Wetstein, Land Surveyor #17588
- 8. C 95-015, Groce M. Merrill, Land Surveyor #16865

- 4. EVALUATION COMMITTEE REPORT
- 5. RESULTS OF APPLICANT JOHN BROWN'S HEARING/JUNE 1996 ARCHITECT EXAMINATION DIVISION C (EXHIBIT C)
- 6. RESULTS OF PROFESSIONAL ARCHITECT AND ARCHITECT IN-TRAINING EXAMINATIONS (EXHIBIT D)
- 7. REGISTRATION GRANT LIST (EXHIBIT E)
- 8. REQUEST FOR SPECIAL CONSIDERATION WHEN TAKING THE OCTOBER 1997 GEOLOGICAL ENGINEER EXAM (EXHIBIT F)
- 9. FUTURE AGENDA ITEMS
- 10. FUTURE BOARD MEETINGS
- 11. ADJOURNMENT

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|----------------------------|--------------------|-----------|---------|
| 00101196 | DEJONGE | CD | PASSED |
| 00032539 | MORRIS | BT | FAILED |
| 00111883 | PETRICK | BT | PASSED |
| 00111883 | PETRICK | SP | FAILED |
| 00032229 | STOVER | BT | PASSED |
| 00033486 | ZWERG | CD | FAILED |
| ----- | | | |
| CD--CONSTRUCTION DOCUMENTS | | | |
| BT--BUILDING TECHNOLOGY | | | |
| SP--SITE PLANNING | | | |
| | | | |
| CIVIL ENGINEERS | | | |
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| | | | 31854 |
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PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

| | |
|-----------------------------|-------|
| BRUNNER, WILLIAM HOWARD | 31839 |
| CALVERT, THOMAS ALAN | 31840 |
| CHAN, CHIN-CHIN CHRISTOPHER | 31841 |
| CHASE, ROBERT BRUCE | 31842 |
| CHIDLEY, T.H. | 31843 |
| COBB, BAYLESS EARL | 31844 |
| FEHLMAN, MARK LINCOLN | 31845 |
| FLATHMANN, JAMES RALPH | 31846 |
| LITTMAN, HOWARD ISRAEL | 31847 |
| MARCHI, BRETT ERNEST | 31848 |
| MILLIKEN, DOUGLAS EDWARD | 31849 |
| TEAL, GERALD GEAN | 31850 |
| TEGETHOFF, STEVE FRANKLIN | 31851 |
| WHITE, DOUGLAS ROBERT | 31852 |
| WIDMAN, JULIE IRENE | 31853 |

CIVIL ENGINEERS

| | |
|---------------------------|-------|
| ANNIS, LARRY DEAN | 31854 |
| BLACKLEY, ANDREW KENNEDY | 31855 |
| BRADLEY, JOHN FORSYTH | 31856 |
| CALABRETTA, VICTOR V. | 31857 |
| ELBERTS, RICK CHARLES | 31858 |
| ELKHOORY, MALIK ELIAS | 31859 |
| GOFF, HOWARD BRUCE | 31860 |
| HALLIWELL, JOHN LEWIS | 31861 |
| HARRIS, KURTIS J. | 31862 |
| HOLLEY, HUGH RICHARD | 31863 |
| JOHNSON, GENE WILLIAM | 31864 |
| KOHOT, JAMES L. | 31865 |
| LOVERIDGE, MARK CHARLES | 31866 |
| MIMIAGA, ROBERT JOAQUIN | 31867 |
| MORSY, FATHY A. | 31868 |
| PALEY, LESTER | 31869 |
| PEREZ, MICHAEL GUERRERO | 31870 |
| QUINTANA, BENNY JOE | 31871 |
| RICHARDS, LEE ALLEN | 31872 |
| SCHAUFFERT, EDWARD ARTHUR | 31873 |
| SHAMSIE, MICHAEL R. | 31874 |
| SHEU, FRED FU-HUA | 31875 |
| SMITTIPATANA, REVAT | 31876 |
| SOULE, SCOTT A. | 31877 |
| STENBERG, PHILLIP JOHN | 31878 |
| SWITZER, FORREST LEE | 31879 |
| VAN HYNING, ROBERT | 31880 |
| WASHINGTON, EUGENE GOULD | 31881 |
| WISEMAN, WILLIAM H. | 31882 |
| ZAITOONI, ROBERT B. | 31883 |

ELECTRICAL ENGINEERS

| | |
|------------------------------|-------|
| BECKER, RICHARD W. | 31884 |
| HOSKINS, MARK ANTHONY | 31885 |
| KEETER, THOMAS FRANKLIN | 31886 |
| LYNCH, PATRICK FRANCIS | 31887 |
| MARZULLO, ALFRED MICHAEL | 31888 |
| RODRIGUEZ, JORGE E. | 31889 |
| URQUHART III, CHARLES THOMAS | 31890 |

FIRE PROTECTION

| | |
|------------------------|-------|
| ADAMS, STANLEY DEAN | 31891 |
| HARRINGTON, JEFFREY L. | 31892 |

MECHANICAL ENGINEERS

| | |
|-------------------------|-------|
| BARR, DAVID ALAN | 31893 |
| CALVERT, RICHARD WALTON | 31894 |
| KING, JOHN FAUNCE | 31895 |

STRUCTURAL ENGINEERS

| | |
|---------------------|-------|
| GORSKI, PAUL JEROME | 31896 |
| JADDI, AHMED M. | 31897 |
| WILDE, NICHOLAS | 31898 |

GEOLOGIST

| | |
|----------------------|-------|
| JOHNSON, THOMAS MARK | 31899 |
| ZIPP, RICHARD JOHN | 31900 |

THE FOLLOWING APPLICANTS HAVE PASSED FUNDAMENTAL EXAMINATIONS
AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

ARCHITECT IN TRAINING

PURDY, STEPHEN RICHARD 07167

ENGINEER IN TRAINING

| | |
|--------------------------|-------|
| AGUILAR, TANIA MARIE | 07168 |
| CAMERON, CHRISTINE M. | 07169 |
| COY, AMANDA J. | 07170 |
| CREACH, JASON CORY | 07171 |
| DANIELS, LOGAN TREVOR | 07172 |
| DISCENZA, TRAVIS E. | 07173 |
| DOYLE, KATHLEEN ANN | 07174 |
| FLORKIEWICZ, DAVID P. | 07175 |
| GANNON, JOY ELLEN | 07176 |
| GORMLEY, ERIN MARIA ANNE | 07177 |
| GRAFFAM, RAYMOND A. | 07178 |
| GUILLORY, KEANAN MICHAEL | 07179 |
| HENRY, DEBORAH | 07180 |
| HERTZLER, CHRISTOPHER | 07181 |
| ISAACS, FORREST KELLY | 07182 |
| JETER, ROBERT THOMAS | 07183 |
| KAHN, STEPHEN DANIEL | 07184 |
| KLUMP, FREDA J. | 07185 |
| KRACHMER, CAPRICE | 07186 |
| LARA, CARLOS | 07187 |
| LEE, MICHAEL JULIAN | 07188 |
| NOLAND, RICK LEE | 07189 |
| PAPWORTH, JOSHUA E. | 07190 |
| SMITH, KANDYCE ELIZABETH | 07191 |
| STRINGER, ERIN SCOTT | 07192 |
| TALUCCI, KEVIN | 07193 |

FINAL LAPSE LIST

| LIBRARY | MEMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS |
|---------|--------|-----------|------------|-------------|--------|
| 00001 | 00001 | EDWARDS | EDWARD | 06/08/91 | DL |
| 00002 | 00002 | EDWARDS | EDWARDS | 06/08/91 | DL |
| 00003 | 00003 | JONES | JONES | 06/08/91 | DL |
| 00004 | 00004 | HEAT | HEAT | 06/08/91 | DL |
| 00005 | 00005 | JAMES | JAMES | 06/08/91 | DL |
| 00006 | 00006 | KUTNER | KUTNER | 06/08/91 | DL |
| 00007 | 00007 | CHARLES | CHARLES | 06/08/91 | DL |
| 00008 | 00008 | BONNET | BONNET | 06/08/91 | DL |
| 00009 | 00009 | WILL | WILL | 06/08/91 | DL |
| 00010 | 00010 | SMITH | SMITH | 06/08/91 | DL |
| 00011 | 00011 | DAVIS | DAVIS | 06/08/91 | DL |
| 00012 | 00012 | WILLIAM | WILLIAM | 06/08/91 | DL |
| 00013 | 00013 | DAVIS | DAVIS | 06/08/91 | DL |
| 00014 | 00014 | WATSON | WATSON | 06/08/91 | DL |
| 00015 | 00015 | BONNET | BONNET | 06/08/91 | DL |
| 00016 | 00016 | DAVIS | DAVIS | 06/08/91 | DL |
| 00017 | 00017 | WILLIAM | WILLIAM | 06/08/91 | DL |
| 00018 | 00018 | DAVIS | DAVIS | 06/08/91 | DL |
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| 00038 | 00038 | WATSON | WATSON | 06/08/91 | DL |
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| 00041 | 00041 | WATSON | WATSON | 06/08/91 | DL |
| 00042 | 00042 | WATSON | WATSON | 06/08/91 | DL |
| 00043 | 00043 | WATSON | WATSON | 06/08/91 | DL |
| 00044 | 00044 | WATSON | WATSON | 06/08/91 | DL |
| 00045 | 00045 | WATSON | WATSON | 06/08/91 | DL |
| 00046 | 00046 | WATSON | WATSON | 06/08/91 | DL |
| 00047 | 00047 | WATSON | WATSON | 06/08/91 | DL |
| 00048 | 00048 | WATSON | WATSON | 06/08/91 | DL |
| 00049 | 00049 | WATSON | WATSON | 06/08/91 | DL |
| 00050 | 00050 | WATSON | WATSON | 06/08/91 | DL |
| 00051 | 00051 | WATSON | WATSON | 06/08/91 | DL |
| 00052 | 00052 | WATSON | WATSON | 06/08/91 | DL |
| 00053 | 00053 | WATSON | WATSON | 06/08/91 | DL |
| 00054 | 00054 | WATSON | WATSON | 06/08/91 | DL |
| 00055 | 00055 | WATSON | WATSON | 06/08/91 | DL |
| 00056 | 00056 | WATSON | WATSON | 06/08/91 | DL |
| 00057 | 00057 | WATSON | WATSON | 06/08/91 | DL |
| 00058 | 00058 | WATSON | WATSON | 06/08/91 | DL |
| 00059 | 00059 | WATSON | WATSON | 06/08/91 | DL |
| 00060 | 00060 | WATSON | WATSON | 06/08/91 | DL |
| 00061 | 00061 | WATSON | WATSON | 06/08/91 | DL |
| 00062 | 00062 | WATSON | WATSON | 06/08/91 | DL |
| 00063 | 00063 | WATSON | WATSON | 06/08/91 | DL |
| 00064 | 00064 | WATSON | WATSON | 06/08/91 | DL |
| 00065 | 00065 | WATSON | WATSON | 06/08/91 | DL |
| 00066 | 00066 | WATSON | WATSON | 06/08/91 | DL |
| 00067 | 00067 | WATSON | WATSON | 06/08/91 | DL |
| 00068 | 00068 | WATSON | WATSON | 06/08/91 | DL |
| 00069 | 00069 | WATSON | WATSON | 06/08/91 | DL |
| 00070 | 00070 | WATSON | WATSON | 06/08/91 | DL |
| 00071 | 00071 | WATSON | WATSON | 06/08/91 | DL |
| 00072 | 00072 | WATSON | WATSON | 06/08/91 | DL |
| 00073 | 00073 | WATSON | WATSON | 06/08/91 | DL |
| 00074 | 00074 | WATSON | WATSON | 06/08/91 | DL |
| 00075 | 00075 | WATSON | WATSON | 06/08/91 | DL |
| 00076 | 00076 | WATSON | WATSON | 06/08/91 | DL |
| 00077 | 00077 | WATSON | WATSON | 06/08/91 | DL |
| 00078 | 00078 | WATSON | WATSON | 06/08/91 | DL |
| 00079 | 00079 | WATSON | WATSON | 06/08/91 | DL |
| 00080 | 00080 | WATSON | WATSON | 06/08/91 | DL |
| 00081 | 00081 | WATSON | WATSON | 06/08/91 | DL |
| 00082 | 00082 | WATSON | WATSON | 06/08/91 | DL |
| 00083 | 00083 | WATSON | WATSON | 06/08/91 | DL |
| 00084 | 00084 | WATSON | WATSON | 06/08/91 | DL |
| 00085 | 00085 | WATSON | WATSON | 06/08/91 | DL |
| 00086 | 00086 | WATSON | WATSON | 06/08/91 | DL |
| 00087 | 00087 | WATSON | WATSON | 06/08/91 | DL |
| 00088 | 00088 | WATSON | WATSON | 06/08/91 | DL |
| 00089 | 00089 | WATSON | WATSON | 06/08/91 | DL |
| 00090 | 00090 | WATSON | WATSON | 06/08/91 | DL |
| 00091 | 00091 | WATSON | WATSON | 06/08/91 | DL |
| 00092 | 00092 | WATSON | WATSON | 06/08/91 | DL |
| 00093 | 00093 | WATSON | WATSON | 06/08/91 | DL |
| 00094 | 00094 | WATSON | WATSON | 06/08/91 | DL |
| 00095 | 00095 | WATSON | WATSON | 06/08/91 | DL |
| 00096 | 00096 | WATSON | WATSON | 06/08/91 | DL |
| 00097 | 00097 | WATSON | WATSON | 06/08/91 | DL |
| 00098 | 00098 | WATSON | WATSON | 06/08/91 | DL |
| 00099 | 00099 | WATSON | WATSON | 06/08/91 | DL |
| 00100 | 00100 | WATSON | WATSON | 06/08/91 | DL |

Registrant Lapse List 8/15/97 Board Meeting

QUERY NAME COPYCAT9
LIBRARY NAME PBTRTRA

| FILE | LIBRARY | MEMBER | FORMAT |
|--------|---------|---------|---------|
| TRAPRR | PBTRTRA | M970424 | FTRAPRR |

DATE 08/14/97
TIME 09:08:53

Produces list for BTR Mailing lists.

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS CODE |
|--------------------|-----------------------|-----------|------------|-------------|----------------|
| 100 | 01581 | HALSTEAD | EDWARD | 94/03/31 | DL |
| | 02632 | KIEBEL | RICHARD | 94/06/30 | DL |
| | 04162 | HOME | JOHN | 94/03/31 | DL |
| | 04746 | HARRIS | MURRY | 94/03/31 | DL |
| | 04790 | LANGFORD | JAMES | 94/06/30 | DL |
| | 05302 | LEE | WOODROW | 94/06/30 | DL |
| | 06903 | HENRY | CHARLES | 94/03/31 | DL |
| | 07511 | HOMOLA | ROBERT | 94/03/31 | DL |
| | 07804 | HASTINGS | PAUL | 94/03/31 | DL |
| | 08909 | LUNDH | ARTHUR | 94/06/30 | DL |
| | 08922 | HARPER | DAVID | 94/03/31 | DL |
| | 08925 | HARVEY | WILLIAM | 94/03/31 | DL |
| | 09127 | LUNDGREN | LOUIS | 94/06/30 | DL |
| | 09487 | HINSON | ROATEN | 94/03/31 | DL |
| | 10183 | HAUGAARD | ROBERT | 94/03/31 | DL |
| | 10433 | LABARTHE | JULES | 94/06/30 | DL |
| | 10864 | KUSSMAN | LYLE | 94/06/30 | DL |
| | 11014 | JOHNSON | DAVID | 94/06/30 | DL |
| | 11472 | JANSSEN | HERMAN | 94/06/30 | DL |
| | 11671 | HERRMANN | FREDERICK | 94/03/31 | DL |
| | 12627 | KING | THOMAS | 94/06/30 | DL |
| | 12628 | KRAFT | ROBERT | 94/06/30 | DL |
| | 13727 | KEATING | RICHARD | 94/06/30 | DL |
| | 14351 | HARRIS | JON | 94/03/31 | DL |
| | 14992 | LELAND | RAYMOND | 94/06/30 | DL |
| | 15437 | LEWIS | ROBERT | 94/06/30 | DL |
| | 17832 | KLEIN | BERNARD | 94/06/30 | DL |
| | 17834 | LOGE | DAVID | 94/06/30 | DL |
| | 18300 | HATCH | DAVID | 94/03/31 | DL |
| | 18579 | JENKINS | DAVID | 94/06/30 | DL |
| | 18723 | HOGUE | JAMES | 94/03/31 | DL |
| | 18918 | HOY | WILLIAM | 94/03/31 | DL |
| | 18988 | LEE | JOHN | 94/06/30 | DL |
| | 18989 | LIVELY | RUSSELL | 94/06/30 | DL |
| | 19517 | LINDSLEY | THOMAS | 94/06/30 | DL |

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS CODE |
|--------------------|-----------------------|------------|------------|-------------|----------------|
| 100 | 19882 | HUGHES | JAMES | 94/03/31 | DL |
| | 20292 | HOLT | JOSEPH | 94/03/31 | DL |
| | 21185 | LEE | CLAUDE | 94/06/30 | DL |
| | 21186 | LIEBHARDT | FREDERICK | 94/06/30 | DL |
| | 21254 | HASENOEHL | KENNETH | 94/03/31 | DL |
| | 22304 | HAYAKAWA | KAZUO | 94/03/31 | DL |
| | 22438 | HENNESSEE | TIMOTHY | 94/03/31 | DL |
| | 22501 | KINDRED | DAVID | 94/06/30 | DL |
| | 22535 | HIGGINS | WILLIAM | 94/03/31 | DL |
| | 22709 | LANCOR | JOSEPH | 94/06/30 | DL |
| | 23311 | HONG | ROGER | 94/03/31 | DL |
| | 23312 | JUENGERT | ROBERT | 94/06/30 | DL |
| | 23501 | LANDRY | MARGARET | 94/06/30 | DL |
| | 23623 | HARTWICK | DWIGHT | 94/03/31 | DL |
| | 23627 | LEECE | JOHN | 94/06/30 | DL |
| | 23823 | LAHEY | GARY | 94/06/30 | DL |
| | 24102 | JARA | DAVID | 94/06/30 | DL |
| | 24319 | KELLER | CLAUDE | 94/06/30 | DL |
| | 24497 | JASPER | JOHN | 94/06/30 | DL |
| | 24498 | JONES | MICHAEL | 94/06/30 | DL |
| | 24571 | KALER | ROBERT | 94/06/30 | DL |
| | 24801 | HUSMANN | ROBERT | 94/03/31 | DL |
| | 27926 | HU | TZONG-WUU | 94/06/30 | DL |
| 300 | 15935 | HAMMOCK | BIRNIE | 94/03/31 | DL |
| | 16566 | LARSON | THOMAS | 94/06/30 | DL |
| | 23135 | HENRY | WILLIAM | 94/03/31 | DL |
| | 23394 | KEITH | STANLEY | 94/06/30 | DL |
| 400 | 02098 | LYNN | ARTHUR | 94/06/30 | DL |
| | 08364 | JENSON | CLIFFORD | 94/06/30 | DL |
| | 09430 | KUDER | SAM | 94/06/30 | DL |
| | 09748 | KNIGHTEN | HOWARD | 94/06/30 | DL |
| | 14665 | HARRINGTON | CARL | 94/03/31 | DL |
| | 14953 | HOWE | JOHN | 94/03/31 | DL |

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS CODE |
|--------------------|-----------------------|-----------|------------|-------------|----------------|
| 400 | 15199 | KOCHEVAR | BERNARD | 94/06/30 | DL |
| | 15869 | HOLBEN | RANDON | 94/03/31 | DL |
| | 15870 | HOPKINS | LOUIE | 94/03/31 | DL |
| | 16564 | LAGISQUET | JACQUES | 94/06/30 | DL |
| | 16835 | HALLETT | HAROLD | 94/03/31 | DL |
| | 17295 | JOHNSON | WILLIAM | 94/06/30 | DL |
| | 17299 | JUDD | A | 94/06/30 | DL |
| | 17328 | LARSON | HAROLD | 94/06/30 | DL |
| | 17347 | LOWE | ARCHIE | 94/06/30 | DL |
| | 22269 | LIN | HSHING | 94/06/30 | DL |
| | 25073 | HEAFY | FRANCIS | 94/03/31 | DL |
| | 25076 | HUGG | RUSS | 94/03/31 | DL |
| 500 | 09866 | IZUMITA | RONALD | 94/03/31 | DL |
| | 12668 | KRIEG | JOHN | 94/06/30 | DL |
| | 14043 | HENSLEY | JAMES | 94/03/31 | DL |
| | 14044 | LIDYOFF | MIKE | 94/06/30 | DL |
| | 16695 | HUTCHISON | DEBBIE | 94/03/31 | DL |
| | 19133 | KOBZEFF | HARRY | 94/06/30 | DL |
| | 23772 | HUPPI | JAMES | 94/03/31 | DL |
| | 28034 | WENZIG | BERNARD | 94/06/30 | DL |
| 603 | 23556 | LEWIS | GARY | 94/06/30 | DL |
| 604 | 01543 | LONG | RUSSELL | 94/06/30 | DL |
| | 01727 | JOHNSON | WILLIAM | 94/06/30 | DL |
| | 02567 | KENYON | WILLIAM | 94/06/30 | DL |
| | 04040 | KHOURY | E | 94/06/30 | DL |
| | 04228 | LUDLOW | CARL | 94/06/30 | DL |
| | 04565 | HEIDECKER | GRANT | 94/03/31 | DL |
| | 04585 | JOHNSON | JOHN | 94/06/30 | DL |
| | 04620 | JOHNSON | DALE | 94/06/30 | DL |
| | 04631 | KING | H | 94/06/30 | DL |
| | 04868 | LUNDIN | RODNEY | 94/06/30 | DL |
| | 05649 | KIRBY | EARL | 94/06/30 | DL |

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS CODE |
|--------------------|-----------------------|--------------|------------|-------------|----------------|
| 604 | 06396 | LORD | CHARLES | 94/06/30 | DL |
| | 06863 | HYLEN | WESLEY | 94/03/31 | DL |
| | 07361 | HOUSE | LOYD | 94/03/31 | DL |
| | 07645 | LEEMHUIS | RUDOLPH | 94/06/30 | DL |
| | 07954 | IANNELLA | GEORGE | 94/03/31 | DL |
| | 07955 | JACOBSEN | CHARLES | 94/06/30 | DL |
| | 07957 | LACEY | STANLEY | 94/06/30 | DL |
| | 08073 | HARRISON | JAMES | 94/03/31 | DL |
| | 08222 | LOWE | ARCHIE | 94/06/30 | DL |
| | 08563 | HALLENBERGER | CHARLES | 94/03/31 | DL |
| | 08674 | LOWERY | EMERSON | 94/06/30 | DL |
| | 08788 | LUTGE | THEODORE | 94/06/30 | DL |
| | 09170 | KINSER | JAMES | 94/06/30 | DL |
| | 09644 | HART | JOHNATHAN | 94/03/31 | DL |
| | 09816 | HOWSER | THOMAS | 94/03/31 | DL |
| | 09926 | KALLA | SUBHI | 94/06/30 | DL |
| | 10892 | LEFEVER | FLOYD | 94/06/30 | DL |
| | 11161 | LOUNSBURY | LOREN | 94/06/30 | DL |
| | 11418 | KLUESENER | JOHN | 94/06/30 | DL |
| | 11498 | LIPPS | DONALD | 94/06/30 | DL |
| | 11960 | KRAMRISCH | FRITZ | 94/06/30 | DL |
| | 12256 | HANFORD | RICHARD | 94/03/31 | DL |
| | 12260 | HUFF | C | 94/03/31 | DL |
| | 12885 | LAGISQUET | JACQUES | 94/06/30 | DL |
| | 12886 | LARSON | THOMAS | 94/06/30 | DL |
| | 13260 | JAHRAUS | GARY | 94/06/30 | DL |
| | 13264 | LANDERS | ROBERT | 94/06/30 | DL |
| | 14609 | HARDWICK | STEPHEN | 94/03/31 | DL |
| | 14610 | HEDEN | JEFFREY | 94/03/31 | DL |
| | 16722 | LAMFERS | RAYMOND | 94/06/30 | DL |
| | 17732 | HANS | DUDLEY | 94/03/31 | DL |
| | 17736 | KIM | JAY | 94/06/30 | DL |
| | 17738 | KITCHENS | MILLIAM | 94/06/30 | DL |
| | 17911 | KLEIN | JAMES | 94/06/30 | DL |
| | 18255 | LESTER | OTTIS | 94/06/30 | DL |

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| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS CODE |
|--------------------|-----------------------|-------------|------------|-------------|----------------|
| 604 | 18757 | HARE | CHARLES | 94/03/31 | DL |
| | 18870 | KESSLER | HAROLD | 94/06/30 | DL |
| | 19144 | LAFRAMBOISE | LYLE | 94/06/30 | DL |
| | 19231 | HANGO | KENNETH | 94/03/31 | DL |
| | 19411 | HODNETT | JAMES | 94/03/31 | DL |
| | 19698 | LAIRD | JOSEPH | 94/06/30 | DL |
| | 19978 | LENTZ | ROBERT | 94/06/30 | DL |
| | 20599 | HARTMANN | RONALD | 94/03/31 | DL |
| | 20600 | HAYDEN | JOHN | 94/03/31 | DL |
| | 20784 | JACKSON | THOMAS | 94/06/30 | DL |
| | 20786 | JOHNSON | THEODORE | 94/06/30 | DL |
| | 21451 | JACKSON | MANLY | 94/06/30 | DL |
| | 21453 | KERN | DALE | 94/06/30 | DL |
| | 21534 | JACKSON | JEREMIAH | 94/06/30 | DL |
| | 21913 | HAMEDANY | ZOHREH | 94/03/31 | DL |
| | 21985 | KIDDER | ROBIN | 94/06/30 | DL |
| | 22101 | KISHEL | JEFF | 94/06/30 | DL |
| | 22347 | LOWEN | DAVID | 94/06/30 | DL |
| | 22720 | LACROSS | LEON | 94/06/30 | DL |
| | 22882 | KHOURY | SAMEER | 94/06/30 | DL |
| | 23238 | HUSCHKA | BRYAN | 94/03/31 | DL |
| | 23569 | LUDWIG | CLAUS | 94/06/30 | DL |
| | 23645 | HARSONO | PHILIP | 94/03/31 | DL |
| | 23846 | HO | ALBERT | 94/03/31 | DL |
| | 23994 | KAMARA | ABU | 94/06/30 | DL |
| | 23998 | KILIKAS | PETER | 94/06/30 | DL |
| | 24000 | LANGLEE | SUSAN | 94/06/30 | DL |
| | 24707 | HEINEMANN | THOMAS | 94/03/31 | DL |
| | 24856 | KELLER | JAMES | 94/06/30 | DL |
| | 24923 | LAW | EDWIN | 94/06/30 | DL |
| | 25196 | JENNINGS | WILLIAM | 94/06/30 | DL |
| | 25323 | KOPAL | DAVID | 94/06/30 | DL |
| | 27784 | THURSTON | TIMOTHY | 94/03/31 | DL |
| | 27816 | GUTIERREZ | NOMER | 94/03/31 | DL |
| | 27827 | MURPHY | DONALD | 94/03/31 | DL |

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS CODE |
|--------------------|-----------------------|-------------|------------|-------------|----------------|
| 604 | 27830 | ONMUCHURUBA | ROBIN | 94/03/31 | DL |
| | 27838 | ZAMANIAN | REZA | 94/03/31 | DL |
| | 27936 | BYRNE | EDWARD | 94/06/30 | DL |
| 605 | 01495 | JENKINS | ISAAC | 94/06/30 | DL |
| | 01649 | LEWIS | MELVIN | 94/06/30 | DL |
| | 02352 | HULSE | RUSSELL | 94/03/31 | DL |
| | 05677 | JOHNSTON | ROBERT | 94/06/30 | DL |
| | 06213 | HONAKER | CHARLES | 94/03/31 | DL |
| | 06600 | HOSSO | HARRY | 94/03/31 | DL |
| | 07501 | JARMAN | CHARLES | 94/06/30 | DL |
| | 08182 | LOW | DAVID | 94/06/30 | DL |
| | 09194 | LENZINI | JOHN | 94/06/30 | DL |
| | 10528 | KLEMM | BERNARD | 94/06/30 | DL |
| | 11723 | KNIGHT | ALTON | 94/06/30 | DL |
| | 12570 | HINKLE | DONALD | 94/03/31 | DL |
| | 12758 | HADEN | CLOVIS | 94/03/31 | DL |
| | 12932 | LAWRENCE | LOUIS | 94/06/30 | DL |
| | 14505 | HENTHORN | FREDERICK | 94/03/31 | DL |
| | 19063 | HERSEY | D. | 94/03/31 | DL |
| | 22025 | LATCH | BRAHAM | 94/06/30 | DL |
| 28050 | DROBA | DARRYL | 94/06/30 | DL | |
| 607 | 13295 | JOHNSON | A | 94/06/30 | DL |
| 610 | 06004 | HIGGINS | THOMAS | 94/03/31 | DL |
| 611 | 01109 | KRILL | E | 94/06/30 | DL |
| | 02334 | HUBBARD | CLAY | 94/03/31 | DL |
| | 04364 | HEACOCK | FRANK | 94/03/31 | DL |
| | 04958 | KLEBAN | STANLEY | 94/06/30 | DL |
| | 06430 | HARTMAN | PHILIP | 94/03/31 | DL |
| | 06771 | HARTZER | DELBERT | 94/03/31 | DL |
| | 10146 | HOFFMAN | XAVER | 94/03/31 | DL |
| 14118 | LANGE | WILLARD | 94/06/30 | DL | |

| DISCIPLINE CODE | CERTIFICATE NUMBER | LAST NAME | FIRST NAME | EXPIRE DATE | STATUS CODE |
|--------------------|-----------------------|-------------|------------|-------------|----------------|
| 611 | 14523 | LEE | JAMES | 94/06/30 | DL |
| | 16443 | HALL | JAMES | 94/03/31 | DL |
| | 16759 | LUBECK | CHARLES | 94/06/30 | DL |
| | 17954 | HAMACHEK | DAVID | 94/03/31 | DL |
| | 18274 | HUNTSMAN | STEVEN | 94/03/31 | DL |
| | 18643 | LICATA | ANTHONY | 94/06/30 | DL |
| | 19104 | KEANE | JOSEPH | 94/06/30 | DL |
| | 19751 | KONER | HENRY | 94/06/30 | DL |
| | 20847 | HARTUNG | CLARENCE | 94/03/31 | DL |
| | 23284 | LEINENNEVER | SCOTT | 94/06/30 | DL |
| 613 | 05450 | HURST | ROBERT | 94/03/31 | DL |
| | 19557 | JAMES | PATRICK | 94/06/30 | DL |
| | 19766 | JOHNSON | EDWARD | 94/06/30 | DL |
| 616 | 11539 | HIGGINS | THOMAS | 94/03/31 | DL |
| | 19475 | JOHNSON | PETER | 94/06/30 | DL |
| 617 | 05458 | HILDEBRANDT | ROSCOE | 94/03/31 | DL |
| | 07321 | HINKELMAN | LOREN | 94/03/31 | DL |
| | 07899 | LAWSON | ROBERT | 94/06/30 | DL |
| | 13992 | IHDE | GLENN | 94/03/31 | DL |
| | 14138 | HOLMES | SAMUEL | 94/03/31 | DL |
| | 15067 | HOWARD | JOHN | 94/03/31 | DL |
| | 15751 | JACKSON | JOSEPH | 94/06/30 | DL |
| | 19778 | JONES | MYRON | 94/06/30 | DL |
| 21477 | LEBLANC | LARRY | 94/06/30 | DL | |
| | 24733 | KISANA | ANDREW | 94/06/30 | DL |

*** END OF REPORT ***

New names have been added recently to our files. Please note changes when running queries and certificates.

7/31/97

330.

Display Device : BTRPCH5S1
User : SHEILA

DISCIPLINE FILE UPDATE

| | |
|-------------------------------|----------------------------------|
| 00 ARCHITECT | 612 ENGINEER/METALLURGICAL |
| 99 ARCHITECT-IN-TRAINING | 613 ENGINEER/MINING |
| 00 ASSAYER | 614 ENGINEER/NUCLEAR |
| 99 ASSAYER-IN-TRAINING | 615 ENGINEER/PETROLEUM |
| 00 GEOLOGIST | 616 ENGINEER/SANITARY |
| 99 GEOLOGIST-IN-TRAINING | 617 ENGINEER/STRUCTURAL |
| 00 LAND SURVEYOR | 618 FIRE PROTECTION |
| 99 LAND-SURVEYOR-IN-TRAINING | * 619 ENGINEER/ENVIRONMENTAL |
| 00 LANDSCAPE ARCHITECT | 620 ENGINEER/CONTROL SYSTEMS |
| 99 LANDSCAPE ARCH-IN-TRAINING | 621 CIVIL & ELECTRICAL ENGINEER |
| 01 ENGINEER/AERONAUTICAL | 622 CIVIL, ELEC, STRUC ENGINEER |
| 02 ENGINEER/AGRICULTURAL | 623 CIVIL & MECHANICAL ENGINEER |
| 03 ENGINEER/CHEMICAL | 624 CIVIL & MINING ENGINEER |
| 04 ENGINEER/CIVIL | 625 CIVIL & SANITARY ENGINEER |
| 05 ENGINEER/ELECTRICAL | 626 CIVIL & STRUCTURAL ENGINEER |
| 06 ENGINEERING SCIENTIST | 628 CHEMICAL & METALLURGICAL ENG |
| 07 ENGINEER/GEOLOGICAL | 630 MINING & GEOLOGICAL ENGINEER |
| 08 ENGINEER/GEOPHYSICAL | 631 MINING & METALLURGICAL ENGR |
| 09 HIGHWAY ENGINEER | 699 ENGINEER-IN-TRAINING |
| 10 ENGINEER/INDUSTRIAL | * 900 REMEDIATOR ENGINEER |
| 11 ENGINEER/MECHANICAL | * 901 REMEDIATOR GEOLOGIST |

New disciplines that have been added recently to our files. Please note changes when running queries and certificates.

7/31/97

331.

REPORT
NCARB 1997 ANNUAL CONFERENCE
MINNEAPOLIS, MINNESOTA
June 25, 1997 through June 28, 1997

Attended by Ron Dalrymple and Herb Schneider from Arizona.

MAIN TOPICS OF TALKS AND WORKSHOPS.

• MBA/Legal Council Workshop

(I attended disciplinary group session)

- Disciplinary
 - 1996 Data Base was established to receive reports from states.
 - Purpose is to notify other states of action in a member state.
 - Disciplinary action not listed.
 - Suspensions or revocation should be reported....others questionable.
 - Listing was made of possible committee future efforts to perfect and develop reporting system.
- Internet
 - Some states no longer print roster. Now putting on website.
- Administrative
 - Electronic seals - security main question.
 - Firm Registration - some states say 2/3 of persons in firm name must be registered. Others vary.
 - Sunset reviews.
 - Access to NCARB records via electronic means.
- ARE (Architectural Registration Exam)
 - Problems with some nomenclature, such as "Fatal Error".
 - Applicants not flocking to take exams.
 - High cost of exams

• First Business Session

- Talk by William R. Dill "Educating Architects for the Real World"
- Panel discussion
- Centered around "Boyer Report"
 - Enriched mission
 - Diversity with dignity
 - Standards without standardization
 - Climate for learning
 - United profession
 - Service to Nation
 - Summum Bonum
- Need to teach practical side of construction, present and new technologies, business, economics, management.
- Poor internship program. Need to promote use of IDP.
- Have universities give AIT exams right as students leave school?

• Globalization Workshops - Darrell L. Smith, President

- 1971 agreement with United Kingdom and Australia. Lapsed in 1980's.

333.

- Late 1980's Canada and Mexico agreement.
 - 1990's China asked to be considered.
 - Japan has three (3) classes of architects in a title act.
 - Only one (1) "interactive agreement" and it is with Canada.
 - There is a Union of International Architects.
 - I asked if there will be a national certification - No, to be left up to states, he said!
 - Canada may be a Region 7 or will be split vertically from USA regions.
- System by which a Consulting Architect may practice without registration
- Charge: Investigate a suggested legislative guideline to secure reciprocal registration as a consulting architect for both foreign and domestic review.
 - Three (3) jurisdictions have developed various methods of accommodation.
 - New York - limited permit and keep records for six (6) years.
 - California - must show an "Agreement of Association" with California Architect. Keep records for 10 years.
 - British Columbia - temporary license with host architect for one (1) project yearly. Both responsible for project.
 - Question of "Design Consultant" versus "Design Architect"
 - Cannot do the Canadian agreement with the Chinese or Japanese, as their education, training and examinations are at significance variance.
 - Major issues
 - Define: Host Architect and "Design Consultant"
 - A. Who is Eligible? An architect currently registered in a U.S. or Canadian Jurisdiction that allows him to use the title "architect" and is allowed to engage in the practice of architecture.
 - "Design consultant" or "consulting architect?"
 - How much of the credit?
 - If coming from a foreign jurisdiction, he must also demonstrate that the foreign jurisdiction has entered into a reciprocal arrangement with NCARB that permits NCARB Certificate Holders the comparable right to act as a "design consultant" in that foreign jurisdiction.
 - B. How is responsibility allocated? The host shall take responsible control over all aspects of architectural services. (design consultant will most likely be involved in conceptual design, but the Procedures and Documents Committee has not suggested any mandatory limitations).
 - C. What title may the visiting architect use? In order to eliminate any conflict with title laws concerning the use of the term "architect," we suggest using the term "design consultant," however we know some consider this demeaning - ? Comments?
 - D. What must the host architect file with his state/provincial board? 1) A statement identifying the design consultant and if the design consultant is a U.S. or Canadian architect, and a certificate of the design consultant's good-standing as a registered architect issued by the home jurisdiction.

Or

If the design consultant is from a foreign jurisdiction, confirmation from NCARB, that the design consultant has the status to use the title "architect" and can engage in the practice of architecture in his home jurisdiction.

2) A copy of the contractual agreement between the host architect and the design consultant with a description of the specified project.

E. Who participates in the offering of services? The host architect must participate in all material aspects of the offering to the client to render architectural services.

- "Design consultant" status would only be offered to those architects who have an "unlimited license" to practice. Japan and Mexico have different levels of licensing.
- Benefits:
 - Accommodates free trade/NAFTA
 - Brings other skills
 - Allows flexibility
 - Ensures protection of the public
- Concerns:
 - Will this process weaken the Certificate?
 - Will the host architect be delegated to the status of an architectural tech? A mere plan stamper?
 - "Design consultant" or "consulting architect?"
 - How much of the existing system do we have to give up?
- Failed Exams Review Workshop
(I did not get to attend due to other workshops. I believe Ron Dalrymple did)
- Special Test Accommodations Workshop
(I did not get to attend.)
- New State Board Member Orientation Workshop
 - 55 member boards in NCARB
 - There is a handbook for member boards.
- Second Business Session
 - President Smith talked about:
 - Effect of computers/technology.
 - Communications with a collateral organization.
 - ARE
 - NAAB criteria
 - Boyer committee efforts - building community
 - Report of Nominating Committee

Passed: Yes-49, No-0, Abs-0

- Treasurer's Report
 - \$10,000,000 Budget
 - \$2,000,000 Deficit
 - "Planned" deficit back in 1992.....expected \$1.5 million, could be as high \$2.5 million in 1997.
 - Have had reduction in exams due to higher exam costs - which was expected.

- Third and Fourth Business Sessions - talks by Past President and Collateral Organizations

- Past President
 - Education
 - Inform students what NCARB is and does.
 - Training - IDP program
 - Quality of training
 - Examination perfection
- President of AIAS (American Institute of Architectural Students)
 - IDP - Student driven
 - Cost of exams!!! High \$980 from \$500.
- President of AIA
 - IDP program - stressed use of for proper training.
 - Exam costs must be reduced.
- Other talks
- Credential committee
 - 51 Jurisdictions
 - 49 Electors
 - 143 Delegates
 - 5 Directors
 - 9 Board Attorneys
 - 14 Past Presidents
 - 6 Collateral Organizations
 - 6 Affiliates
 - 91 Spouses
 - 14 Children
 - 24 Guests
 - 12 Staff Members
 - 358 TOTAL
- Nominations for Region Directors (later elected by acclamation)
 - Region 1 Allen Dehaw
 - Region 2 Robert Boynton
 - Region 3 _____ Jones
 - Region 4 Norman Rudy
 - Region 5 Pamela Hill
 - Region 6 Bob Campbell (New Mexico)

- Resolutions

- 97-1 Clarifying changes to requirements for the NCARB Certificate (changed "principal" of an organization to registered architect).
Passed: Yes-49, No-0, AB-0

- 97-2 Modifying education requirements to include Canadian Degrees and programs (Amended to read degree in architecture).
Passed as amended: Yes-49, No-0, AB-0
- 97-3 Substantive change to the requirements for the NCARB Certificate (Credit for earning training units).
Passed: Yes-31, No-18, AB-0
- 97-4 * Change to requirements for the NCARB Certificate relating to Broadly Experienced Architects
(This was to allow an applicant with 10 years of experience to get registered up to June 30, 2007, even though he or she has no architectural degree).
Defeated: Yes-12, No-35, AB-2
- 97-5 Modifying requirements for Certification of Canadian architects. (Equivalent to NCARB requirements)
Passed: Yes-47, No-1, AB-1
- 97-6 Modifying the Interrecognition Agreement between NCARB and CCAC. (Remove requirement for Canadian architect to be certified by CCAC as having met it's admission standards).
Passed: Yes-47, No-1, AB-1
- 97-7 * To clarify NCARB's mission with regards to Facilitating Global Practice. (To facilitate mobility of practice throughout the world). (This, in my opinion, touched on national and international registration, although they had to get member board approval).
Defeated: Yes-6, No-40, AB-1
- 97-8 Approval of International Agreement
Resolution Dropped
- 97-9 Amending Rules of Conduct to proscribe wrongful employment practice. (Region 6 said this has nothing to do with health, safety and/or welfare).
Defeated: Yes-22, No-26, AB-1
- 97-10 Amendment to the "Practice of Architecture."
(Amended this dropped paragraph in relation to engineering).
Passed as amended: Yes-45, No-3, AB-0
- 97-11 * Elaboration of Conditions under which an architect may sign and seal technical submissions.
Passed: Yes-31, No-16, AB-1
- 97-12 * Examination Fees. (Efforts to lower costs)
Passed: Yes-48, No-0, AB-0
- 97-13 Open Examination of Records. (Amended - copies can be secured at member expense excluding privileged information).
Passed as amended: Yes-40, No-5, AB-3
- 97-14 Open records. Dropped
- 97-15 Secondary level of Certification (Blue Cover versus Buff Cover). (25 states currently require a professional degree and 28 states require NCARB Certification. About 7 or 8 of those states required a professional degree at the time it was adopted as a requirement for certification).
Defeated: Yes-3, No-43, AB-1

BOARD OF TECHNICAL REGISTRATION

- 97-16 Post emergency service.
(Allows architects to go into catastrophe areas though not registered in said state).
Passed: Yes-48, No-0, AB-0
 - 97-17 Post Graduate residence program as an alternative means of satisfying training requirements for NCARB Certification. (Extensively amended).
Defeated: Yes-24, No-24, AB-1
 - 97-18 Removing Puerto Rico from membership. (They paid up). Dropped
- Board Members
- Election of Officers
 - President: Ann R. Chaintreuil, New York
 - First Vice President: Susan May Allen, Indiana
 - Secretary: C. William Bevins, West Virginia, Region 2
(Defeated Darwin Ross, Oregon, Region 6)

Overall Impression

Interesting, but could have done all the business in two days instead of four. The Council is looking to see how they can save money. That is one way!

Recorded By:

Herbert W. Schneider, FAIA, NCARB
Arizona Delegate
HWS/dt

The above figures represent 100% of total revenues collected for the 9774. The Board is credited with 93% for operating purposes and the remaining 10% is placed in the State's General Fund.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

MEMORANDUM

TO: Board Members
FROM: *SM* Sheila M. Marston
Business Manager
DATE: August 15, 1997

SUBJECT: Revenues 7/1/96 - 6/30/97

| | <u>97 FY</u> | <u>96 FY Comparison</u> | |
|--------------|-------------------|-------------------------|--------------|
| Renewals | 804,181.00 | 797,871.00 | |
| Exams | 19,629.00 | 31,828.00 | -7,729 |
| Applications | 131,545.00 | 144,970.00 | -4,105 |
| Enforcement | 12,589.00 | 9,189.00 | |
| Misc | 1,019.00 | 1,317.00 | -325 |
| Total | 968,963.00 | 985,175.00 | 3,501 |

The above figures represent 100% of total revenues collected for the 97FY. The Board is credited with 90% for operating purposes and the remaining 10% is placed in the State's General Fund.

| | | | |
|---------------|----------------|----------------|----------------|
| Equipment | 0 | 6,245 | -6,245 |
| Debt Cost | 143,400 | 40,905 | 128,495 |
| Totals | 874,980 | 742,955 | 132,544 |



State of Arizona BOARD OF TECHNICAL REGISTRATION


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1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

MEMORANDUM

SEPTEMBER 3, 1997

9:00 A.M.

OPEN SESSION

TO: Board Members
FROM:  Sheila M. Marston
Business Manager
DATE: August 15, 1997
SUBJECT: Expenditures 7/1/96 - 6/30/97

| | Appropriated | Expended | Balance |
|---------------------------------------|--------------|----------|---------|
| Salaries | 346,600 | 354,329 | -7,729 |
| Employment Related Expenditures | 78,200 | 82,306 | -4,106 |
| Professional & Outside Services | 23,300 | 23,786 | -486 |
| In-State Travel | 10,000 | 6,497 | 3,503 |
| Out-State Travel | 13,000 | 11,195 | 1,805 |
| Other Operating | 234,400 | 217,293 | 17,107 |
| Equipment | 0 | 6,245 | -6,245 |
| Exam Cost | 169,400 | 40,905 | 128,495 |
| Totals | 874,900 | 742,556 | 132,344 |

1. KURTIS HARRIS - CIVIL - 222-00-1185
 2. STANLEY ADAMS - FIRE PROTECTION - 222-00-1349
 3. AMBER KASBEER - CIVIL - 222-00-1228
- REGISTRATION GRANT LIST (EXHIBIT D)

ADDENDUM 9/3/97

AGENDA

STATE BOARD OF TECHNICAL REGISTRATION

SEPTEMBER 5, 1997

9:00 A.M.

OPEN SESSION

Title II of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings, persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Lucy Torres at (602)255-4053. Requests should be made as early as possible to allow time to accommodate the request.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to ARS 38-431.03(A)(2)or(3).

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. EVALUATION COMMITTEE REPORT (EXHIBIT A)
- 4. ARCHITECT EXAMINATION RESULTS (EXHIBIT B)
- 5. RESULTS OF REGRADE OF OCTOBER 1996 ENGINEER EXAMINATIONS (EXHIBIT C)
 - 1. KURTIS HARRIS - CIVIL - 222-00-1186
 - 2. STANLEY ADAMS - FIRE PROTECTION - 222-00-1549
 - 3. AMBER, KASBEER - CIVIL - 222-00-1228
- 6. REGISTRATION GRANT LIST (EXHIBIT D)

September 3, 1977

7. EVALUATION OF STRUCTURAL ENGINEER APPLICATIONS (EXHIBIT E)

- 1. DALE DURANT
- 2. THOMAS FENSKE
- 3. RALPH HAAK
- 4. FRANK ADAMS
- 5. JOSEPH PELLICCIONE
- 6. GEORGE POLARD
- 7. WARREN SAMBACH SR.
- 8. EDWARD SCHAUFFERT
- 9. GENE JOHNSON

8. APPLICANT COMPLAINT ABOUT THE COMPUTERIZED ARCHITECT EXAMINATION (EXHIBIT F)

- 1. RANDEL JACOB

9. FUTURE AGENDA ITEMS

10. CRITERIA RECOMMENDED FOR EVALUATING REMEDIATION SPECIALIST APPLICATIONS (EXHIBIT G)

11. EVALUATION OF GEOLOGY APPLICANT, GARY MANN, UNDER A.R.S.32.122.01.E (EXHIBIT H)

12. ADJOURNMENT

ARCHITECT EXAMINATION RESULTS

Mr. Turk moved to accept the results of the architect exam and Mr. Gardner seconded. MOTION CARRIED.

RESULTS OF REGRADE OF OCTOBER 1996 ENGINEER EXAMINATION

- 1. Kuria Harris
- 2. Stanley Adams
- 3. Arthur Kasbeer

Mr. Scott moved to accept engineer exam regrade results and Mr. Folk seconded. MOTION CARRIED.

REGISTRATION GRANT LIST

Mr. Turk moved to grant the following registrations: architect 31854-31855, civil engineer 31856-31863, electrical engineer 31864-31890, fire protection engineer 31891-31892, mechanical engineer 31893-31895, structural engineer 31896-31898, geologist 31899-31900, architect in-training 07167 and engineer in-training 07168-07193. Mr. Gardner seconded. MOTION CARRIED.

EVALUATION OF STRUCTURAL ENGINEER APPLICATIONS

TELEPHONE CONFERENCE MINUTES
ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

342.3

September 5, 1997

9:00 A.M.

1. CALL TO ORDER

The Board of Technical Registration telephone conference was called to order at 9:00 A.M.

2. ROLL CALL

Members Present: James Barber
Frank Turek
Paul Scott
Joseph Gardner
Douglas Folk
Robert Baltes
Staff: LaVern Douglas
Gretchen Aliabadi

3. EVALUATION COMMITTEE REPORT

Mr. Folk moved to accept the evaluation committee report and Mr. Turek seconded. MOTION CARRIED.

4. ARCHITECT EXAMINATION RESULTS

Mr. Turek moved to accept the results of the architect exams and Mr. Gardner seconded. MOTION CARRIED.

5. RESULTS OF REGRADE OF OCTOBER 1996 ENGINEER EXAMINATION

1. Kurtis Harris
2. Stanley Adams
3. Amber Kasbeer

Mr. Scott moved to accept engineer exam regrade results and Mr. Folk seconded. MOTION CARRIED.

6. REGISTRATION GRANT LIST

Mr. Turek moved to grant the following registrations: architect 31839-31853, civil engineer 31854-31883, electrical engineer 31884-31890, fire protection engineer 31891-31892, mechanical engineer 31893-31895, structural engineer 31896-31898, geologist 31899-318900, architect in-training 07167 and engineer in-training 07168-07193. Mr. Gardner seconded. MOTION CARRIED.

7. EVALUATION OF STRUCTURAL ENGINEER APPLICATIONS

Mr. Scott moved to accept the original recommendation to hold applications for structural exams and to notify applicants listed below that they do qualify and can change their application to civil. Mr. Gardner seconded. MOTION CARRIED.

- 1. Dale Durant
- 2. Thomas Fenske
- 3. Raph Haak
- 4. Frank Adams
- 5. Joseph Pelliccione
- 6. George Polard
- 7. Warren Sambach Sr.
- 8. Edward Schauffert
- 9. Gene Johnson

8. APPLICANT COMPLAINT RE: COMPUTERIZED ARCHITECT EXAMINATION-Randel Jacob

Mr. Gardner moved to respond to letter stating that if the applicant fails exam, he will be allowed a retake at no cost. Staff is also to send a letter to NCARB and the Chauncy Group requesting an investigation into this matter. Mr. Turek seconded. MOTION CARRIED.

9. FUTURE AGENDA ITEMS

None discussed.

10. RECOMMENDED CRITERIA FOR EVALUATING REMEDIATION SPECIALIST APPLICATIONS

Mr. Turek moved to accept criteria for the evaluation of the remediation specialist applications and was seconded by Mr. Gardner. MOTION CARRIED.

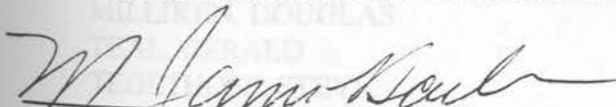
11. EVALUATION OF GEOLOGY APPLICANT GARY MANN, UNDER A.R.S. 32-122.01.E

Mr. Turek moved to allow applicant to take professional exam and to forward his letter to the Board's legal counsel for an investigation.


12. ADJOURNMENT

Adjournment motion made by Mr. Turek and seconded by Mr. Folk.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION



 M. James Barber, Chairman



 Ronald W. Dalrymple, Executive Director

CIVIL ENGINEERS

ANDERSON, JAMES
BLACKBURN, ANDREW W. JR.
BRADY, JOHN
CALVERT, THOMAS
ELBERT, JOHN W.
EKLUND, ALMER
GOTT, HOWARD
HALL, WELLS, JOHN
KOLLEY, HUGH

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

BRUNNER, WILLIAM
CALVERT, THOMAS
CHASE, ROBERT
CHIDLEY, T.H.
COBB, BAYLESS
FEHLMAN, MARK
FLATHMANN, JAMES
LITTMAN, HOWARD
MARCHI, BRETT
MILLIKEN, DOUGLAS
TEAL, GERALD
TEGETHOFF, STEVE
WHITE, DOUGLAS
WIDMAN, JULIE

FIRE PROTECTION

HARRINGTON, JEFFREY PART 2

MECHANICAL ENGINEERS

BARR, DAVID PART 2

CALVERT, RICHARD PART 2

KING, JOHN PART 2

STRUCTURAL ENGINEERS

GORSKI, PAUL PART 2

JADDI, AHMED PART 2

WILDE, NICHOLAS PART 2

GEOLOGY

JOHNSON, THOMAS PART 2

ZIPP, RICHARD PART 2

- 2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

CIVIL ENGINEERS

CHAPIN, JAYME PART 2

GORIS, SEAN PART 2

HILL, JENNIFER PART 2

LEEDY, JOSEPH PART 2

LESTER, CYNTHIA PART 2

MURDAVICH, MAZEN PART 2

PHILLIPS, JOSEPH PART 2

SMITH, MICHAEL PART 2

ZEIGLER, GUY PART 2

ZAHO, BING PART 2

CONTROL ENGINEER

JENSEN, JENS PART 2

HELMER, GREGORY PART 3

KREEGER, KENNETH PART 3

KLEBIKO, RICHARD PARTS 2,3

ELECTRICAL ENGINEERS

| | |
|----------------|--------|
| PECK, KENNETH | PART 2 |
| RALSTON, MARK | PART 2 |
| WAGNER, DONALD | PART 2 |

ENVIRONMENTAL ENGINEERS

| | |
|-----------------|--------|
| RACKOW, JEFFREY | PART 2 |
| YOUNIS, MARCUS | PART 2 |

MECHANICAL ENGINEERS

| | |
|----------------------|--------|
| BERRY, MICHAEL | PART 2 |
| CALL, RON | PART 2 |
| CORDOVA, RICHARD | PART 2 |
| GOUDY, KEVIN | PART 2 |
| HONEA, GARY | PART 2 |
| JOHNSON, SCOTT | PART 2 |
| RUDOLPH, TODD | PART 2 |
| SHAMAH, DARREL | PART 2 |
| VAN ARSDELL, WILLIAM | PART 2 |

STRUCTURAL ENGINEERS

| | |
|----------------|-------------|
| MALEK, AMIR | PARTS 3,4,5 |
| RAMIREZ, CAREN | PARTS 3,4,5 |
| SCHOTT, DAVID | PARTS 3,4,5 |
| YANG, YANG | PARTS 4,5 |

ENGINEER IN TRAINING

| | |
|--------------|--------|
| LONG, VERNON | PART 1 |
|--------------|--------|

GEOLOGY

| | |
|-------------|--------|
| ZUGAY, ERIC | PART 2 |
|-------------|--------|

LAND SURVEYORS

| | |
|-------------------|-----------|
| HATCHER, SHERYL | PART 3 |
| HELMER, GREGORY | PART 3 |
| KREEGER, KENNETH | PART 3 |
| KLEBIEKO, RICHARD | PARTS 2,3 |

| | |
|-------------------|-------------|
| MORRIS, DAVID | PART 3 |
| ROSS, JOHN | PARTS 2,3 |
| SHEA, JOHN | PART 3 |
| SPIROCK, CLIFFORD | PART 3 |
| TALYUK, YEFIM | PARTS 1,2,3 |

3. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE COMMITTEES AND IT WAS DETERMINED THAT THEIR APPLICATION SHOULD BE DENIED FOR LACK OF EXPERIENCE OF A CHARACTER SATISFACTORY TO THE BOARD UNDER ARS 32.122.A INDICATING THE NUMBER OF MONTHS NEEDED:

| | | |
|-----------------|-------|----------------|
| BARAN, JEFFREY | EIT | LACK 24 MONTHS |
| MARTIN, JANET | CIVIL | LACK 48 MONTHS |
| MEYER, JENNIFER | CIVIL | LACK 16 MONTHS |

4. THE FOLLOWING APPLICANTS ARE BEING DENIED FOR FAILURE TO COMPLETE THE REQUIREMENTS OF THE BOARD WITHIN A REASONABLE LENGTH OF TIME:

| | |
|----------------------|------------|
| CALABIO, DEO | CIVIL |
| CRAWFORD, RANDOLPH | MECHANICAL |
| FRICKE, MARK | EIT |
| KACZMAROWSKI, THOMAS | EIT |
| KILLMAN, STANLEY | MECHANICAL |
| OMOREGIE, HENRYSON | EIT |
| ROBLES, MARIO | EIT |
| TANDEAN, SALINGGA | EIT |

5. THE FOLLOWING APPLICANTS HAVE REQUESTED THAT HIS APPLICATION BE WITHDRAWN:

| | |
|----------------|-----|
| HEINZ, GREGORY | EIT |
|----------------|-----|

07/17/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

| REGN RD | CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|------------|--------------------|-----------------------|--------------|---------|
| 03 | 00060057 | BOYLE | SP | Failed |
| 03 | 00033143 | CHAN | BP | Passed |
| 03 | 00033774 | DEBYL | SP | Failed |
| 03 | 00101196 | DEJONGE | PD | Passed |
| 03 | 00033578 | FIGOR | BT | Passed |
| 03 | 00041449 | HUCH | PD | Failed |
| 03 | 00043047 | JOHNS | ME | Passed |
| 03 | 00032746 | MCCLURE | PD | Failed |
| 03 | 00032539 | MORRIS | SP | Passed |

- SP - Site Planning
- BP - Building Planning
- PD - Pre-Design
- BT - Building Technology
- ME - Mechanical & Electrical

* Needs to be granted - passed all exams

124/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|----------------------------|--------------------|-----------|---------|
| 00033235 | AUDRAIN | LF | Failed |
| 00031028 | PISTORIUS | MM | Passed |
| 00031051 | PURDY | MM | Passed |
| *To be granted in training | | | |
| LF--LATERAL FORCES | | | |
| MM--MATERIALS AND METHODS | | | |

- 17-DESIGN
- 18-MATERIALS AND METHODS
- 19-ADMINISTRATIVE DOCUMENTS
- 20-GENERAL STRUCTURES

07/31/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

| REGN BRD | CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-------------|--------------------|-----------------------|--------------|---------|
| 03 | 00108489 | DARLAGE | PD | Passed |
| 03 | 00030997 | PAN | MM | Passed |
| 03 | 00111883 | PETRICK | CD | Passed |
| 03 | 00111883 | PETRICK | PD | Failed |
| 03 | 00032403 | ROGERS | PD | Failed |
| 03 | 00031408 | WETZEL | GS | Failed |

PD--PRE-DESIGN DOCUMENTS
MM--MATERIALS AND METHODS
CD--CONSTRUCTION DOCUMENTS
GS--GENERAL STRUCTURES

08/14/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE

| REGN | CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|------|-----------------|--------------------|-----------|---------|
| 03 | 00101196 | DEJONGE | CD | PASSED |
| 03 | 00032539 | MORRIS | BT | FAILED |
| 03 | 00111883 | PETRICK | BT | PASSED |
| 03 | 00111883 | PETRICK | SP | FAILED |
| 03 | 00032229 | STOVER | BT | PASSED |
| 03 | 00033486 | ZWERG | CD | FAILED |

CD--CONSTRUCTION DOCUMENTS
BT--BUILDING TECHNOLOGY
SP--SITE PLANNING

07/97

EDUCATIONAL TESTING SERVICE PAGE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00033501 | EBERHARD | PD | PASSED |
| 00043047 | JOHNS | CD | PASSED |
| 00041461 | YASAMI | PD | FAILED |

PD--PRE DESIGN
CD--CONSTRUCTION DOCUMENTS

- CHITLEY, T. R. 31843
- COEN, WALTER EARL 31844
- CORREY, JOHN LINCOLN 31845
- LETTMAN, HOWARD ISRAEL 31846
- MARCHI, NEST EUGENE 31847
- MILLER, DONALD EDWARD 31848
- TEAL, GERALD DEAN 31850
- TRICHOPOY, STEVE FRANKLIN 31851
- WHITE, DOUGLAS ROBERT 31852
- WIDMAN, JULIE IRENE 31853

CIVIL ENGINEER

- AWES, LARRY DEAN 31854
- BLACKLEY, ANDREW KENNEDY 31855
- BRADLEY, JOHN FORSYTH 31856
- CALABRETTA, VICTOR V. 31857
- ELEMENTS, RICK CHARLES 31858
- KIKOROV, GABRIEL ELIAS 31859
- GOTT, HOWARD BRUCE 31860
- HALLINGELL, JOHN LEWIS 31861
- HARRIS, CURTIS J. 31862
- HOLLEY, HUGH RICHARD 31863
- JOHNSON, GENE WILLIAM 31864
- KWIGT, JAMES E. 31865
- LOVERIDGE, MARK CHARLES 31866
- MINTAGA, ROBERT JOACOTH 31867
- MIRBY, FAIRY A. 31868
- PALSY, LESTER 31869
- PEEL, MICHAEL GUERRERO 31870
- QUINTANA, BENNY JOE 31871
- RICHARDS, LEE ALLEN 31872
- SCHAEFFERT, EDWARD ARTHUR 31873
- SHARPE, MICHAEL R. 31874
- SHEN, FRED FU-HUA 31875
- SHITTIPATANA, KEVAT 31876
- BOYLE, SCOTT E. 31877
- STENBERG, PHILIP JOHN 31878
- SWITZER, FORREST LEE 31879
- VAN WYK, ROBERT 31880
- WASHINGTON, EUGENE GOULD 31881
- WISMAN, WILLIAM R. 31882
- ZATONKI, ROBERT E. 31883

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

| | |
|-----------------------------|-------|
| BRUNNER, WILLIAM HOWARD | 31839 |
| CALVERT, THOMAS ALAN | 31840 |
| CHAN, CHIN-CHIN CHRISTOPHER | 31841 |
| CHASE, ROBERT BRUCE | 31842 |
| CHIDLEY, T.H. | 31843 |
| COBB, BAYLESS EARL | 31844 |
| FEHLMAN, MARK LINCOLN | 31845 |
| FLATHMANN, JAMES RALPH | 31846 |
| LITTMAN, HOWARD ISRAEL | 31847 |
| MARCHI, BRETT ERNEST | 31848 |
| MILLIKEN, DOUGLAS EDWARD | 31849 |
| TEAL, GERALD GEAN | 31850 |
| TEGETHOFF, STEVE FRANKLIN | 31851 |
| WHITE, DOUGLAS ROBERT | 31852 |
| WIDMAN, JULIE IRENE | 31853 |

CIVIL ENGINEERS

| | |
|---------------------------|-------|
| ANNIS, LARRY DEAN | 31854 |
| BLACKLEY, ANDREW KENNEDY | 31855 |
| BRADLEY, JOHN FORSYTH | 31856 |
| CALABRETTA, VICTOR V. | 31857 |
| ELBERTS, RICK CHARLES | 31858 |
| ELKHOORY, MALIK ELIAS | 31859 |
| GOFF, HOWARD BRUCE | 31860 |
| HALLIWELL, JOHN LEWIS | 31861 |
| HARRIS, KURTIS J. | 31862 |
| HOLLEY, HUGH RICHARD | 31863 |
| JOHNSON, GENE WILLIAM | 31864 |
| KOHOT, JAMES L. | 31865 |
| LOVERIDGE, MARK CHARLES | 31866 |
| MIMIAGA, ROBERT JOAQUIN | 31867 |
| MORSY, FATHY A. | 31868 |
| PALEY, LESTER | 31869 |
| PEREZ, MICHAEL GUERRERO | 31870 |
| QUINTANA, BENNY JOE | 31871 |
| RICHARDS, LEE ALLEN | 31872 |
| SCHAUFFERT, EDWARD ARTHUR | 31873 |
| SHAMSIE, MICHAEL R. | 31874 |
| SHEU, FRED FU-HUA | 31875 |
| SMITTIPATANA, REVAT | 31876 |
| SOULE, SCOTT A. | 31877 |
| STENBERG, PHILLIP JOHN | 31878 |
| SWITZER, FORREST LEE | 31879 |
| VAN HYNING, ROBERT | 31880 |
| WASHINGTON, EUGENE GOULD | 31881 |
| WISEMAN, WILLIAM H. | 31882 |
| ZAITOONI, ROBERT B. | 31883 |

ELECTRICAL ENGINEERS

| | |
|------------------------------|-------|
| BECKER, RICHARD W. | 31884 |
| HOSKINS, MARK ANTHONY | 31885 |
| KEETER, THOMAS FRANKLIN | 31886 |
| LYNCH, PATRICK FRANCIS | 31887 |
| MARZULLO, ALFRED MICHAEL | 31888 |
| RODRIGUEZ, JORGE E. | 31889 |
| URQUHART III, CHARLES THOMAS | 31890 |

FIRE PROTECTION

| | |
|------------------------|-------|
| ADAMS, STANLEY DEAN | 31891 |
| HARRINGTON, JEFFREY L. | 31892 |

MECHANICAL ENGINEERS

| | |
|-------------------------|-------|
| BARR, DAVID ALAN | 31893 |
| CALVERT, RICHARD WALTON | 31894 |
| KING, JOHN FAUNCE | 31895 |

STRUCTURAL ENGINEERS

| | |
|---------------------|-------|
| GORSKI, PAUL JEROME | 31896 |
| JADDI, AHMED M. | 31897 |
| WILDE, NICHOLAS | 31898 |

GEOLOGIST

| | |
|----------------------|-------|
| JOHNSON, THOMAS MARK | 31899 |
| ZIPP, RICHARD JOHN | 31900 |

| | |
|--------------------------|-------|
| RYAN, ROBERT THOMAS | 31901 |
| SALN, STEPHEN DANIEL | 31902 |
| FLANN, PEARA J. | 31903 |
| FRANCIS, CAPRICE | 31904 |
| GARA, CARLOS | 31905 |
| LEE, MICHAEL JULIAN | 31906 |
| MOLANO, RICK JEE | 31907 |
| PAPWORTH, NICHOLA E. | 31908 |
| SMITH, YANVOCE ELIZABETH | 31909 |
| SWINGER, ERIN SCOTT | 31910 |
| TARDY, ERVIN | 31911 |

TELEPHONE CONFERENCE MINUTES

THE FOLLOWING APPLICANTS HAVE PASSED FUNDAMENTAL EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

ARCHITECT IN TRAINING

PURDY, STEPHEN RICHARD 07167

ENGINEER IN TRAINING

AGUILAR, TANIA MARIE 07168
CAMERON, CHRISTINE M. 07169
COY, AMANDA J. 07170
CREACH, JASON CORY 07171
DANIELS, LOGAN TREVOR 07172
DISCENZA, TRAVIS E. 07173
DOYLE, KATHLEEN ANN 07174
FLORKIEWICZ, DAVID P. 07175
GANNON, JOY ELLEN 07176
GORMLEY, ERIN MARIA ANNE 07177
GRAFFAM, RAYMOND A. 07178
GUILLORY, KEANAN MICHAEL 07179
HENRY, DEBORAH 07180
HERTZLER, CHRISTOPHER 07181
ISAACS, FORREST KELLY 07182
JETER, ROBERT THOMAS 07183
KAHN, STEPHEN DANIEL 07184
KLUMP, FRED A. 07185
KRACHMER, CAPRICE 07186
LARA, CARLOS 07187
LEE, MICHAEL JULIAN 07188
NOLAND, RICK LEE 07189
PAPWORTH, JOSHUA E. 07190
SMITH, KANDYCE ELIZABETH 07191
STRINGER, ERIN SCOTT 07192
TALUCCI, KEVIN 07193

LETTERS OF CONCERN C 94-092, Susan B. ... Architect #21626

Mr. Schneider announced to accept committee and staff recommendation to issue a Letter of Concern. Seconded by Mr. ... MOTION CARRIED.

DISCIPLINARY ACTIONS

I.C. 95-103, John F. ... Architect #07795

TELEPHONE CONFERENCE MINUTES
ARIZONA BOARD OF TECHNICAL REGISTRATION

October 22, 1997

9:00 A.M.

1. CALL TO ORDER

Meeting was called to order at 9:00 A.M.

2. ROLL CALL

- Members Present: James Barber
- Lori Woods
- Douglas Folk
- Herbert Schneider
- Gregory Tuttle
- Joseph Gardener
- Staff: LaVern Douglas
- Mark Naugle
- Terry Skladany, Attorney General's Office

3. ENFORCEMENT MATTERS

A. DISMISSALS/CLOSURES

- 1. C 97-117, Paul D. Selberg, Architect #20715

Mr. Folk motioned to accept staff's recommendation to dismiss case. Seconded by Mr. Schneider. MOTION CARRIED.

- 2. C 96-150, Douglas Stroh, Architect #13991

Mr. Schneider motioned to forward case to an enforcement advisory committee. Seconded by Ms. Woods. MOTION CARRIED.

B. LETTERS OF CONCERN/ C 96-092, Susan Baumruk, Architect #25626

Mr. Schneider motioned to accept committee and staff recommendation to issue a Letter of Concern. Seconded by Mr. Gardner. MOTION CARRIED.

C. DISCIPLINARY ACTIONS

- 1. C 95-103, John F. Campisano, Architect #07795

Mr. Schneider moved to accept Respondent's signed consent agreement. Ms. Woods seconded. MOTION CARRIED.

2. C 96-127, John F. Campisano, Architect #07795

Mr. Schneider moved to accept Respondent's signed consent agreement. Ms. Woods seconded. MOTION CARRIED.

3. C 96-126, Richard A. Davis, Architect #08512

Ms. Woods motioned to table case and direct staff to follow-up with local building officials to determine if there were any life safety issues relating to the electrical aspects of the project. Seconded by Mr. Tuttle. MOTION CARRIED.

For the Record: Mr. Baltes abstained from any action due to a conflict of interest.

4. C 96-140, Frank A. Lundin, P.E. (Civil) #16244

Ms. Woods motioned to accept Respondent's signed consent agreement and directed staff to follow-up with a written request to Pima County ADEQ asking them to notify the Board of any current or future problems concerning any of the 103 percolation tests which were performed by the Respondent. Mr. Schneider seconded. MOTION CARRIED.

5. C 96-124, Lawrence J. Wetstein, Land Surveyor #17588

Mr. Tuttle motioned to accept staff's recommendation to proceed to a public formal hearing. Ms. Woods seconded. MOTION CARRIED.

6. C 96-015, Groce M. Merrill, Land Surveyor #16865

Mr. Tuttle motioned to accept staff's recommendation for a summary of suspension of Respondent's land surveying license. Ms. Woods seconded. MOTION CARRIED.

4. EVALUATION COMMITTEE REPORT

Ms. Woods moved to accept the evaluation committee's report and was seconded by Mr. Schneider, MOTION CARRIED.

5. RESULTS OF APPLICANT JOHN BROWN'S HEARING/JUNE 1996 ARCHITECT EXAMINATION DIVISION C

Mr. Schneider moved to adopt hearing officer's findings of facts and conclusion of law. Ms. Woods seconded, MOTION CARRIED.

6. RESULTS OF PROFESSIONAL ARCHITECT AND ARCHITECT IN-TRAINING EXAMINATIONS

Ms. Woods moved to accept the results of the professional architect and architect in training examinations, Mr. Schneider seconded. MOTION CARRIED.

7. REGISTRATION GRANT LIST

Ms. Woods moved to grant the following registrations: architect 31966-31981, civil engineer 31982-32000, electrical engineer 32001-32002, environmental engineer 32003, structural engineer 32004-32008, remediation specialist/geologist 32009-32011, engineer in-training 07213-07216, and architect in-training 07217. Mr. Schneider seconded. MOTION CARRIED.

8. REQUEST FOR SPECIAL CONSIDERATION WHEN TAKING THE OCTOBER 1997 GEOLOGICAL ENGINEER EXAM/John S. Nealon

Ms. Woods moved to allow applicant 16 hours when taking the professional geological engineer exam and include 15 minute breaks and directed staff to accompany him during the breaks. Mr. Schneider seconded. MOTION CARRIED.

9. FUTURE AGENDA ITEMS

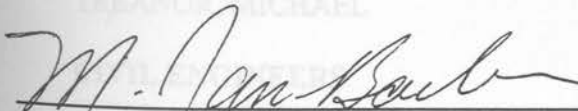
- 1. Lapsed Registration (Legal advice)
- 2. Enforcement Matters (Disciplinary actions handled during telephone conferences)

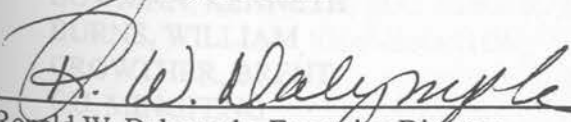
10. FUTURE BOARD MEETINGS

November 18, 1997, telephone conference
December 4, 1997, quarterly meeting

11. ADJOURNMENT

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman


Ronald W. Dalrymple, Executive Director

LARSEN, MARLIN
MC PHERSON, MATTHEW

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

DELAMARE, WINTER
 DURHAM, ROBERT
 ELLIOTT, RANDALL
 FOLKS, DARRELL
 HENDERSON, JOSEPH
 JACOB, RANDEL
 KRAUSE, TERRY
 PAEPER, DAVID
 PARCO, THOMAS
 POLETTI, ENDRI
 ROWLAND, DANIEL
 SRIVER, HAROLD III
 STRANGE, RONALD
 SUERKEN, JAMES
 TSONTAKIS, NICK
 TREANOR, MICHAEL

CIVIL ENGINEERS

BOWMAN, KENNETH
 BURNS, WILLIAM
 CROWTHER, BRENT
 GU, MINGFENG
 JALLA, MAHARAJ
 LARSEN, MARLIN
 MCPHERSON, MATTHEW

NAVRATIL, OTA PART 2
 PATEL, BAKULESH
 PAVLICEK, ROBERT
 PELLICCIONE, JOSEPH
 RASOULI, MAJID PART 1
 ROHDE, ROBERT PART 2
 SALERNO, JOEL PART 2
 SALONGA, PETER PART 2
 SAMBACH, WARREN
 UNSWORTH, MICHAEL ENGINEER
 WEST, MICHAEL
 WILLIAMS, M. LEON PART 2

ELECTRICAL ENGINEERS

BECKER, LARRY
 SRIVASTAVA, VISHNU

ENVIRONMENTAL ENGINEER

HOFFMAN, HERBERT PARTS 4,5
 PARTS 4,5

STRUCTURAL ENGINEERS

KAPRIELIAN, LARRY
 MCCOMAS, CHARLES
 SERATA, ARTHUR
 WRIGHT, LEO PART 1
 ZARIFI, AHMAD PART 1
 PART 1

INTERIM CERTIFIED REMEDIATION SPECIALIST FOR GREENFIELD-GEOLOGIST

MEARS, ERIC PART 1
 SERENA, DAVID
 WEEKS, RALPH

- THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

AGRICULTURAL ENGINEERS

VORTHERMS, GLEN PART 2

WALLER, PETER PART 2

CIVIL ENGINEER

MARQUIS, MICHAEL PART 2

RAMAYA, BALA PART 2

WESTERVELT, JON PART 2

WILSON, JAMES PART 2

CONTROL SYSTEMS ENGINEER

FLORES, MARCELINO PART 2

STRUCTURAL ENGINEERS

BONEFAS, WILLIAM PARTS 4,5

BURROWS, DAVID PARTS 4,5

KOSINSKI, JOSEPH PARTS 4,5

RAMARAPU, MOWLESHWAR PARTS 4,5

STENSGAARD, JOHN PARTS 4,5

ENGINEER IN TRAINING

SALAZAR, ENEST PART 1

SHANO, JAMES PART 1

WHITAKER, JAMES PART 1

LAND SURVEYOR IN TRAINING

MARTIN, JIMMY PART 1

02/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE 2

392.

| REGN CARD | CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|--------------|--------------------|-----------------------|--------------|---------|
| 03 | 00033785 | DECKER | SP | PASSED |
| 03 | 00033512 | DUNCAN | PD | FAILED |
| 03 | 00030540 | GILLOGLY | ME | PASSED |
| 03 | 00107750 | GRAEME | BP | PASSED |
| 03 | 00107750 | GRAEME | BT | FAILED |
| 03 | 00032986 | KITTLE | BP | PASSED |
| 03 | 00032997 | KRAGER | SP | PASSED |
| 03 | 00032849 | MALDONADO | BP | PASSED |
| 03 | 00032779 | MALDONADO | BP | PASSED |
| 03 | 00032595 | MYERS | BP | FAILED |
| 03 | 00032595 | MYERS | BT | FAILED |
| 03 | 00032665 | PAHLS | BP | PASSED |
| 03 | 00119377 | ROBERTS | BT | FAILED |
| 03 | 00032137 | SEGURA | BP | FAILED |

SP--SITE PLANNING
PD--PRE-DESIGN
ME--MECHANICAL & ELECTRICAL
BP--BUILDING PLANNING
BT--BUILDING TECHNOLOGY

393.

09/25/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE 3

| REGN | CUSTOMER | CUSTOMER | TEST | TEST | EXAMINATION NUMBER |
|------|----------|-----------|------|---------|--------------------|
| BRD | NUMBER | LAST NAME | CODE | MESSAGE | |

| | | | | | |
|----|----------|----------|----|--------|-------|
| 03 | 00033501 | EBERHARD | BT | PASSED | 31945 |
| 03 | 00108490 | HUNTOON | BT | PASSED | 31947 |
| 03 | 00033534 | LIPTACK | BT | FAILED | 31948 |
| 03 | 00032595 | MYERS | BT | FAILED | 31949 |
| 03 | 00119399 | SERRANO | PD | PASSED | 31970 |
| 03 | 00033486 | ZWERG | BT | FAILED | 31971 |
| 03 | 00033486 | ZWERG | SP | FAILED | 31972 |

BT--BUILDING TECHNOLOGY
 PD--PRE-DESIGN
 SP--SITE PLANNING

PATRICK, DAVID ROBERT 31973
 PATRICK, DAVID ROBERT 31974
 PATRICK, DAVID ROBERT 31975
 PATRICK, DAVID ROBERT 31976
 PATRICK, DAVID ROBERT 31977
 STEWART, RONALD TROY 31978
 STEWART, JAMES KENNETH 31979
 SWANSON, MICHAEL L. 31980
 THOMAS, NICK 31981

CIVIL ENGINEERS

| | |
|-----------------------------|-------|
| BROWN JR., KENNETH GEORGE | 31982 |
| BROWN, WILLIAM BRIAN | 31983 |
| BROWNE, ERNEST E. | 31984 |
| CHEN, NINGFENG | 31985 |
| CHEN, HANARAJ K. | 31986 |
| CLARK, MARLIN DOUGLAS | 31987 |
| COOPERSON, MATTHEW TODD | 31988 |
| CORREY, STEVE | 31989 |
| DAVIS, HARJESH H. | 31990 |
| DEWALICK, ROBERT V. | 31991 |
| DEWALICK, JOSEPH FRANK | 31992 |
| DEWALICK, DAVID | 31993 |
| DEWALICK, ROBERT J. | 31994 |
| DEWALICK, JOHN PATRICK | 31995 |
| DEWALICK, PETER | 31996 |
| DEWALICK SR., VASANTH ANJAN | 31997 |
| DEWALICK, MICHAEL STEPHEN | 31998 |
| DEWALICK, MICHAEL JOHN | 31999 |
| DEWALICK, W. LEON | 32000 |

ELECTRICAL ENGINEERS

| | |
|---------------------|-------|
| DEWALICK, LARRY E. | 32001 |
| DEWALICK, VISHNU JI | 32002 |

ENVIRONMENTAL ENGINEERS

| | |
|-------------------------|-------|
| DEWALICK, HERBERT LOUIS | 32003 |
|-------------------------|-------|

PROFESSIONAL REGISTRATION GRANT LIST

ARCHITECTS

REGISTRATION NUMBER

| | |
|--------------------------|-------|
| DELAMARE, WINTER LEE | 31966 |
| DURHAM, ROBERT WAYNE | 31967 |
| ELLIOTT, RANDALL LYNN | 31968 |
| FOLKS, DARRELL CULLEN | 31969 |
| HENDERSON, JOSEPH STANCE | 31970 |
| JACOB, RANDELL WILLIAM | 31971 |
| KRAUSE, TERRY A. | 31972 |
| PAEPER, DAVID RODERIC | 31973 |
| PARCO, THOMAS LERIAS | 31974 |
| POLETTI, ENDRI | 31975 |
| ROWLAND, DANIEL PATRICK | 31976 |
| SRIVER III, HAROLD HUGH | 31977 |
| STRANGE, RONALD TROY | 31978 |
| SUERKEN, JAMES KENNETH | 31979 |
| TREANOR, MICHAEL L. | 31980 |
| TSONTAKIS, NICK | 31981 |

CIVIL ENGINEERS

| | |
|----------------------------|-------|
| BOWMAN JR., KENNETH GEORGE | 31982 |
| BURNS, WILLIAM BRIAN | 31983 |
| CROWTHER, BRENT E. | 31984 |
| GU, MINGFENG | 31985 |
| JALLA, MAHARAJ K. | 31986 |
| LARSEN, MARLIN DOUGLAS | 31987 |
| McPHERSON, MATTHEW TODD | 31988 |
| NAVRATIL, OTA | 31989 |
| PATEL, BAKULESH M. | 31990 |
| PAVLICEK, ROBERT W. | 31991 |
| PELLICCIONE, JOSEPH FRANK | 31992 |
| RASOULI, MAJID | 31993 |
| ROHDE, ROBERT J. | 31994 |
| SALERNO, JOEL PATRICK | 31995 |
| SALONGA, PETER | 31996 |
| SAMBACH SR., WARREN AUSTIN | 31997 |
| UNSWORTH, MICHAEL STEPHEN | 31998 |
| WEST, MICHAEL JOHN | 31999 |
| WILLIAMS, M. LEON | 32000 |

ELECTRICAL ENGINEERS

| | |
|-----------------------|-------|
| BECKER, LARRY E. | 32001 |
| SRIVASTAVA, VISHNU JI | 32002 |

ENVIRONMENTAL ENGINEER

| | |
|------------------------|-------|
| HOFFMAN, HERBERT LOUIS | 32003 |
|------------------------|-------|

STRUCTURAL ENGINEERS

| | |
|--------------------------|-------|
| KAPRIELIAN, LARRY ROBERT | 32004 |
| MCCOMAS, CHARLES RODNEY | 32005 |
| SERATA, ARTHUR K. | 32006 |
| WRIGHT, LEO BRENT | 32007 |
| ZARIFI, AHMAD NASEER | 32008 |

REMEDIATION SPECIALISTS-GEOLOGIST

| | | |
|---------------------|-------|---------------------|
| MEARS, ERIC JOHN | 32009 | REGISTRATION NUMBER |
| SERENA, DAVID BRUCE | 32010 | |
| WEEKS, RALPH EDWARD | 32011 | |
| | | 07213 |
| | | 07214 |
| | | 07215 |
| | | 07216 |
| | | 07217 |

AGENDA

ARIZONA STATE BOARD OF PROFESSIONAL REGISTRATION

1951 West Camelback Road, Suite 250

THE FOLLOWING APPLICANTS HAVE PASSED FUNDAMENTAL EXAMINATIONS AND SHOULD BE GRANTED IN TRAINING REGISTRATION.

November 18, 1997

9:00 A.M. - 4:00 P.M.

ENGINEER IN TRAINING OPEN SESSION REGISTRATION NUMBER

| | |
|--------------------------|-------|
| MCDONALD, DARREN GORDON. | 07213 |
| NG, WINGLIM | 07214 |
| PRISMANANTAS, VIKTOR | 07215 |
| RASCON, FERNANDO | 07216 |

ARCHITECT IN TRAINING

| | |
|-------------------|-------|
| RODRIGUES, AWILDA | 07217 |
|-------------------|-------|

NOTE: The Board may discuss, consider or take action on any item on the Agenda. At the discretion of the Board, Agenda items may be taken out of order.

All examination material, transcripts, educational records, reference forms and applications are confidential pursuant to A.R.S. 32-129.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. ROLL CALL

2. CALL TO ORDER

3. ENFORCEMENT MATTERS

A. Dismissals/Closures

1. C97-027, Mark Iroy, Architect #17638
2. C97-049, Raleigh G. Hall, Architect #09111
3. C97-138, Vincent Loparco, Architect #25650
4. C97-036, Jack E. Cornell, P.E. (Electrical) #27318

B. Letters of Concern/C98-045, David J. Keyman, P.E. (Electrical) #11821

C. Disciplinary Actions/C96-117, Frank R. Papayan, Land Surveyor #16174

4. EVALUATION COMMITTEE REPORT

5. REGRADE RESULTS OF OCTOBER 1996 STRUCTURAL I ENGINEER EXAMINATION

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
1951 West Camelback Road, Suite 250
Phoenix, Arizona 85015

November 18, 1997
➔ 9:00 A.M. ◀

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: The Board may discuss, consider or take action on any item on the Agenda. At the discretion of the Board, Agenda items may be taken out of order.

All examination material, transcripts, educational records, reference forms and applications are confidential pursuant to A.R.S. 32-129.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. ROLL CALL
2. CALL TO ORDER
3. ENFORCEMENT MATTERS
 - A. Dismissals/Closures
 1. C97-027, Mark Irby, Architect #17638
 2. C97-049, Raleigh G. Hall, Architect #09111
 3. C 97-138, Vincent Loparco, Architect #25650
 4. C97-036, Jack E. Cornell, P.E. (Electrical) #27318
 - B. Letters of Concern/C98-045, David J. Keyman, P.E. (Electrical) #11821
 - C. Disciplinary Actions/C96-117, Frank R. Papsacun, Land Surveyor #16174
4. EVALUATION COMMITTEE REPORT
5. REGRADE RESULTS OF OCTOBER 1996 STRUCTURAL I ENGINEER EXAMINATION

- 1. Hulet, Kristen- 222001349
- 2. Steiner, Kenton- 222001359

6. PROFESSIONAL ARCHITECT AND ARCHITECT IN TRAINING EXAMINATION RESULTS

7. EVALUATION OF CIVIL ENGINEER APPLICATION/Paul Sullivan

8. REGISTRATION GRANT LIST

9. FUTURE AGENDA ITEMS

10. FUTURE BOARD MEETINGS

11. ADJOURNMENT

6. REGISTRATION GRANT LIST

7. REGISTRATION LAPSE LIST

8. ADOPTION OF AMENDED RULES

9. REQUEST FOR REGRADE OF ARCHITECT BUILDING TECHNOLOGY EXAM/Brian D. Morris

10. FUTURE AGENDA ITEMS

11. FUTURE BOARD MEETINGS

12. ADJOURNMENT

4. RESULTS OF MARCH & APRIL 1997 ARCHITECT IN-TRAINING AND PROFESSIONAL ARCHITECT EXAMINATIONS

5. PROFESSIONAL AND IN TRAINING GRANT LIST

6. RESULTS OF REGRADE OF OCTOBER 1996 CIVIL ENGINEER EXAMINATION

7. FUTURE AGENDA ITEMS

8. ADJOURNMENT

4. C97-016, JACK E. CORNELL, P.E. (ELECTRICAL) #27318- Mr. Baltes moved to accept Attorney's findings and recommendations, case dismissed. Seconded by Schneider, MOTION CARRIED.

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

November 18, 1997

1. CALL TO ORDER- Telephone conference was called to order at 9:05 A.M.

2. ROLL CALL

Members Present:

James Barber

Lori Woods

Robert Baltes

Herbert Schneider

Gregory Tuttle

Douglas Folk

Paul Scott

Joseph Gardner

Staff Present:

LaVern Douglas

Mark Naugle

3. ENFORCEMENT MATTERS

A. DISMISSALS/CLOSURES

1. C97-027, MARK IRBY, ARCHITECT #17638- Ms. Woods motioned to accept Assessor's findings and recommendations. Case dismissed, MOTION CARRIED.

2. C97-049, RALEIGH G. HALL, ARCHITECT #09111- Schneider motioned for Board to approve dismissal of allegation concerning the violation of A.A.C. R4-30-301.A(7) and directed staff to issue a Letter of Concern to Respondent regarding the use of the term "Landscape" on his letterhead. Seconded by Ms. Woods, MOTION CARRIED.

3. C97-138, VINCENT LOPARCO, ARCHITECT #25650- Woods motioned to table case and instructed staff to open a parallel case on John R. Hocking, P.E. #25584. (All documents from the Loparco file shall be placed in the Hocking file. The Hocking file shall be assessed by a geotechnical engineer. Both cases shall go to committee at the same time.)

4. C97-036, JACK E, CORNELL, P.E. (ELECTRICAL) #27318- Mr. Baltes moved to accept Assessor's findings and recommendations, case dismissed. Seconded by Schneider, MOTION CARRIED.

For the Record: Mr. Folk abstained from any action due to a conflict of interest.

- B. LETTERS OF CONCERN- C-98-045 DAVID J. KEYMAN, P.E. (ELECTRICAL) #11821- Baltes moved to accept staff's recommendation to issue a Letter of Concern. Mr. Schneider seconded, MOTION CARRIED.

C. DISCIPLINARY ACTIONS

- 1. C96-117, FRANK R. PAPSCUN, LAND SURVEYOR #16174- Ms. Woods moved to accept Respondent's signed Consent Order. Mr. Schneider seconded, MOTION CARRIED.

For the Record: Mr. Tuttle abstained from any action due to a conflict of interest.

- 2. C96-126, RICHARD A. DAVIS, ARCHITECT #08512- Mr. Schneider moved to accept staff's recommendation to issue a Letter of Concern for allegation #4, and Respondent's signed Consent Order for Peer Review of the next six electrical and mechanical engineering projects within twelve months of Board approval of Peer Review. Mr. Scott seconded, MOTION CARRIED.

For the Record: Mr. Gardner abstained from any action due to a conflict of interest.

- 4. EVALUATION COMMITTEE REPORT- Ms. Woods moved to accept the evaluation committee's report and was seconded by Mr. Schneider. MOTION CARRIED.
- 5. REGRADING RESULTS OF OCTOBER 1996 STRUCTURAL I ENGINEER EXAMINATION
 - 1. Hulet, Kristen/222001349
 - 2. Steiner, Kenton/222001359

Ms. Woods moved to accept regrade results of structural engineer examination. Mr. Scott seconded, MOTION CARRIED.

- 6. PROFESSIONAL ARCHITECT AND ARCHITECT IN TRAINING EXAMINATION RESULTS- Ms. Woods moved to accept professional architect and architect in training examination results and was seconded by Mr. Schneider. MOTION CARRIED.
- 7. EVALUATION OF CIVIL ENGINEER APPLICATION/PAUL SULLIVAN #970763- Mr. Baltes moved to deny registration to applicant and hold for civil examination. Mr. Tuttle seconded. MOTION CARRIED.
- 8. REGISTRATION GRANT LIST- Ms. Woods moved to grant the following registrations: architect 32012-32024 and 32053-32054, civil engineer 3202532049, structural engineer 32050, geologist 32051. Mr. Schneider seconded. MOTION CARRIED.

9. FUTURE AGENDA ITEMS

- 1. Substantive Policy Statement
- 2. Appointing an additional civil engineer to the Board

10. FUTURE BOARD MEETINGS

11. ADJOURNMENT

Meeting adjourned at 10:25 A.M.

ARIZONA BOARD OF TECHNICAL REGISTRATION

M. James Barber
 M. James Barber, Chairman of the Board

Ronald W. Dalrymple
 Ronald W. Dalrymple, Executive Director

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER

2. ROLL CALL

3. ADOPTION OF MINUTES (EXHIBIT A)

- 1. August 15, 1997, Quarterly Board Meeting
- 2. September 5, 1997, Telephone Conference
- 3. September 23, 1997, Telephone Conference
- 4. October 3, 1997, Telephone Conference
- 5. October 22, 1997, Telephone Conference

4. PUBLIC COMMENT

5. CHAIRMAN'S REPORT

AGENDA

ADDENDUM 11/25/97

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 West Camelback Road, Suite 250

Phoenix, Arizona 85015

December 4, 1997

9:00 A.M.

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: All items on the Agenda are presented for possible discussion and action by the Board. The Board may elect to take action on any item on the Agenda, even though the item is not specifically identified as an action item. Agenda items may be taken out of order to accommodate interested parties.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ADOPTION OF MINUTES (EXHIBIT A)
 - 1. August 15, 1997, Quarterly Board Meeting
 - 2. September 5, 1997, Telephone Conference
 - 3. September 23, 1997, Telephone Conference
 - 4. October 3, 1997, Telephone Conference
 - 5. October 22, 1997, Telephone Conference
- 4. PUBLIC COMMENT
- 5. CHAIRMAN'S REPORT

6. ENFORCEMENT MATTERS (EXHIBITS B,C, & D)

7. OLD BUSINESS

A. Standing Committee Reports

1. Legislative & Rules:

- Herb Schneider, Chairman
- Douglas Folk
- James Barber
- Frank Turek
- Lori Woods

2. Ethics:

- Robert Baltes
- Paul Scott
- Joseph Gardner

3. Education & Examination:

- James Barber, Chairman
- Herbert Schneider
- Frank Turek
- Greg Tuttle

4. Budget:

- Lori Woods, Chairperson
- Robert Baltes
- Greg Tuttle

8. NEW BUSINESS

A. PRESENTATION OF PLAQUES TO FORMER BOARD MEMBERS

B. EVALUATION COMMITTEE REPORT (EXHIBIT E)

C. PROFESSIONAL AND IN TRAINING GRANT LIST (EXHIBIT F)

D. REGISTRATION LAPSE LIST (EXHIBIT G)

E. ENFORCEMENT ADVISORY COMMITTEE CANDIDATES (EXHIBIT H)

- 1. Stephen K. Hansen
- 2. Ronald S. Wright
- 3. Douglas Sherwood
- 4. Patrick W. Naville
- 5. Bruce F. Small

6. James A. Speedie

F. ELECTRONIC COPIES OF PLANS AND HOW TO IDENTIFY THEM

G. USE OF PROFESSIONAL TITLES

H. CLARB REPORT

I. NCEES REPORT

J. ASBOG REPORT

K. NAFTA REPORT

L. EVALUATION OF APPLICATIONS (EXHIBIT I)

- 1. Andre Bernard
- 2. Mohammad Ardebili
- 3. Glenn A. MacWalter
- 4. Charles Schlinger

M. REGRADE RESULTS OF APRIL 1997 MECHANICAL ENGINEER EXAMINATION (EXHIBIT J)

- 1. James Brown #222-00-1269 (Mechanical)
- 2. William Biesemeyer #222-00-1272 (Mechanical)

N. EXECUTIVE DIRECTOR'S REPORT

O. PROFESSIONAL ARCHITECT AND ARCHITECT IN TRAINING EXAMINATION RESULTS (EXHIBIT K)

P. REQUEST FOR BOARD CONSIDERATION OF MANUFACTURING ENGINEER CATEGORY (EXHIBIT L)

Q. SUBSTANTIVE POLICY STATEMENT

R. APPOINTING ADDITIONAL CIVIL ENGINEER TO THE BOARD

S. REQUEST FOR REHEARING/JOHN BROWN (EXHIBIT M)

T. APPLICATION EVALUATION PROCESS

9. FUTURE AGENDA ITEMS

10. FUTURE BOARD MEETINGS

11. ADJOURNMENT

OPEN SESSION MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

December 4, 1997

9:00 A.M.

1. CALL TO ORDER

The Arizona State Board of Technical Registration quarterly meeting, held at 1951 West Camelback Road in Phoenix, was called to order at 9:00 A.M.

2. ROLL CALL

- Board Members: James Barber
- Lori Woods
- Robert Baltes
- Frank Turek
- Douglas Folk
- Herbert Schneider
- Joseph Gardner
- Paul Scott
- Gregory Tuttle
- Staff: Ronald W. Dalrymple
- LaVern Douglas
- Mark Naugle
- Gretchen Aliabadi
- Lucy Torres
- Public: Ed Denham
- Glenn MacWalter
- Mohammad Ardebili

3. ADOPTION OF MINUTES

August 15, 1997, Quarterly Board Meeting

Ms. Woods moved to adopt minutes of above meeting as presented and was seconded by Mr. Folk. MOTION CARRIED.

September 5, 1997, Telephone Conference

Mr. Scott moved to adopt revised minutes and was seconded by Ms. Woods. MOTION CARRIED.

September 23, 1997, Telephone Conference

Ms. Woods moved to adopt above minutes as presented and Mr. Turek seconded. MOTION CARRIED.

October 3, 1997, Telephone Conference

Ms. Woods moved to adopt above minutes as presented and Mr. Folk seconded. MOTION CARRIED.

October 22, 1997, Telephone Conference

Ms. Woods moved to adopt revised minutes and Mr. Folk seconded. MOTION CARRIED.

4. PUBLIC COMMENT

No public comment.

5. CHAIRMAN'S REPORT

None presented.

6. ENFORCEMENT MATTERS

A. Dismissals/Closures

- 1. C96-152, Bruce Baumruk, Architect #17600

A consent motion was made by Ms. Woods for dismissal of items 6A1, 6A2, & 6A3. Mr. Schnieder seconded, MOTION CARRIED.

- 2. C97-006, Kim B. Acorn, Architect #11123

See above consent motion.

- 3. C97-051, Stanley C. Pellow, Land Surveyor #10344

See above consent motion.

- 4. C97-031, William H. Standage, Land Surveyor #25403

Mr. Tuttle moved for dismissal of case and was seconded by Ms. Woods. MOTION CARRIED.

For the Record: Mr. Folk abstained from any action due to a conflict of interest.

B. Letters of Concern

- 1. C93-001, Edward S. Glenn, P.E. (Civil) #08969, (Structural) #10041 and Land Surveyor #16828

Consent motion made by Mr. Turek to issue Letters of Concern for items 6B1 through 6B7, excluding 6B6. Ms. Woods seconded, MOTION CARRIED.

- 2. C96-142, Richard S. Williamson, Land Surveyor #17588, P.E. (Civil) #12919

See above consent motion.

- 3. C96-174, Nicholas J. Tricarico, Architect #13750

See above consent motion.

D. Discussion and Action

- 4. C97-142, Walter K. McRae, P.E. (Civil) #26860

See above consent motion.

- 5. C97-019, John B. Trimble, Land Surveyor #16912

See above consent motion.

- 6. C97-020, Paul R. Sorensen, P.E. (Civil) #21726

Ms. Woods moved to accept committee recommendation to dismiss and Mr. Scott seconded. MOTION CARRIED.

For the record: Mr. Folk and Mr. Schneider abstained from any action due to a conflict of interest.

- 7. C97-029, Mark J. Peterson, P.E. (Mechanical) #12968

See above consent motion.

C. Disciplinary Action

- 1. C95-009, David B. Hall, Land Surveyor #13562

Mr. Tuttle moved to accept both the attorney general's recommendation to refer case info. To I.R.S. for possible action and the staff recommendation to accept the signed consent incorporating the following: Administrative Reprimand, Administrative Penalty of \$4000, Continuing education and successful completion of an open-book exam prepared and administered by Board staff. Seconded by Mr. Schneider. MOTION CARRIED.

2. C96-143, Neil M. Ludwig, Architect #12635

Mr. Turek moved to accept signed consent agreement and Mr. Schneider seconded. MOTION CARRIED.

3. C96-162, Jerry E. Roe, Land Surveyor #260608

Mr. Tuttle moved to accept Staff Recommendation to accept signed Consent Order and was seconded by Mr. Schneider. MOTION CARRIED.

D. Discussion and Action

1. C93-125, Paul E. Shields, P.E. (Civil) #07370

Mr. Turek moved to accept the Findings of Fact, Conclusions of Law, and the recommended order. Mr. Tuttle seconded. MOTION CARRIED.

7. OLD BUSINESS

2. C96-170, Glen D. Gray, Nonregistrant (Architecture)

Mr. Turek moved to issue a Letter of Concern and Mr. Schneider seconded. MOTION CARRIED.

For the Record: Ms. Woods chose to abstain from any action as she was not present during some of the discussion on the issue.

3. C97-144, Peter A. Petrowski, Nonregistrant (Architecture)

After a lengthy discussion and a withdrawn motion, Mr. Folk moved to table issue until next meeting. Mr. Turek seconded, MOTION CARRIED.

4. IR 98-001, Gilbertson Associates & Norman Engineering (Project Prime Professional)

Mr. Tuttle moved to close case and send a copy of the Attorney General's Opinion to City of Scottsdale officials. Following Mr. Dalrymples suggestion, a separate letter will be drafted instead of publishing the actual attorney general's opinion document. Mr. Scott seconded, MOTION CARRIED.

5. C96-131, Ellery A. Biathrow, Jr., P.E. (Civil) #23108

Mr. Turek moved to accept the Administrative Law Judge's "Findings of Fact, Conclusions of Applicable Law and Recommended Decision." Ms. Woods seconded, MOTION CARRIED.

NEW BUSINESS

E. Notices of Violation

During the period of July 1, 1997, through October 31, 1997, sixteen (16) Notices of Violation (NOV) were dispatched. The following information breakout involves the categories of registration listed.

| <u>CATEGORY</u> | <u>NOV</u> |
|---------------------|------------|
| Architect | 3 |
| Assayer | 1 |
| Engineer | 6 |
| Geologist | 2 |
| Landscape Architect | 1 |
| Land Surveyor | 4 |

7. OLD BUSINESS

A. Standing Committee Reports

1. Legislative and Rules

Committee meeting is scheduled for January. Items for discussion include ten year requirement classification, adding another civil engineer to the Board, IDP Program, exam costs, enforcement action, and use of titles by non registrants. Mr. Schneider, Committee Chairman, advised he would send the agenda draft out to members the first part of January.

2. Ethics

Mr. Baltes, Committee Chairman, advised there were no issues for their committee at the moment and asked the Board for input on future discussions.

3. Education and Examination

No report at this time.

4. Budget

Lori Woods advised Board members that no budget meeting has been held as of yet. A current budget report was provided to the Board by administration department.

8. NEW BUSINESS

A. PRESENTATION OF PLAQUES TO FORMER BOARD MEMBERS

The Board presented former member Michael Goodwin with a plaque in appreciation of his years of service to the Board.

B. EVALUATION COMMITTEE REPORT

Ms. Woods moved to accept the report from the evaluation committee and Mr. Folk seconded. MOTION CARRIED.

C. PROFESSIONAL AND IN TRAINING GRANT LIST

Ms. Woods moved to grant the following registrations: architect 32104-32111, civil engineer 32112-32116, and interim certified remediation specialist for greenfields/geology 32117. Mr. Turek seconded, MOTION CARRIED.

D. REGISTRATION LAPSE LIST

Ms. Woods moved to accept the final lapse list and Mr. Baltes seconded. MOTION CARRIED.

E. ENFORCEMENT ADVISORY COMMITTEE CANDIDATES

Mr. Turek moved to accept Stephen K. Hansen, Ronald S. Wright, Douglas Sherwood, Patrick W. Naville, Bruce F. Small and James A. Speedie to the Enforcement Advisory Committee. Ms Woods seconded, MOTION CARRIED.

F. ELECTRONIC COPIES OF PLANS AND HOW TO IDENTIFY THEM

Mr. Turek feels this issue needs to be addressed in the next revision of the rules, however, some action needs to be taken now in order to assist the

registrants and moved for staff to present a suggested program at a near future telephone conference for Board consideration. Mr. Folk seconded, MOTION CARRIED.

G. USE OF PROFESSIONAL TITLES

Mr. Dalrymple advised the Board that they need to seriously consider this issue as it's constantly being brought up. The decision on how strong a stand the Board wants to take on the protection of their titles is up to the Board and it's a decision that eventually needs to be made.

H. CLARB REPORT

Ms. Woods provided the Board with a brief report on the last CLARB meeting. Issues included rewriting and computerization of examination and reduction of annual membership dues for those states requiring certification.

I. NCEES REPORT

Mr. Barber reported briefly on last NCEES meeting which he and Mr. Dalrymple attended. Issues included exam participation; rising cost of exams; the Presidents Assembly not being held due to a shortage in funds and a half day internet session will be substituted; Arizona will be hosting the 1998 Zone Meeting.

J. ASBOG REPORT

Mr. Turek provided a report on ASBOG activities. Issues discussed at the last meeting included election of officers and review of some of the examination questions. Mr. Turek also shared that ASBOG is doing well and growing and studies show that the average passing score of the ASBOG exam seems higher than other professions. The next meeting of ASBOG is in May and will be held in Kentucky.

K. NAFTA REPORT

Mr. Baltes advised he attended the meeting in Laredo and NAFTA was passed. He recommended acceptance of the MRD to continue negotiating with Canada and Mexico. Mr. Baltes will keep the Board updated on NAFTA developments.

L. EVALUATION OF APPLICATIONS

M. REGRADE RESULTS OF APRIL 1997 MECHANICAL ENGINEER EXAM

- 1. Andre Bernard

Mr. Turek moved to deny request for waiver of EIT under 32-126.C. due to applicant not having the equivalent to a degree accepted by the Board. Mr. Baltes seconded. MOTION CARRIED.

EXECUTIVE DIRECTOR'S REPORT

Mr. Dalrymple then suggested the Board should look at the possibility of applicant meeting the requirements of 32-207A.1.

Mr. Folk then moved to direct staff to advise the applicant of the documentation requirements he must satisfy in order to pursue registration under 32-126. Mr. Baltes seconded. MOTION CARRIED.

2. MOHAMMAD ARDEBILI ARCHITECT IN TRAINING EXAMINATION RESULTS

Mr. Ardebili was in the audience and briefly provided the Board with a rundown of his background in the field.

Mr. Baltes moved for granting of waiver of EIT and include Mr. Ardebili's name on the registration grant list. Mr. Turek seconded, MOTION CARRIED.

3. GLENN A. MACWALTER REQUEST FOR REGISTRATION OF MANUFACTURING ENGINEER CATEGORY

Glenn A. MacWalter

Mr. MacWalter was in the audience and addressed the Board on this issue. He agreed to provide the evaluator with further information.

4. CHARLES SCHLINGER SUBSTANTIVE POLICY STATEMENT ON PLAN CHECKING

Mr. Baltes moved to table item until next meeting to allow applicant to provide needed documents for review. Mr. Turek seconded, MOTION CARRIED.

Charles Schlinger

5. REGRADING RESULTS OF APRIL 1997 MECHANICAL ENGINEER EXAMINATION

Mr. Turek moved to reject applicant's references as they are the same ones submitted for a previous application in another field and do not address experience required for current application. New reference forms must be submitted. Seconded by Mr. Baltes. MOTION CARRIED.

For the Record: Mr. Schneider abstained from any action due to a conflict of interest.

M. REGRADING RESULTS OF APRIL 1997 MECHANICAL ENGINEER EXAMINATION

Mr. Folk moved to accept exam regrade results for candidates James Brown #222001260, and William Biesemeyer #222001272. Mr. Tuttle seconded, MOTION CARRIED.

N. EXECUTIVE DIRECTOR 'S REPORT

A written report was provided for the Board by the director. Issues included notes from the Greenfield Stakeholders Meeting in November; temporary assignment of the Assistant Attorney General to the Board on a full time basis; update on the Novell Network; Update on Internet access; Reclassification of Investigator and Enforcement Clerk Position; Licensing Report.

O. PROFESSIONAL ARCHITECT AND ARCHITECT IN TRAINING EXAMINATION RESULTS

Mr. Folk moved to accept the professional architect and architect in training exam results and was seconded by Mr. Schneider. MOTION CARRIED.

P. REQUEST FOR BOARD CONSIDERATION OF MANUFACTURING ENGINEER CATEGORY

Mr. Barber notified the Board that NCEES does offer an exam for this category. Mr. Dalrymple advised staff would contact NCEES and obtain information on registration activity for this particular category and report back to the Board.

Q. SUBSTANTIVE POLICY STATEMENT

The Board discussed concerns on substantive policy statement on plan checking. Mr. Dalrymple provided some suggestions on solving some of the problems arising.

R. APPOINTING ADDITIONAL CIVIL ENGINEER TO THE BOARD

The Board discussed that it may be beyond their power to appoint additional members, that would be up to the Legislature.

Mr. Dalrymple feels that due to the Certified Remediation Specialist issue before the Legislature at this time and a couple of other scenarios there may be some provisions made for representation and may very well be looking at the issue of adding members to the Board in the next year.

S. REHEARING REQUEST/JOHN BROWN

Mr. Folk moved to deny Mr. Brown's request for a rehearing. Mr. Schneider seconded. MOTION CARRIED.

T. APPLICATION EVALUATION PROCESS

Mr. Turek advised his concerns regarding reviewing of references were brought up during the discussion involving applicant Charles Schlinger.

9. FUTURE AGENDA ITEMS

1. AIA's Delegation of Design Contract Document
2. Rule/Substantive Policy Process (Mr. Dalrymple will provide the Board with a breakdown on the statutes and the difference between a rule and a substantive policy statement).

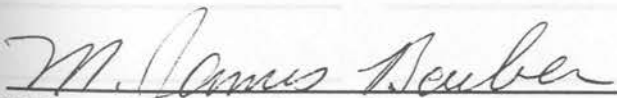
10. FUTURE BOARD MEETINGS

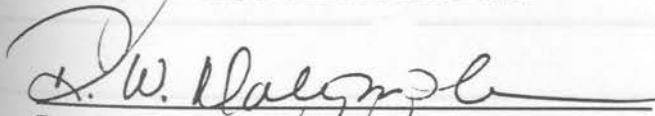
December 22, 1997/Telephone Conference
March 6, 1998/Quarterly Meeting, in Tucson

11. ADJOURNMENT

Meeting adjourned at approximately 4:30 P.M.

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman of the Board


Ronald W. Dalrymple, Executive Director

BOARD OF TECHNICAL REGISTRATION BOARD MEETING - SIGN IN SHEET

IF YOU WISH TO ADDRESS THE BOARD, PLEASE SIGN IN BELOW. OTHERWISE SIGN IN IS VOLUNTARY.

| | NAME (PLEASE PRINT) | AFFILIATION | SUBJECT |
|-----|---------------------|-------------|-----------------------------------|
| 1. | Ed Denham | Registrant | Mr. Glenn MacWalter's Application |
| 2. | GLENN MACWALTER | | APPLICATION |
| 3. | Mohammad Ardebil | APPLICANT | APPLICATION |
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| 18. | | | |
| 19. | | | |

CONFLICT In direct competition with the parties involved.

This person is an employee, partner, friend, relative, or of mine.

I may have special knowledge of the matter which may prejudice my judgment.

MATTER: CHARLES SCHLINDLER APPLICATION FILE No 96-1133

This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

416.

CONFLICT OF INTEREST/BIAS

DATE: 12/4/97

FROM: HERB SCHNEIDER
ARCHITECT BOARD MEMBER

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: FIRM HE WORKS FOR NOW
IS ONE OF MY FIRMS CONSULTANTS

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: CHARLES SCHLINGER
APPLICATION FILE No 961153

Signed: Herb Schneider
FAIA

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona
BOARD OF TECHNICAL REGISTRATION

417.

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: 4 Dec 97

FROM: P.D. Folk

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: Registrant Gilbertson Assoc.
is a client of our firm

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: IR 98-001, Gilbertson Associates & Norman
Engineering

Signed: P.D. Folk

*This form, upon completion, will be incorporated into the minutes of the meeting.

418.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
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CONFLICT OF INTEREST/BIAS

DATE: 12/4/97

FROM: HERB SCHNEIDER
ARCHITECT BOARD MEMBER

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: CONSULTANT TO OUR FIRM

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: C 97-020 PAUL R. SORESENSEN P.E.
(CIVIL) # 21726

Signed: *Herb Schneider*

*This form, upon completion, will be incorporated into the minutes of the meeting.

419.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

CONFLICT OF INTEREST/BIAS

DATE: 4 Dec 97

FROM: P.D. Felle

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT:
- In direct competition with the parties involved.
 - This person is an employee__ partner__ friend__ relative__ other__ of mine.
 - Other: Registrant's firm is a client of my law firm

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: Complaint C 97-020 Paul R. Severson

Signed: P.D. Felle

*This form, upon completion, will be incorporated into the minutes of the meeting.



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

FROM: THE EVALUATION COMMITTEE

RE: EVALUATION: CONFLICT OF INTEREST/BIAS

DATE: 4 Dec 97

FROM: P.D. Folke

In accordance with A.R.S. Section 38-501 et seq., I declare that I may have a vested interest in the following matter and therefore will abstain from voting, or participating in same due to a conflict of interest for the following reason(s):

- CONFLICT: In direct competition with the parties involved.
- This person is an employee__ partner__ friend__ relative__ other__ of mine.
- Other: Registrant's firm is a client of my law firm

BIAS: I may have special knowledge of this matter which may prejudice my judgement.

MATTER: Complaint C 97-031 William H. Standage

Signed: P.D. Folke

*This form, upon completion, will be incorporated into the minutes of the meeting.

BOARD OF TECHNICAL REGISTRATION

FROM: THE EVALUATION COMMITTEES

RE: EVALUATION OF APPLICANTS

- 1. THE EVALUATION COMMITTEES REVIEWED THE FOLLOWING APPLICANTS AND MAKE TO THE BOARD THE RECOMMENDATION SHOWN REGARDING REGISTRATION FOR REGISTRATION TO PRACTICE IN ARIZONA.

THE FOLLOWING APPLICANTS, HAVING SATISFIED THE COMMITTEES THAT THEY ARE QUALIFIED TO RECEIVE REGISTRATION IN ARIZONA UNDER A.R.S. 32-122.01. AND A.R.S. 32-126 ARE HEREBY RECOMMENDED FOR PROFESSIONAL REGISTRATION:

ARCHITECTS

- ALLRED, JAMES
- ANDERSON, JOHN
- BERGER, PAUL
- BRAWER, DAVID
- BROWN, DUANE
- BURY, DAVID
- DECKER, JEFFREY
- DEFILIPPIS, MARCO
- DESMONE, CHARLES II
- DICHIARA, NORMAN
- DOWNS, WILLIAM
- ELLIOTT, STEPHEN
- MCKELVY, MICHAEL
- NASR, MOHAMMAD
- O'NEILL, THOMAS
- THOMAS, DIETER

CIVIL ENGINEERS

- BURESH, TIMOTHY
- CLARK, JOHN
- FREITAS, ANDREW
- GLEASON, JOHN
- LEONARD, MICHAEL
- MCPEAK, ROBERT

PAWLOSKI, ANTHONY
PETTIT, GARY
SCHLIDGE, ADAM JR.

PARTS 4,5
PARTS 4,5
PARTS 4,5
PARTS 4,5
PARTS 4,5
PARTS 4,5

ENVIRONMENTAL ENGINEER

BUHRMASTER, DANIEL

STRUCTURAL ENGINEERS

PUTNAM, DANIEL
SPALDING, AUGUST

PARTS 1,2,3

GEOLOGIST

WILMARTH, LEONARD

**INTERIM CERTIFIED REMEDIATION SPECIALIST FOR GREENFIELD-
GEOLOGIST**

MINTER, MARTIN

LANDSCAPE ARCHITECT LACK 72 MONTHS
ENVIRONMENTAL LACK 21 MONTHS
ARCHITECT LACK 30 MONTHS

2. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT HAS BEEN RECOMMENDED THAT THEY BE HELD FOR THE FOLLOWING EXAMINATION:

ARCHITECTS

PINGER, STEVEN PARTS 1,2,3,4,5,7,8,9
PURDY, STEPHEN PARTS 1,2,3,9
RATAJCZAK, GLENN PARTS 1,2,3,4,5,7,8,9

LANDSCAPE ARCHITECT

SMITH, JAMES PARTS 1.2/7,3,4,5,6,

CIVIL ENGINEER

YOUNG, MICHAEL PART 2

ELECTRICAL ENGINEERS

RUPP, MARTY PART 2

STRUCTURAL ENGINEERS

| | |
|------------------|-----------|
| BARCHOK, FRANK | PARTS 4,5 |
| DALTON, PAUL | PARTS 4,5 |
| HSU, THOMAS | PARTS 4,5 |
| JUEDES, BRIAN | PARTS 4,5 |
| KONICKI, MANISHA | PARTS 4,5 |
| LAWSON, WAYNE | PARTS 4,5 |

LAND SURVEYORS

| | |
|----------------|-------------|
| O'NON, TIMOTHY | PARTS 1,2,3 |
|----------------|-------------|

3. THE FOLLOWING APPLICATIONS WERE EVALUATED BY THE EVALUATION COMMITTEES AND IT WAS DETERMINED THAT THEIR APPLICATION SHOULD BE DENIED FOR LACK OF EXPERIENCE OF A CHARACTER SATISFACTORY TO THE BOARD UNDER ARS 32.122.A INDICATING THE NUMBER OF MONTHS NEEDED:

| | | |
|------------------|---------------------|----------------|
| FUHRIMAN, ROBERT | LANDSCAPE ARCHITECT | LACK 72 MONTHS |
| BRYAN, JEFFREY | ENVIRONMENTAL | LACK 21 MONTHS |
| POPOVSKY, SILVIO | ARCHITECT | LACK 20 MONTHS |

4. THE FOLLOWING APPLICATIONS WILL BE DENIED FOR FAILURE TO COMPLETE THE REQUIREMENTS WITHIN A REASONABLE LENGTH OF TIME:

| | |
|---------------------|---------------|
| CALDERON, FRANCISCO | LAND SURVEYOR |
| KUPANOFF, MICHAEL | AIT |
| ROBERTS, SAMANTHA | GIT |
| ROBINS, CHRISTOPHER | LSIT |
| SANCHEZ, DAVID | AIT |

ADDENDUM TO
PROFESSIONAL REGISTRATION GRANT LISTARCHITECTREGISTRATION NUMBER

| | |
|-------------------------|-------|
| ANDERSON, JOHN DUNCAN | 32104 |
| BERGER, PAUL BARRY | 32105 |
| BROWN, DUANE PAUL | 32106 |
| BURY, DAVID JEFFREY | 32107 |
| MCKELVY, MICHAEL ELLIS | 32108 |
| NASR, MOHAMMAD | 32109 |
| O'NEILL, THOMAS JEFFREY | 32110 |
| THOMAS, DIETER | 32111 |

CIVIL ENGINEERS

| | |
|-----------------------------|-------|
| CLARK, JOHN PHILLIP | 32112 |
| GLEASON, JOHN ANDREW | 32113 |
| LEONARD SR, MICHAEL LYNN | 32114 |
| PAWLOSKI, ANTHONY RICHARD | 32115 |
| SCHILDGE JR., ADAM THEODORE | 32116 |

INTERIM CERTIFIED REMEDIATION SPECIALIST FOR GREENFIELD-GEOLOGY

| | |
|----------------------|-------|
| MINTER, MARTIN JAMES | 32117 |
|----------------------|-------|

Display Device STNCP8581
User SHEILA

DISCIPLINE FILE UPDATE

- 00 ARCHITECT
- 99 ARCHITECT-IN-TRAINING
- 00 ASSAYER
- 99 ASSAYER-IN-TRAINING
- 00 GEOLOGIST
- 99 GEOLOGIST-IN-TRAINING
- 00 LAND SURVEYOR
- 99 LAND-SURVEYOR-IN-TRAINING
- 00 LANDSCAPE ARCHITECT
- 99 LANDSCAPE ARCH-IN-TRAINING
- 01 ENGINEER/AERONAUTICAL
- 02 ENGINEER/AGRICULTURAL
- 03 ENGINEER/CHEMICAL
- 04 ENGINEER/CIVIL
- 05 ENGINEER/ELECTRICAL
- 06 ENGINEERING SCIENTIST
- 07 ENGINEER/GEOLOGICAL
- 08 ENGINEER/GEOPHYSICAL
- 09 HIGHWAY ENGINEER
- 10 ENGINEER INDUSTRIAL
- 11 ENGINEER MECHANICAL

- 612 ENGINEER/METALLURGICAL
- 613 ENGINEER/MINING
- 614 ENGINEER/NUCLEAR
- 615 ENGINEER/PETROLEUM
- 616 ENGINEER/SANITARY
- 617 ENGINEER/STRUCTURAL
- 618 FIRE ENGINEER
- 619 ENGINEER/TRANSPORTATION
- 620 ENGINEER/UNCLASSIFIED
- 621 CIVIL ENGINEER
- 622 CIVIL ENGINEER
- 623 CIVIL ENGINEER
- 624 CIVIL ENGINEER
- 625 CIVIL & SANITARY ENGINEER
- 626 CIVIL & STRUCTURAL ENGINEER
- 627 CIVIL ENGINEER
- 630 MINING & METALLURGICAL ENGR
- 631 MINING & METALLURGICAL ENGR
- 679 ENGINEER-IN-TRAINING
- 900 REMEDIATOR ENGINEER
- 901 REMEDIATOR GEOLOGIST

Final Lapse List for the 12/4/97 Board Meeting

QUERY NAME COPYCAT9
LIBRARY NAME PBTRTRA

| FILE | LIBRARY | MEMBER | FORMAT |
|--------|---------|---------|---------|
| TRAPRR | PBTRTRA | M970424 | FTRAPRR |

DATE 12/02/97
TIME 09:59:16

Produce list for BTR Mailing lists.

425.

Display Device : BTRPCH5S1
User : SHEILA

DISCIPLINE FILE UPDATE

| | |
|--------------------------------|----------------------------------|
| 100 ARCHITECT | 612 ENGINEER/METALLURGICAL |
| 199 ARCHITECT-IN-TRAINING | 613 ENGINEER/MINING |
| 200 ASSAYER | 614 ENGINEER/NUCLEAR |
| 299 ASSAYER-IN-TRAINING | 615 ENGINEER/PETROLEUM |
| 300 GEOLOGIST | 616 ENGINEER/SANITARY |
| 399 GEOLOGIST-IN-TRAINING | 617 ENGINEER/STRUCTURAL |
| 400 LAND SURVEYOR | 618 FIRE PROTECTION |
| 499 LAND-SURVEYOR-IN-TRAINING | 619 ENGINEER/ENVIRONMENTAL |
| 500 LANDSCAPE ARCHITECT | 620 ENGINEER/CONTROL SYSTEMS |
| 599 LANDSCAPE ARCH-IN-TRAINING | 621 CIVIL & ELECTRICAL ENGINEER |
| 501 ENGINEER/AERONAUTICAL | 622 CIVIL, ELEC, STRUC ENGINEER |
| 502 ENGINEER/AGRICULTURAL | 623 CIVIL & MECHANICAL ENGINEER |
| 503 ENGINEER/CHEMICAL | 624 CIVIL & MINING ENGINEER |
| 504 ENGINEER/CIVIL | 625 CIVIL & SANITARY ENGINEER |
| 505 ENGINEER/ELECTRICAL | 626 CIVIL & STRUCTURAL ENGINEER |
| 506 ENGINEERING SCIENTIST | 628 CHEMICAL & METALLURGICAL ENG |
| 507 ENGINEER/GEOLOGICAL | 630 MINING & GEOLOGICAL ENGINEER |
| 508 ENGINEER/GEOPHYSICAL | 631 MINING & METALLURGICAL ENGR |
| 509 HIGHWAY ENGINEER | 699 ENGINEER-IN-TRAINING |
| 510 ENGINEER/INDUSTRIAL | 900 REMEDIATOR ENGINEER |
| 511 ENGINEER/MECHANICAL | 901 REMEDIATOR GEOLOGIST |

426.

| TRAPRR | LAST NAME | FIRST NAME | DISCIPLINE | STATUS |
|--------|-----------|------------|------------|--------|
| TRAPRR | | | CODE | CODE |
| 0441 | WELSON | DEBIE | 100 | DL |
| 0504 | WELCH | MARK | | DL |
| 0517 | WELLS | ELISE | | DL |
| 0790 | WELLS | DALE | | DL |
| 0804 | WELLS | ALICE | | DL |
| 0805 | WELLS | DANIEL | | DL |
| 0787 | WELLS | WILLIAM | | DL |
| 0808 | WELLS | DONALD | | DL |
| 0824 | WELLS | ANN | | DL |
| 0877 | WELLS | JUDITH | | DL |
| 0894 | WELLS | DANIEL | | DL |
| 1187 | WELLS | ROBERT | | DL |
| 1188 | WELLS | VICTOR | | DL |
| 1208 | WELLS | DANIEL | | DL |
| 1209 | WELLS | ALAN | | DL |
| 1210 | WELLS | WILLIAM | | DL |
| 1211 | WELLS | JACK | | DL |
| 1212 | WELLS | JOHN | | DL |
| 1213 | WELLS | CHRIS | | DL |
| 1214 | WELLS | FRED | | DL |
| 1215 | WELLS | DAVE | | DL |
| 1216 | WELLS | PAUL | | DL |
| 1217 | WELLS | CLARA | 200 | DL |
| 1218 | WELLS | THOMAS | 400 | DL |
| 1219 | WELLS | FRANK | | DL |
| 1220 | WELLS | NELSON | | DL |
| 1221 | WELLS | ROBERT | | DL |
| 1222 | WELLS | SILBERT | | DL |
| 1223 | WELLS | WILLIAM | | DL |
| 1224 | WELLS | GORDON | | DL |
| 1225 | WELLS | ERIN | | DL |
| 1226 | WELLS | JOHN | | DL |
| 1227 | WELLS | DAVE | | DL |

Final Lapse List for the 12/4/97 Board Meeting

QUERY NAME COPYCAT9
 LIBRARY NAME PBTRTRA

| FILE | LIBRARY | MEMBER | FORMAT |
|--------|---------|---------|---------|
| TRAPRR | PBTRTRA | M970424 | FTRAPRR |

DATE 12/02/97
 TIME 09:59:16

Produces list for BTR Mailing lists.

427.

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|-------------|------------|-----------------|-------------|
| 06641 | NELSON | DONALD | 100 | DL |
| 08052 | MONACCHIO | MARCO | | DL |
| 08629 | MANDA | GLENN | | DL |
| 08750 | NAEGLE | DALE | | DL |
| 09254 | MARTINSKIS | ALBINS | | DL |
| 09605 | MCQUEEN | DANIEL | | DL |
| 10707 | MCCULLOCH | HILLIAM | | DL |
| 10868 | MULVANNY | DOUGLAS | | DL |
| 12636 | MARDIROSIAN | ARAM | | DL |
| 12637 | MATCHEY | JOSEPH | | DL |
| 13224 | MILES | BRIAN | | DL |
| 13599 | MCQUEAD | ROBERT | | DL |
| 13735 | MEYER | VICTOR | | DL |
| 17835 | MEYER | DOUGLAS | | DL |
| 18306 | MCCHESENEY | ALAN | | DL |
| 18928 | NORMAN | NEAL | | DL |
| 18990 | MCCLELLAN | JACK | | DL |
| 20424 | NAGY | HUBA | | DL |
| 20705 | MONAGHAN | CRAIG | | DL |
| 21004 | MIKAWA | FRED | | DL |
| 28080 | BROWN | NASH | | DL |
| 28083 | ESSICK | PAUL | | DL |
| 286258 | MCLEAN | CLAUDE | 200 | DL |
| 281651 | MCNABB | THEODORE | 400 | DL |
| 282999 | MALONE | FRANCIS | | DL |
| 284341 | MYER | NELSON | | DL |
| 285221 | MURPHY | ROBERT | | DL |
| 289084 | NOICE | GILBERT | | DL |
| 285894 | MILLS | BILLIE | | DL |
| 286577 | MICHAEL | GEORGE | | DL |
| 285585 | NELSON | BRIAN | | DL |
| 287365 | MATE | JOHN | | DL |
| 281074 | MAUTHE | DAVID | | DL |

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Final Lapse List for the 12/4/97 Board Meeting PAGE 1

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|-------------|------------|-----------------|-------------|
| 06641 | NELSON | DONALD | 100 | DL |
| 08052 | MONACCHIO | MARCO | | DL |
| 08629 | MANDA | GLENN | | DL |
| 08750 | NAEGLE | DALE | | DL |
| 09254 | MARTINSKIS | ALBINS | | DL |
| 09605 | MCQUEEN | DANIEL | | DL |
| 10707 | MCCULLOCH | WILLIAM | | DL |
| 10868 | MULVANNY | DOUGLAS | | DL |
| 12636 | MARDIROSIAN | ARAM | | DL |
| 12637 | MATCHEY | JOSEPH | | DL |
| 13224 | MILES | BRIAN | | DL |
| 13599 | MCQUEAD | ROBERT | | DL |
| 13735 | MEYER | VICTOR | | DL |
| 17835 | MEYER | DOUGLAS | | DL |
| 18306 | MCCHESEY | ALAN | | DL |
| 18928 | NORMAN | NEAL | | DL |
| 18990 | MCCLELLAN | JACK | | DL |
| 20424 | NAGY | HUBA | | DL |
| 20705 | MONAGHAN | CRAIG | | DL |
| 21004 | MIKAWA | FRED | | DL |
| 28080 | BROWN | NASH | | DL |
| 28083 | ESSICK | PAUL | | DL |
| 286258 | MCLEAN | CLAUDE | 200 | DL |
| 31651 | MENABBE | THEODORE | 400 | DL |
| 32999 | MALONE | FRANCIS | | DL |
| 34341 | MYER | NELSON | | DL |
| 35221 | MURPHY | ROBERT | | DL |
| 39084 | NOICE | GILBERT | | DL |
| 35894 | MILLS | BILLIE | | DL |
| 35577 | MICHAEL | GEORGE | | DL |
| 35585 | NELSON | BRIAN | | DL |
| 37365 | MATE | JOHN | | DL |
| 38074 | MAUTHE | DAVID | | DL |

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Final Lapse List for the 12/4/97 Board Meeting PAGE 2

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|-------------|------------|-----------------|-------------|
| 21076 | MCNUTT | JACK | 400 | DL |
| 16954 | MARUM | MARIAN | 500 | DL |
| 20089 | NORRID | WILLIAM | | DL |
| 22399 | MUNDAY | DAVID | | DL |
| 01957 | MCLEAN | CLAUDE | 603 | DL |
| 12044 | MOLEUX | PETER | | DL |
| 01889 | MCEOMEN | ALBERT | 604 | DL |
| 02064 | MARMONT | E | | DL |
| 04166 | MCCARTER | DONALD | | DL |
| 04637 | MURPHY | ROBERT | | DL |
| 05402 | MCNUTT | WILLIAM | | DL |
| 05446 | MORRIS | JOHN | | DL |
| 05655 | MICHAELS | GUS | | DL |
| 05966 | MCGLAMERY | DONALD | | DL |
| 06669 | NELSON | LAWRENCE | | DL |
| 06813 | MROCKIEWICZ | LUCIEN | | DL |
| 09661 | NOVIKOFF | GEORGE | | DL |
| 01022 | MARTIN | WILLIAM | | DL |
| 01802 | MCCALED | NEAL | | DL |
| 02398 | MEIER | CURTIS | | DL |
| 03915 | MATE | JOHN | | DL |
| 04481 | MCGAUGHY | RICHARD | | DL |
| 04912 | MUSSER | SAMUEL | | DL |
| 06037 | MELLER | RALPH | | DL |
| 07743 | MILLER | CHARLES | | DL |
| 07916 | MATEL | LARRY | | DL |
| 08076 | MINIX | ROBERT | | DL |
| 08284 | MARTIN | BARNEY | | DL |
| 08771 | MONNINGER | CHARLES | | DL |
| 09045 | MARACHI | N | | DL |
| 09241 | MULOCK | DONALD | | DL |
| 09422 | MURDOCK | LARRY | | DL |

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Final Lapse List for the 12/4/97 Board Meeting PAGE 2

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|-------------|------------|-----------------|-------------|
| 21076 | MCNUTT | JACK | 400 | DL |
| 16954 | MARUM | MARIAN | 500 | DL |
| 20089 | NORRID | WILLIAM | | DL |
| 22399 | MUNDAY | DAVID | | DL |
| 01957 | MCLEAN | CLAUDE | 603 | DL |
| 12044 | MOLEUX | PETER | | DL |
| 01889 | MCEOWEN | ALBERT | 604 | DL |
| 02064 | MARMONT | E | | DL |
| 04166 | MCCARTER | DONALD | | DL |
| 04637 | MURPHY | ROBERT | | DL |
| 05402 | MCNUTT | WILLIAM | | DL |
| 05446 | MORRIS | JOHN | | DL |
| 05655 | MICHAELS | GUS | | DL |
| 05966 | MCGLAMERY | DONALD | | DL |
| 06669 | NELSON | LAWRENCE | | DL |
| 06813 | MROCKIEWICZ | LUCIEN | | DL |
| 09661 | NOVIKOFF | GEORGE | | DL |
| 01122 | MARTIN | WILLIAM | | DL |
| 1802 | MCCALEB | NEAL | | DL |
| 2398 | MEIER | CURTIS | | DL |
| 3915 | MATE | JOHN | | DL |
| 4481 | MCGAUGHY | RICHARD | | DL |
| 4912 | MUSSER | SAMUEL | | DL |
| 6037 | MELLER | RALPH | | DL |
| 7743 | MILLER | CHARLES | | DL |
| 7916 | MATEL | LARRY | | DL |
| 8076 | MINIX | ROBERT | | DL |
| 8284 | MARTIN | BARNEY | | DL |
| 8771 | MONNINGER | CHARLES | | DL |
| 9045 | MARACHI | N | | DL |
| 9241 | MULOCK | DONALD | | DL |
| 9422 | MURDOCK | LARRY | | DL |

431.

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|--------------|------------|-----------------|-------------|
| 19705 | MISCHLER | JAMES | 604 | DL |
| 19987 | MAUTHE | DAVID | | DL |
| 20474 | MILLER | DAVID | | DL |
| 20735 | MUNEZ | GUSTAVO | | DL |
| 21017 | MACCONI | PETER | | DL |
| 21862 | MOORE | HENRY | | DL |
| 22111 | MCFAUL | GERRY | | DL |
| 22117 | NOBEL | DALE | | DL |
| 22570 | MYLIUS | CHARLES | | DL |
| 25004 | NOORI | NADER | | DL |
| 25327 | MOILANEN | DARRELL | | DL |
| 28269 | BHAT | VENKATRAMA | | DL |
| 28281 | PEDLAR | ROBERT | | DL |
| 28370 | LOPES | TERESA | | DL |
| 31888 | MARTIN | ROGER | 605 | DL |
| 37304 | MCCULLOCH | GORDON | | DL |
| 37306 | MORROW | PAUL | | DL |
| 37378 | MORRIS-WHITE | THOMAS | | DL |
| 46745 | MCDUGALD | ELVIN | | DL |
| 48094 | MAIER | JOHN | | DL |
| 48095 | MIELNIK | THOMAS | | DL |
| 48847 | MARATHE | SATCHIDANA | | DL |
| 50041 | MEYERS | JEFFREY | | DL |
| 51048 | MCLEAN | RAYMOND | | DL |
| 58298 | MALAFA | RICHARD | | DL |
| 60540 | NIZLEK | MARTIN | 609 | DL |
| 62515 | MOSS | JOHN | 611 | DL |
| 64643 | MACLAREN | JOHN | | DL |
| 65603 | MARTIN | WILLIAM | | DL |
| 67050 | MCCULLOCH | GORDON | | DL |
| 67582 | MCCOY | JOE | | DL |
| 67766 | NELSON | RALPH | | DL |

432.

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|--------------|------------|-----------------|-------------|
| 19705 | MISCHLER | JAMES | 604 | DL |
| 19987 | MAUTHE | DAVID | | DL |
| 20474 | MILLER | DAVID | | DL |
| 20735 | NUNEZ | GUSTAVO | | DL |
| 21017 | MACCONI | PETER | | DL |
| 21862 | MOORE | HENRY | | DL |
| 22111 | MCFAUL | GERRY | | DL |
| 22117 | NOBEL | DALE | | DL |
| 22570 | MYLIUS | CHARLES | | DL |
| 25004 | NOORI | NADER | | DL |
| 25327 | MOILANEN | DARRELL | | DL |
| 28269 | BHAT | VENKATRAMA | | DL |
| 28281 | PEDLAR | ROBERT | | DL |
| 28370 | LOPES | TERESA | | DL |
| 1888 | MARTIN | ROGER | 605 | DL |
| 7304 | MCCULLOCH | GORDON | | DL |
| 7306 | MORROW | PAUL | | DL |
| 7378 | MORRIS-WHITE | THOMAS | | DL |
| 6745 | MCDUGALD | ELVIN | | DL |
| 8094 | MAIER | JOHN | | DL |
| 8095 | MIELNIK | THOMAS | | DL |
| 8847 | MARATHE | SATCHIDANA | | DL |
| 0041 | MEYERS | JEFFREY | | DL |
| 1048 | MCLEAN | RAYMOND | | DL |
| 8298 | MALAFA | RICHARD | | DL |
| 0540 | NIZLEK | MARTIN | 609 | DL |
| 2515 | MOSS | JOHN | 611 | DL |
| 6643 | MACLAREN | JOHN | | DL |
| 6603 | MARTIN | WILLIAM | | DL |
| 0550 | MCCULLOCH | GORDON | | DL |
| 2582 | MCCOY | JOE | | DL |
| 2766 | NELSON | RALPH | | DL |

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Final Lapse List for the 12/4/97 Board Meeting PAGE 4

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|------------|------------|-----------------|-------------|
| 13686 | MUKERJEE | SACHIN | 611 | DL |
| 15174 | MUDD | DANIEL | | DL |
| 16454 | MOORE | GROVER | | DL |
| 20516 | MALM | ANDREW | | DL |
| 23757 | NELSON | JOHN | | DL |
| 23873 | MERRICK | RONALD | | DL |
| 23931 | MCDANIEL | DARIN | | DL |
| 24491 | MERKLE | WILLIAM | | DL |
| 3847 | MACKINTOSH | CHARLES | 617 | DL |
| 4139 | NAGEL | JOHN | | DL |
| 7965 | MURPHY | JOHN | | DL |
| 0071 | MILLER | RICHARD | | DL |
| 0072 | MOY | RAYMOND | | DL |
| 1111 | NANNIS | MALID | | DL |

* END OF REPORT ***

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02/97 09:59:16

Final Lapse List for the 12/4/97 Board Meeting PAGE 4

| CERTIFICATE NUMBER | LAST NAME | FIRST NAME | DISCIPLINE CODE | STATUS CODE |
|--------------------|------------|------------|-----------------|-------------|
| 13686 | MUKERJEE | SACHIN | 611 | DL |
| 15174 | MUDD | DANIEL | | DL |
| 16454 | MOORE | GROVER | | DL |
| 20516 | MALM | ANDREW | | DL |
| 23757 | NELSON | JOHN | | DL |
| 23873 | MERRICK | RONALD | | DL |
| 23931 | MCDANIEL | DARIN | | DL |
| 24491 | MERKLE | WILLIAM | | DL |
| 13847 | MACKINTOSH | CHARLES | 617 | DL |
| 14139 | NAGEL | JOHN | | DL |
| 17965 | MURPHY | JOHN | | DL |
| 20071 | MILLER | RICHARD | | DL |
| 20072 | MOY | RAYMOND | | DL |
| 21111 | NANNIS | HALID | | DL |

* END OF REPORT ***

436.

06/97

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

PAGE 2

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|--------------|
| 00030333 | CALHOUN | ME | PASSED |
| 00108489 | DARLAGE | SP | PASSED |
| 00030632 | HERRERA | SP | FAILED |
| 00124900 | HOSTETLER | PD | PASSED |
| 00032849 | MALDONADO | BT | PASSED |
| 00032779 | MALDONADO | BT | PASSED |
| 00032746 | MCCLURE | PD | SCORE CANCEL |
| 00032137 | SEGURA | BT | PASSED |



NEEDS TO BE GRANTED PASSED ALL EXAMINATIONS

- ME--MECHANICAL & ELECTRICAL
- SP--SITE PLANNING
- PD--PRE-DESIGN
- BT--BUILDING TECHNOLOGY

EDUCATIONAL TESTING SERVICE
NCARB DATA CENTER SYSTEM
SCORE REPORT EXTRACT PROCESS

437.

| CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|-----------------|--------------------|-----------|---------|
| 00134745 | KUITUNEN | PD | FAIL |
| 00032883 | MOORE | ME | FAIL |
| 00031453 | WOLLENHAUPT | MM | PASS |

MM--MATERIALS & METHODS
 ME--MECHANICAL & ELECTRICAL SYSTEMS
 PD--PRE-DESIGN



SP--SITE PLANNING
 SF--SKETCHING PLANNING
 ST--BUILDING TECHNOLOGY
 SW--CONSTRUCTION DOCUMENTS
 MM--MATERIALS & METHODS
 LP--LAYERING PENCILS
 PD--PRE-DESIGN

438.

| REGN | CUSTOMER NUMBER | CUSTOMER LAST NAME | TEST CODE | MESSAGE |
|------|-----------------|--------------------|-----------|---------|
| 03 | 00088408 | BURKETT | SP | PASSED |
| 03 | 00033730 | COX | BP | FAILED |
| 03 | 00124900 | HOSTETLER | BP | PASSED |
| 03 | 00124900 | HOSTETLER | SP | PASSED |
| 03 | 00108490 | HUNTOON | SP | PASSED |
| 03 | 00032997 | KRAGER | BT | PASSED |
| 03 | 00134745 | KUITUNEN | CD | PASSED |
| 03 | 00127190 | MCKNIGHT | MM | PASSED |
| 03 | 00032883 | MOORE | CD | FAILED |
| 03 | 00032355 | POWER | LF | FAILED |
| 03 | 00032469 | RUSK | BP | FAILED |
| 03 | 00032469 | RUSK | BT | PASSED |
| 03 | 00126818 | SEABURY | PD | PASSED |
| 03 | 00126829 | THURSTON | BT | FAILED |
| 03 | 00032296 | TSINHNAHJINNIE | BP | FAILED |

- SP--SITE PLANNING
- BP--BUILDING PLANNING
- BT--BUILDING TECHNOLOGY
- CD--CONSTRUCTION DOCUMENTS
- MM--MATERIALS & METHODS
- LF--LATERIAL FORCES
- PD--PRE-DESIGN

Novell Network

We are experiencing significant problems getting the network fully operational. It is getting the point where I am seriously considering shutting down the network. The unbudgeted expense is quickly eating into contingency funds needed to get us really through the rest of this fiscal year. Sheila is developing a complete computer upgrade network, separate report for my use in discussions with the new state Government Information Technology Agency (GITA). We do not, in my opinion, need a network in the office at this time. We were told that the state was going to drop the DOA AS-400 project which handles our application, registration and renewal programs and that we had to develop an alternative platform for those programs. After we contracted with DOA to design, develop and install the network, DOA was advised to drop the AS-400 because of the budgetary impact on the agencies still on the system. They are now looking at a system that might replace the AS-400, but would still be developed and maintained by DOA.

Executive Director Report
December 4, 1997

Greenfields Program

Attached to this report is the report of the Legislative sub-committee stakeholders meeting held in November. This report will be presented to the full committee for consideration prior to the committee making its report to the legislative leaders and Governor on December 15.

CPM Ceremony

Lavern will be confirmed as a Certified Public Manager in a graduation ceremony at the ASU downtown facility tomorrow at 2:00. This is the culmination of over 350 hours of training in management and administration and she has certainly earned the right of recognition. Currently, less than 200 of the State's 40,000 employees are entitled to use the CPM designation.

Nevada LA Board Request

The Landscape Architect Board in Nevada has asked me to meet with them in January to explain our enforcement program and assist them in setting up an enforcement program for their board. Expenses will be paid by the Nevada board.

Assistant Attorney General Assignment

The Certified Remediation program, the need to adopt rules relating to time frames for the processing of applications, and the need for an increased number of hearings associated with enforcement have resulted in the need for more of Gretchen's time. After discussion with the Attorney General's office, I was able to have her temporarily assigned to the board on a full time basis. Part of the cost associated with this move will come from the Greenfield appropriation and part will come out of our appropriation.

Novell Network

We are experiencing significant problems getting the network fully operational. It is getting the point where I am seriously considering shutting down the network. The unbudgeted expenses are quickly cutting into contingency funds needed to get us safely through the rest of this fiscal year. Sheila is developing a complete computer operation/network expense report for my use in discussions with the new state Government Information Technology Agency (GITA). We do not, in my opinion, need a network in the office at this time. We were told that the state was going to drop the DOA AS400 project which handles our application, registration and renewal programs and that we had to develop an alternative platform for those programs. After we contracted with DOA to design, develop and install the network, DOA was advised not to drop the AS400 because of the budgetary impact on the agencies still on the system. They are now looking at a system that might replace the AS400, but would still be developed and maintained by DOA.

Internet Presence/Access

The bureaucracy has struck again. Establishing a home page/web site has been caught up in the new program to standardize state computer operations. We are now being advised that our development of the home page has to go through GITA and we are probably going to be required to hook into the state MAGNET system and access the Internet through that program. The line costs for this hookup are in excess of \$75 per month. Additionally, we would have to buy special interface hardware and software with an estimated cost of approximately \$5,000. I am working with DOA to try to determine what options we officially have, but in the meantime, I am taking steps to use the US West netservice to hook up a computer in my office that would give us E-Mail capability for about \$20 per month.

Investigator Reclassification

The Board's investigator positions underwent a classification review this year and we were advised this week that the investigators have been re-classified from Investigator II to Investigator III.

Enforcement Clerk reclassification

The enforcement clerk position underwent a classification review as a part of the procedure for filling the current vacancy and has been reclassified to a Information Processing Specialist II.

Examination Report

Both NCEES and NCARB have reported major drops in the number of examinations administered and there is much concern about the cause and impact on operations. A set of graphs will be sent to you next week showing the examination figures for our board since FY92. Please keep in mind that FY98 is less than half over and the 98 figures will be incomplete. Our figures show a drop in examinations in all categories in FY97, but not as dramatic a drop as the national figures.

Licensing Report

A compilation of the application activity for the last 6 fiscal years is attached for your review. It appears there is no major downturn in this area.

Geological Engineer Examination Report

Attached is an estimate of psychometrician service costs for the development of a defensible Geological Engineer examination. If it is the Board's desire to continue to offer this examination in Arizona, I would recommend that we proceed along these lines. We have identified 6 other states that register Geological Engineers and if we proceed along these lines I would invite them to participate in the development as we did for the geological examination.



State of Arizona
 BOARD OF TECHNICAL REGISTRATION

ARCHITECTS, ASSAULTS, ENGINEERS, GEODETIC SURVEYORS, LANDSCAPE ARCHITECTS AND OTHERS AND THEIR SUPERVISORS

MEMORANDUM

To: Board Members

From: APPLICATIONS RECEIVED

PROFESSIONAL

IN TRAINING

| Subject | PROFESSIONAL | IN TRAINING |
|------------------------------|--------------|-------------|
| JULY 1, 1991 - JUNE 30, 1992 | 984 | 512 |
| JULY 1, 1992 - JUNE 30, 1993 | 1150 | 552 |
| JULY 1, 1993 - JUNE 30, 1994 | 1226 | 584 |
| JULY 1, 1994 - JUNE 30, 1995 | 1384 | 665 |
| JULY 1, 1995 - JUNE 30, 1996 | 1354 | 744 |
| JULY 1, 1996 - JUNE 30, 1997 | 1258 | 461 |

2049

2098

(-18%)

Applications 45,390 39,190

Enforcement 800 5,239

| | | | | |
|----------|------|------|------|------|
| *List, R | 1258 | 1354 | 1384 | 2098 |
| | 461 | 744 | 665 | 1719 |
| *Misc | 1719 | 2098 | 2049 | 379 |

2098 | 379.00
 2098
 16920

Total 319,262 275,357

The State Board's monthly revenues do not affect its ability to spend the yearly appropriation. The above figures represent 100% of the total revenues collected for the 98 FY. The Board is credited with 92% for operating purposes and its remaining 10% is placed in the State's General Fund.

442.



State of Arizona BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

MEMORANDUM

To: Board Members
 From: Sheila M. Marston
 Business Manager
 Subject: Revenues 7/1/97 - 10/31/97
 Date: 12/3/97

| | Appropriated | Expended | Balance |
|-----------------------------|----------------|----------------|---------|
| Salaries | 377,100 | 118,125 | 258,975 |
| | <u>98FY</u> | <u>97FY</u> | |
| Employment | | | |
| Renewals | 268,538 | 220,815 | |
| Expenditures | 85,800 | 26,226 | 59,574 |
| Exams | 0 | 9,636 | |
| Professional & Applications | 39,300 | 3,955 | 35,345 |
| Enforcement | 10,000 | 2,078 | 7,922 |
| *List, Roster, etc. | 13,000 | 5,508 | 7,492 |
| *Misc. Operating | 228,900 | 85,337 | 143,563 |
| Equipment | 5,500 | 1,778 | 3,722 |
| Total | 319,262 | 275,257 | |
| Exam Cost | 62,000 | 300 | 61,700 |

The State Board's monthly revenues do not affect its ability to spend the yearly appropriation. The above figures represent 100% of the total revenues collected for the 98 FY. The Board is credited with 90% for operating purposes and the remaining 10% is placed in the State's General Fund.



State of Arizona
BOARD OF TECHNICAL REGISTRATION

FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS AND LAND SURVEYORS
1951 W. CAMELBACK ROAD • SUITE 250 • PHOENIX, ARIZONA 85015 • (602) 255-4053 • FAX: (602) 255-4051

To: Board Members
From: Sheila M. Marston
Business Manager
Subject: Expenditures 7/1/97 - 10/31/97
Date: 12/3/97

| | Appropriated | Expended | Balance |
|---------------------------------------|----------------|----------------|----------------|
| Salaries | 377,100 | 118,123 | 258,977 |
| Employment Related Expenditures | 85,800 | 26,226 | 59,574 |
| Professional & Outside Services | 39,300 | 3,955 | 35,345 |
| In-State Travel | 10,000 | 2,078 | 7,922 |
| Out-State Travel | 13,000 | 5,508 | 7,492 |
| Other Operating | 228,900 | 88,338 | 140,562 |
| Equipment | 5,500 | 1,778 | 3,722 |
| Exam Cost | 62,000 | 200. | 61,800 |
| Greenfield Program | 10,000 | 0 | 10,000 |
| Totals | <u>831,600</u> | <u>246,206</u> | <u>585,394</u> |

444.

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION
1951 West Camelback Road, Suite 250
Phoenix, Arizona 85015

December 16, 1997
➡ 1:00 P.M. ◀

OPEN SESSION


Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.


NOTE: The Board may discuss, consider or take action on any item on the Agenda. At the discretion of the Board, Agenda items may be taken out of order.

All examination material, transcripts, educational records, reference forms and applications are confidential pursuant to A.R.S. 32-129.

The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

1. CALL TO ORDER
2. ROLL CALL
3. RECIND PREVIOUS BOARD ACTION ON PENDING RULES PACKAGE (REVISION TO R4-30-106) AND RE-ADOPTION OF SAME
4. ADJOURNMENT


M. James Barber, Chairman of the Board


Ronald W. Dalrymple, Executive Director

TELEPHONE CONFERENCE MINUTES
ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

December 16, 1997

1:00 P.M.

1. CALL TO ORDER

The Arizona Board of Technical Registration telephone conference was called to order at 1:00 P.M.

2. ROLL CALL

Members Present: James Barber
Robert Baltes
Gregory Tuttle
Joseph Gardner
Herbert Schneider
Staff: LaVern Douglas

3. RECIND PREVIOUS BOARD ACTION ON PENDING RULES PACKET (REVISION TO R4-30-106) AND RE-ADOPTION OF SAME

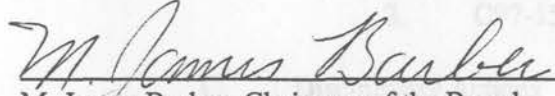
Mr. Tuttle moved to recind the October 3, 1997, action on this issue and Mr. Schneider seconded.

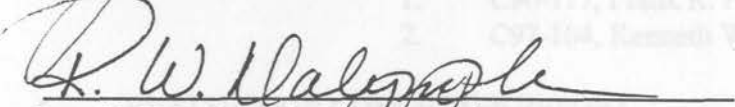
Mr. Tuttle then moved to adopt the rule revisions and was seconded by Mr. Schneider.
MOTION CARRIED.

4. ADJOURNMENT

The telephone conference adjourned at 1:05 p.m.

ARIZONA BOARD OF TECHNICAL REGISTRATION


M. James Barber, Chairman of the Board


Ronald W. Dalrymple, Executive Director

446.7

AGENDA

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

1951 West Camelback Road, Suite 250
Phoenix, Arizona 85015

December 22, 1997

9:00 A.M.

OPEN SESSION

Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board of Technical Registration from discriminating on the basis of disability in its public meetings. Individuals with disabilities who need reasonable accommodation to attend or communicate at the Board's meetings, or who require this information in alternate format, may contact Lucy Torres at (602) 255-4053 to make their needs known. Requests should be made as soon as possible so the Board will have sufficient time to respond.

NOTE: The Board may discuss, consider or take action on any item on the Agenda. At the discretion of the Board, Agenda items may be taken out of order.

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The Board may vote to go into executive session intermittently during the meeting on any of the following agenda items to review statutorily confidential materials or receive legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(2) or (3).

- 1. ROLL CALL
- 2. CALL TO ORDER
- 3. ENFORCEMENT MATTERS
 - A . Letters of Concern
 - 1. C97-074, Albert S. Chiu, P.E. (Electrical) #24877
 - 2. C97-075, Patrick M. Sullivan, Architect #30384
 - 3. C97-156, Alan W. Stephens, Land Surveyor #13187
 - C. Disciplinary Actions
 - 1. C96-117, Frank R. Papsun, Land Surveyor #16174
 - 2. C97-104, Kenneth W. Shumway, Land Surveyor #25401
- 4. EVALUATION COMMITTEE REPORT
- 5. SEPTEMBER 1997 FUNDAMENTALS OF GEOLOGY, PROFESSIONAL GEOLOGY AND OCTOBER 1997 GEOLOGICAL ENGINEER EXAMINATION RESULTS

6. PROFESSIONAL ARCHITECT AND ARCHITECT IN TRAINING EXAMINATION RESULTS

7. REGISTRATION GRANT LIST

8. EVALUATION OF APPLICANTS

- A. Trulson, Jorgen, Architect
- B. Pauson, Kenneth, Landscape Architect

9. REGRADE RESULTS OF APRIL 1997 ENGINEER EXAMINATION

- A. Bagheri, Vahid
- B. Tanning, Daniel

10. ADJOURNMENT

- Members Present: James Barber
- Lori Woods
- Robert Baltes
- Frank Tunk
- Douglas Folt
- Herbert Schneider
- Joseph Gardner
- Gregory Tuttle
- Staff: LaVern Douglas
- Mark Naugle

3. ENFORCEMENT MATTERS

A. LETTERS OF CONCERN

- 1. CV7-074 ALBERT S. CHIU, P.E. (ELECTRICAL) #11177- Mr. Woods motioned to accept staff's recommendation to issue a Letter of Concern. Seconded by Mr. Tunk, MOTION CARRIED.
- 2. CV7-075 PATRICK M. SULLIVAN, ARCHITECT #30184- Mr. Schneider motioned to accept staff's recommendation to issue a Letter of Concern. Seconded by Mr. Woods, MOTION CARRIED.
- 3. CV7-156 ALAN W. STEPHENS, LAND SURVEYOR #13187- Mr. Tuttle motioned to accept staff's recommendation to issue a Letter of Concern. Seconded by Mr. Schneider, MOTION CARRIED.

B. DISCIPLINARY ACTION

- 1. CV8-151 FRANK R. PAUSON, LAND SURVEYOR #16174- Mr. Tuttle motioned to accept Respondent's signed Consent Order which encompasses the following: Suspension of Respondent's land surveyor's

TELEPHONE CONFERENCE MINUTES

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION

December 22, 1997

9:00 A.M.

1. CALL TO ORDER- The Board of Technical Registration telephone conference was called to order at 9:05 A.M.

2. ROLL CALL

Members Present:

- James Barber
- Lori Woods
- Robert Baltes
- Frank Turek
- Douglas Folk
- Herbert Schneider
- Joseph Gardner
- Gregory Tuttle

Staff:

- LaVern Douglas
- Mark Naugle

3. ENFORCEMENT MATTERS

A. LETTERS OF CONCERN

1. C97-074, ALBERT S. CHIU, P.E. (ELECTRICAL) #24877- Ms. Woods motioned to accept staff's recommendation to issue a Letter of Concern. Seconded by Mr. Turek, MOTION CARRIED.
2. C97-075, PATRICK M. SULLIVAN, ARCHITECT #30384- Mr. Schneider motioned to accept staff's recommendation to issue a Letter of Concern. Seconded by Ms Woods, MOTION CARRIED.
3. C97-156, ALAN W. STEPHENS, LAND SURVEYOR #13187- Mr. Tuttle motioned to accept staff's recommendation to issue a Letter of Concern. Seconded by Mr. Schneider, MOTION CARRIED.

B. DISCIPLINARY ACTIONS

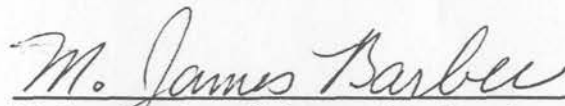
1. C96-155, FRANK R. PAPSUN, LAND SURVEYOR #16174- Mr. Tuttle motioned to accept Respondent's signed Consent Order which encompasses the following: Suspension of Respondent's land surveyor's

accept the regrade results; exam remains a fail. Seconded by Ms. Woods,
MOTION CARRIED.

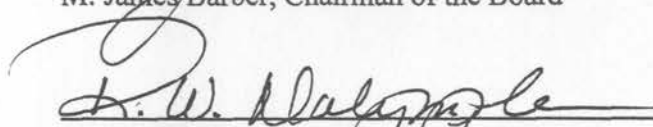
- B. TONNING, DANIEL- STRUCTURAL 222-00-1306- Mr. Baltes moved to accept the regrade results; exam remains a fail. Ms. Woods seconded, MOTION CARRIED.

10. ADJOURNMENT

ARIZONA STATE BOARD OF TECHNICAL REGISTRATION



M. James Barber, Chairman of the Board



Ronald W. Dalrymple, Executive Director